

# May 2, 2017, School Bond Mail-Ballot Election

District Informational Campaign



## **Board Goals**

IV. Expand communication and community connections through increased engagement

#### **Engagement**

Continue to engage the community in school district priorities...

V. Allocate capital and human resources to deliver quality educational programs and services in adaptable, high-performance facilities.

## Facilities Planning

 Complete the facility master plan for Lawrence High School and other secondary schools with consideration for a 2017 bond referendum.

# Informational Outreach 50 Presentations Total





36 Completed

- School Staff
- **Parent Organizations**
- **School Communities**
- **Community Groups**



Posters in all Buildings Banners on all Campuses

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- Provide Safety & Security
- Create Flexible Student Collaboration Space
- Accommodate Student Enrollment Growth
- · Address Equity Across School Facilities
- Deliver Energy Efficient, High-Performance School

Talking Points & Daily Post for Staff





Called/Emailed all Staff & School Families



## **Public Bond Presentations**

ALL are Welcome!

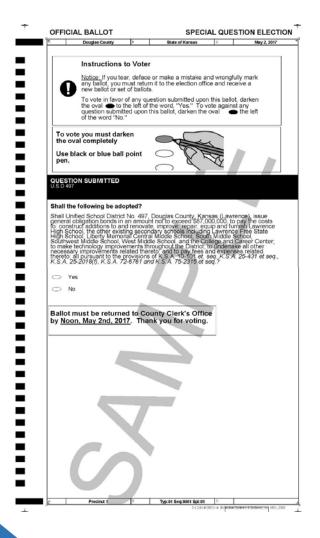
(Tony Barron presented earlier tonight (6:00) at Kennedy Elementary School)

#### **Tomorrow**

7 p.m. Cordley, Deerfield, and Sunset Hill Elementary Schools

## **Next Monday**

7 p.m. Sunflower Elementary School



# **Mail-Ballots Arrive This Week**

- Voter Registration ends Tomorrow
- Dg. Co. Clerk's Office Mails Ballots Wednesday

DOUGLAS COUNTY ELECTION OFFICE
1100 MASSACHUSETTS ST STE 100
1200 MASSACHUSETTS ST STE 100
LAWRENCE KS 66044

RETURN SERVICE REQUESTED

OFFICIAL BALLOTING MATERIAL

USD 497 Registered Voter
Address Line 1
Address Line 2

# Mark it, Sign it & Mail it Back!

- Ballots must be <u>RECEIVED</u> in Clerk's Office <u>by NOON on MAY 2</u>.
  - After April 25, Hand-Deliver to Clerk's Office, 1100 Mass. St.
  - Or Use County Drop Box South of Courthouse
  - Or Drop by Either County Treasurer Satellite Offices:
    - 3000 W. 6<sup>th</sup> St. Dillons (6<sup>th</sup> & Lawrence Ave.)
    - 2000 W. 31<sup>st</sup> St., Suite B (By Home Depot/Best Buy)



