

# Excellence • Equity • Engagement for **ALL** Students



# BOARD OF EDUCATION AGENDA

May 26, 2015

The Board of Education of Lawrence Public Schools, USD 497, will meet in the Interactive Technology Center (First Floor) of the Educational Support & Distribution Center, 110 McDonald Drive, Lawrence, Kansas, at 6 p.m.

<u>Motion for Executive Session</u> – 6 p.m. – *To discuss negotiations* 

Call to Order Regular Meeting - 7 p.m.

**Approval of Agenda** 

**Recognition of Audience** 

# **CONSENT AGENDA (ITEMS MARKED WITH \*)**

Consent Agenda items are those that are considered routine and are adopted by one motion, unless any Board Member or the Superintendent requests that an item be removed. The item/items removed are voted on separately.

Motion: "I move the Board of Education adopt the items listed on the Consent Agenda."

## Minutes\*

May 11, 2015 regular meeting

#### Financial Reports\*

- School Activity Funds

Personnel Report\*

Monthly Vouchers\*

## Approvals\*

- Milk Bid for 2015-2016 School Year
- Purchase of Dish Machine & Serving Line Equipment Woodlawn
- Replacement of Gym Floor South
- Repair of Roof Lawrence High Annex
- Interior Renovations Lawrence High
- Renovation of STEM Lab Liberty Memorial Central
- Amendment to Construction Contract New York
- Amendment to Asbestos Abatement Agreement Hillcrest
- Renewal of Odysseyware Licenses for 2015-2016 & Purchase of 2015 Summer School Licenses
- Purchase of Technology College & Career Center

# Board of Education Agenda, 2 May 26, 2015

# Approvals\* (Continued)

- Subcontract Agreement with Boys & Girls Club of Lawrence for Technology Equipment
- Purchase of Technology Equipment through 21<sup>st</sup> Century Grant
- FY2016 Carl D. Perkins Career & Technical Education Improvement Act Grant
- Board Policy Committee Recommendations Final Action

# Report of President of Board of Education

# **Report of Superintendent of Schools**

# **Board Commentary**

# Reports

# Budget Update

- Rick Doll, superintendent
- Kathy Johnson, director, finance

# **Old Business**

# **New Business**

# <u>Adjournment</u>

# **Future Agenda Items**

Report: 2015-2016 Budget

Approval: Transfer of Property at Clinton Park from City of Lawrence – Pinckney

# Announcements

| May 27  | Joint City/County/School District Meeting, Douglas County Offices | 4 p.m. |
|---------|---|--------|
| May 30  | Lawrence Virtual School Graduation, Southwest Middle School       | 1 p.m. |
| June 4  | Adult Education Services Graduation, Southwest Middle School      | 7 p.m. |
| June 8  | Regular Board Meeting, ESDC                                       | 7 p.m. |
| June 15 | Negotiations Team Meeting, ESDC                                   | 5 p.m. |
| June 22 | Regular Board Meeting, ESDC                                       | 7 p.m. |

# MINUTES OF THE MEETING OF THE BOARD OF EDUCATION OF DISTRICT 497, HELD IN THE LAWRENCE PUBLIC SCHOOLS INTERACTIVE TECHNOLOGY CENTER, EDUCATIONAL SUPPORT AND DISTRIBUTION CENTER, 110 McDONALD DRIVE, IN THE CITY OF LAWRENCE

# May 11, 2015

# **CALL TO ORDER**

At 7 p.m., Board President Shannon Kimball called to order the regular meeting of the Board of Education.

# APPROVAL OF AGENDA

Upon a motion by Vanessa Sanburn, seconded by Randy Masten, the board voted, in a unanimous voice vote, to approve the agenda as published.

# **ROLL CALL**

| <b>Board Members Present</b>    | SAT Members Present                         |
|---------------------------------|---|
| Shannon Kimball, president      | Rick Doll, superintendent                   |
| Vanessa Sanburn, vice president | Kyle Hayden, assistant superintendent,      |
| Kris Adair                      | business & operations                       |
| Bob Byers                       | Angelique Kobler, assistant superintendent, |
| Marcel Harmon                   | teaching & learning                         |
| Rick Ingram                     | Jerri Kemble, assistant superintendent,     |
| Randy Masten                    | educational programs & technology           |
|                                 | Julie Boyle, director, communications       |
|                                 | Janice Dunn, clerk                          |

# Others Present (Including Administration and Staff)

| Charletta Anderson  | Cris Anderson     | Braiden Bengelen  | Drian Dangalan    |
|---------------------|-------------------|-------------------|-------------------|
| Charlotte Anderson  | Cris Anderson     | Braiden Bangalan  | Brian Bangalan    |
| Eileen Bangalan     | Gwen Becker       | Madison Becker    | Robert Becker     |
| Tammy Becker        | Allison Bird      | Avery Bird        | Darren Bird       |
| Riley Bird          | Paul Bloom        | Kathy Bowen       | Lori Byers        |
| Cassandra Campbell  | Jared Comfort     | Ming Da           | Nancy DeGarmo     |
| Howard Diacon       | Cuyler Dunn       | Andrew Ely        | Karen Ely         |
| Mark Fagan          | Max Fagan         | Laurie Folsom     | Jeanne Fridell    |
| Catherine Glidewell | Nancy Hamilton    | Angela Harden     | Matt Harden       |
| Sam Harden          | Kevin Harrell     | Brenda Hatesohl   | Chris Heider      |
| Anna Heinrich       | H.J. Heistand     | Rick Henry        | Elliot Hughes     |
| Zanna Ingram        | Kathy Johnson     | Darcy Kraus       | Amy Lemert-Nuzum  |
| Sienna Leon         | Linda Longino     | Eve Loos          | Alina Matejkowski |
| Brian McCaffrey     | Myron Melton      | Jackie Mickel     | Paula Murrish     |
| Candice Norman      | Izaiah Norman     | Gwendy Oliverarez | Zeki Oral         |
| Bella Otter         | David Pedersen    | Dracen Pedersen   | Jessica Pedersen  |
| Hong Peng           | Marina Profeti    | David Rahija      | Erin Rahija       |
| Kathy Rathbun       | Stan Roth         | Alaina Shelton    | Matt Smith        |
| Brian Spiess        | Emma Stammeyer    | Jen Stammeyer     | Reenie Stogsdill  |
| Alyn Thomsen        | Mary Etta Thomsen | Carson Toews      | Kristi Toews      |
| Katie Wall          | Christy White     | Megan White       | Leah Wisdom       |
| Kirsten Wondra      | Benjamin Wright   | Mandy Yoder       | Steve Yoder       |
|                     | ,                 | ,                 |                   |

# **SPECIAL RECOGNITION**

### Kansas City Area Teachers of Mathematics (KCATM) Winners

Paul Bloom, gifted facilitator, Sunflower and Kennedy Elementary Schools, recognized a large number of students who were winners at the 36<sup>th</sup> Annual KCATM Contest held on April 11, 2015 in Olathe. Participants in three divisions (Grades 4-5, Grades 6-8, and Grades 9-12) competed either individually on written exams or in teams of three by grade level (Mathletics). The exams included problems in algebra, geometry, measurement, numbers and operations, number sense, probability and statistics, algebraic equations, algebraic reasoning and functions, word problems, graphing, trigonometry, and calculus.

# **Destination Imagination Winners**

Kathy Bowen, teacher on special assignment, K-12 enrichment and gifted, introduced teams of students that showcased creative solutions and were winners in the Destination Imagination (DI) Tournament held on April 11, 2015 in McPherson. Through DI, teams of learners are encouraged to have fun, take risks, focus and frame challenges while incorporating STEM (science, technology, engineering, and mathematics), the arts and service learning. During the process, participants learn patience, flexibility, persistence, ethics, respect for other and their ideas, and the collaborative problem solving process.

The schools represented included Broken Arrow, Cordley, Langston Hughes, Quail Run, Schwegler, and Sunflower Elementary Schools and Southwest and West Middle Schools.

# **RECOGNITION OF AUDIENCE**

President Kimball asked for public comment on any item not included on the agenda. There were several patrons who wished to speak.

Prior to the comments, Ms. Kimball declared a conflict of interest and left the meeting room at 7:14 p.m. In the absence of the board president, Vice President Vanessa Sanburn presided over the meeting.

*Mary Etta Thomsen*, teacher, Langston Hughes Elementary School, spoke on behalf of herself and the potential non-renewal of her contract.

Other individuals who spoke in regard to the potential non-renewal of the contract of Ms. Thomsen included:

| David Pedersen   | Reenie Stogsdill |
|------------------|------------------|
| Brian Spiess     | Eve Loos         |
| Jessica Pedersen | Matt Smith       |
| Dracen Pedersen  | Katie Wall       |
| Kathy Rathbun    | Amy LeMert       |

#### MOTION FOR EXECUTIVE SESSION

At 7:42 p.m., prior to the approval of the Consent Agenda, a motion was made by Randy Masten, seconded by Bob Byers, to recess to executive session to discuss personnel matters of non-elected personnel in order to protect the privacy interests of the individual to be discussed, and with the board to return to open session in this room at 8 p.m. The motion passed by a unanimous voice vote.

# **Motion for Executive Session (Continued)**

The board returned to open session at 7:47 p.m. for the purpose of making a new motion to include an invitation for individuals to be present in the executive session.

At 7:48 p.m., Randy Masten made a motion, seconded by Bob Byers, to recess to executive session to discuss personnel matters of non-elected personnel in order to protect the privacy interests of the individual to be discussed, with Dr. Rick Doll, superintendent; David Cunningham, director, human resources; Kyle Hayden, assistant superintendent, business and operations; Angelique Nedved, assistant superintendent, teaching and learning; and Jackie Mickel, principal, Langston Hughes Elementary School, invited to be present; and with the board to return to open session in this room at 8:03 p.m. The motion passed by a unanimous voice vote.

At 7:59 p.m., the board returned to open session.

# APPROVAL OF CONSENT AGENDA

Following a motion by Kris Adair, seconded by Bob Byers, the board voted, in a 6-0 roll call vote, to adopt the items listed on the consent agenda.

The consent agenda included the following:

- The minutes of the April 27, 2015 regular meeting
- The financial reports including school activity funds, budget to actual, cash summary
- The May 11, 2015 personnel report
- The monthly vouchers in the following account totals:

| <u>Fund</u>                 |    | <u>Amount</u> |
|-----------------------------|----|---------------|
| General                     | \$ | 208,265.49    |
| Local Option Budget         |    | 25.07         |
| Food Service                |    | 115,259.85    |
| Vocational Education        |    | 866.19        |
| Special Education           |    | 15,222.01     |
| Drivers Training            |    | 150.00        |
| Capital Outlay              |    | 335,850.69    |
| Adult Basic Education       |    | 59.90         |
| Virtual School              |    | 159,268.86    |
| Professional Development    |    | 24,230.20     |
| Bilingual Fund              |    | 1,924.40      |
| Parents as Teachers         |    | 517.32        |
| Student Materials Revolve   |    | 11,192.23     |
| At Risk (K-12)              |    | 555.87        |
| 2005 Bond Fund              |    | 320.00        |
| Contingency Reserve         |    | 126,938.24    |
| 2013 Bonds                  | 3  | 3,676,089.49  |
| Payroll Fund                |    | 100,129.82    |
| Title I 2015                |    | 11.31         |
| Title In Ed 2015            |    | 591.77        |
| Johnson O'Malley In Ed 2015 |    | 76.95         |

# Approval of Consent Agenda ~ Monthly Vouchers (Continued)

| Title IIA 2015          | 239.00         |
|-------------------------|----------------|
| Carl Perkins 2015       | 88.00          |
| Title III-ESL 2014      | 223.54         |
| Spectra-Medicaid        | 50.00          |
| Title VIB 2015          | 25,073.50      |
| Health Dept CDRRSG 2015 | 576.51         |
| Loc/Don/Gra             | 3,455.07       |
| TOTAL                   | \$4,807,251.28 |

- Approvals of the following:
  - 2015-2016 KASB Annual Membership Dues
  - 2015-2016 KASB Legal Assistance Fund Membership
  - Local Option Budget Election Expenses
  - High School Summer Strength & Conditioning Program Fee
  - Purchase of Furniture Cordley, Hillcrest, Kennedy, New York
  - Motion & Resolution in Regard to Non-Renewal of Certified Staff (See Attachment No. 1)
  - Purchase of Wireless Access Points College & Career Center
  - Purchase of Wireless Access Points
     Cordley
  - Purchase of Security Cameras Various District Buildings
  - Disposal of Obsolete K-5 English Language Arts Materials
  - Purchase of Math Expressions K-5 Consumable Materials
  - Amendment to Construction Management Contract Hillcrest
  - Board Policy Committee Recommendations

On behalf of the Board of Education, Board Member Randy Masten acknowledged and expressed sincere appreciation to the following:

- ... Dawn Dirks for her 5 years of service and devotion to this community and its schools upon her retirement effective May 22, 2015.
- ... Marcia McClarrinon for her 13 years of service and devotion to this community and its schools upon her retirement effective June 30, 2015.

Board President Shannon Kimball returned to the meeting room at 8 p.m.

#### REPORT OF BOARD PRESIDENT SHANNON KIMBALL

There was no report.

# REPORT OF SUPERINTENDENT RICK DOLL

- Superintendent Rick Doll announced that the artwork displayed in the back of the
  room is from the student winners in the Fair Housing Month Art and Poster Contest
  organized around the theme, "Lawrence Celebrating Diverse Neighborhoods." He
  noted that this was a joint effort of the City of Lawrence, the Lawrence Douglas
  County Housing Authority, and USD 497 schools.
- Dr. Doll stated that it was fun last week to present the district's Teamwork Award to New York Elementary School. He said that all of the district's schools that are under construction have faced challenges, but the New York staff, in particular, has had to put up with a lot of disruption as construction, literally, occurs all around them. He said they have managed it with a positive attitude and a focus on making it a learning experience for students.

# Report of Superintendent Doll (Continued)

- He extended congratulations to National Merit Scholarship winners Joo-Young Lee of Lawrence High and Sophie Westbrook and Jake Ziegler of Free State High, noting that each of them received a \$2,500 scholarship.
- He congratulated the newest Chesty Lion State Champion, sophomore Natalie Cote', who won the Informative Speaking event at the State Speech Championships.
- He gave kudos to the Free State girls' swim team, reporting that they became Sunflower League Champions this past weekend.
- Dr. Doll highlighted the following upcoming graduation ceremonies:
  - The Project Search graduation will be held at 10 a.m. on Thursday, May 14, in the ITC. He noted that those graduates are adult students who have been learning employment skills while on the job with our partners, The University of Kansas and Lawrence Memorial Hospital.
  - The district's community transition program, C-Tran, will host its graduation ceremony at 10 a.m. on Wednesday, May 20, in the ITC.
  - Both high schools will host commencement exercises at 7 p.m. on May 19 at Lawrence High and May 20 at Free State High.
- Superintendent Doll stated that there are less than two weeks of the school year remaining.
- He reported that the district celebrated Teacher Appreciation Week last week and he thanked Truity Credit Union for its support.
- He reported that many schools are hosting retirement receptions during the next two weeks.
- Dr. Doll thanked all teachers and staff for another great year focusing on raising the achievement of all students and closing achievement gaps.

# **BOARD COMMENTARY**

There was no board commentary.

## **REPORTS**

## Multi-Tiered Systems of Support: CI3T

Kevin Harrell, director, student services, reported that since the mid-90s, Lawrence Public Schools has been supporting students utilizing tiered interventions; however, up until two years ago, the interventions were determined by individual teachers and/or individual buildings. He stated that teachers and principals began asking for a more cohesive approach, which was answered with the Multi-Tiered Systems of Support (MTSS) and now even more so with the addition of the Comprehensive, Integrated, Three-Tiered Model of Prevention (CI3T).

Leah Wisdom, coordinator, student services, reported on the three components (Academic, Behavioral, Social) of the Comprehensive, Integrated Three-Tiered prevention model. It was reported that the Academic component includes coordinated instruction that is linked to Common Core standards. In addition, student progress is benchmarked and monitored. The Social component includes a validated curriculum of social skills and character education that is selected by considering the desired character traits to be exhibited by students. The Behavioral component is the Positive Behavioral Interventions and Supports (PBIS) which is a framework that establishes, clarifies, defines and then teaches behavior expectations. Within this framework, students are reinforced on a consistent basis and the plan is monitored as well as student progress.

# Reports ~ MTSS: CI3T (Continued)

Catherine Glidewell, K-5 interrelated resource teacher, Langston Hughes Elementary School, reported on reinforcement of the plan from a staff perspective that becomes consistent throughout each building and positively rewards individual students, entire classes and then the entire school.

Kirsten Wondra, principal, Pinckney Elementary School, reported on the prevention plan designed at that school.

Myron Melton, principal, West Middle School, reported on the instructional strategy training sessions that have been made available this year for persons associated with the middle and high schools.

It was noted that each school building was asked to build a framework for an intervention plan. The elementary schools built theirs last year with implementation this year, and the middle and high schools built their frameworks this year and will implement their plans in 2015-2016.

Memo of Understanding with Neosho County Community College – Adult Learning Center Rick Henry, director, Lawrence Adult Education, reported on a partnership between the adult learning center and Neosho County Community College (NCCC) to help adults without high school credentials earn a career/technical education certificate while attaining their General Education Development (GED).

He stated that through a program, Accelerating Opportunity: Kansas (AO-K), adult students will take courses free of tuition and textbook and regular course fees. Classroom instruction will be provided by both USD 497 and Neosho County Community College. At the end of the coursework, students will receive an industry-recognized credential and a GED, and will have the ability to gain immediate employment or access to further post-secondary training.

Mr. Henry reported that USD 497 will receive payment from NCCC covering Adult Basic Education/General Education Development (ABE/GED) instructional cost for 25% coinstruction and \$500 for each student who successfully passes the GED. Neosho County Community College will receive \$1,000 for each AO-K-approved credential earned by Lawrence Adult Education students for the CTE instruction provided by NCCC. In addition, the college will receive tuition reimbursement for adult students taking AO-K-approved courses. He also stated that this will be a good way to utilize the district's new College & Career Center and the Dwayne Peaslee Technical Training Center.

### Budget Update

Dr. Rick Doll, superintendent, reported on information in regard to school finance and the USD 497 budget that was presented to the Finance Advisory Council (FAC) at its recent meeting. He stated that the FAC has been given the task of taking this information along with budget recommendations initially made by staff and coming to the next meeting with questions or specific ideas of where cuts could be made. Dr. Doll noted that the next meeting will be held Thursday, May 21, starting at 4 p.m.

#### **OLD BUSINESS**

There were no items of old business.

# **NEW BUSINESS**

There were no items of new business.

# **ADJOURNMENT**

At 9:13 p.m., a motion was made by Bob Byers, seconded by Randy Masten, to adjourn the regular meeting of the Board of Education. The motion passed by a unanimous voice vote.

Janice E. Dunn Clerk, Board of Education

# MOTION AND RESOLUTION IN REGARD TO NON-RENEWAL OF CERTIFIED STAFF

Madame President, I move the adoption of the following resolution:

#### RESOLUTION

WHEREAS, we have received from the Administration a list of currently employed certified staff whose employment contracts are recommended for non-renewal for the 2015-2016 school year; and

WHEREAS, the Board of Education of the District finds that the contracts of each of the individuals on said list should be non-renewed for the school year 2015-2016, and that these staff members should be given written notice on or before May 15, 2015 of the intent of the Board of Education to non-renew their contracts for the 2015-2016 school year;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE DISTRICT AS FOLLOWS:

It is hereby declared to be the intent of the Board of Education of the District that the employment contracts of the staff members on said list as certified staff members be non-renewed for the 2015-2016 school year; and

The Clerk of the Board is directed to cause written notice to be served on the listed staff members on or before May 15, 2015 of the Board's intent to non-renew their contracts for the 2015-2016 school year.

ADOPTED by the Board of Education of Unified School District No. 497, Douglas County, Kansas, this 11th day of May, 2015.

| NAME          | POSITION           | LOCATION        |
|---------------|--------------------|-----------------|
| THOMSEN, MARY | TEACHER ELEMENTARY | LANGSTON HUGHES |

# **Current Cash Balance Report**

ALL Data

Date: 04/01/2015 thru 04/30/2015

Arranged by: Group ID and Activity Number

|        | ctivity Number and Name            | Beginning Cash                        | Receipts | Disbursements | Adjustments | Cash Balance |
|--------|------------------------------------|---------------------------------------|----------|---------------|-------------|--------------|
|        | Student Activity Funds             |                                       |          |               |             |              |
|        | 1020 Student Council               | 11,270.77                             | 2,618.95 | 1,711.64      | 0.00        | 12,178.08    |
|        | 1021 StucoBulldog Help             | 180.93                                | 0.00     | 0.00          | 0.00        | 180.93       |
|        | 1030 Chess Club                    | 1,615.13                              | 0.00     | 0.00          | 0.00        | 1,615.13     |
|        | 1050 Math Club                     | 538.93                                | 0.00     | 0.00          | 0.00        | 538.93       |
|        | 1060 Science Club                  | 0.00                                  | 0.00     | 0.00          | 0.00        | 0.00         |
|        | 1065 Garden Fund                   | 1,828.87                              | 0.00     | 112.75        | 0.00        | 1,716.12     |
|        | 1080 Future City Group             | 706.21                                | 0.00     | 87.26         | 0.00        | 618.95       |
|        | 1085 AVID                          | 40.06                                 | 13.80    | 0.00          | 0.00        | 53.86        |
| Д      | Student Activity Funds Totals:     | 16,180.90                             | 2,632.75 | 1,911.65      | 0.00        | 16,902.00    |
| E      |                                    | 10,100.00                             | 2,002.70 | 1,011.00      | 0.00        | 10,002.00    |
| _      | 2005 Athletics                     | 2,057.16                              | 100.00   | 0.00          | 0.00        | 2,157.16     |
|        | 2006 Boys Basketball               | 15.23                                 | 0.00     | 0.00          | 0.00        | 15.23        |
|        | 2007 Track                         | 512.38                                | 0.00     | 0.00          | 0.00        | 512.38       |
|        | 2008 Wrestling                     | 23.01                                 | 0.00     | 0.00          | 0.00        | 23.01        |
|        | 2009 Tennis                        |                                       |          |               |             |              |
|        |                                    | 37.47                                 | 445.26   | 429.00        | 0.00        | 53.73        |
|        | 2010 Cheerleaders                  | 0.00                                  | 0.00     | 0.00          | 0.00        | 0.00         |
|        | 2011 Volleyball/Girls BB           | 37.36                                 | 0.00     | 0.00          | 0.00        | 37.36        |
|        | 2012 Game Shirts/Athletic Programs | 515.86                                | 0.00     | 0.00          | 0.00        | 515.86       |
|        | 2015 BelCanto                      | 8,620.04                              | 1,565.73 | 1,464.50      | 0.00        | 8,721.27     |
|        | 2020 Yearbook                      | 10,958.06                             | 1,459.98 | 6,500.73      | 0.00        | 5,917.31     |
|        | 2024 6th Grade Activities          | 1,155.26                              | 127.00   | 18.75         | 0.00        | 1,263.51     |
|        | 2025 Seventh Grade Activities      | 20.23                                 | 100.00   | 0.00          | 0.00        | 120.23       |
|        | 2030 Drama                         | 3,350.25                              | 0.00     | 22.32         | 0.00        | 3,327.93     |
|        | 2035 Eighth Grade Activities       | 1,434.51                              | 20.00    | 8.80          | 0.00        | 1,445.71     |
|        | 2040 Enrichment                    | 370.65                                | 0.00     | 0.00          | 0.00        | 370.65       |
|        | 2052 ER                            | 0.00                                  | 504.00   | 504.00        | 0.00        | 0.00         |
|        | 2053 Newspaper                     | 22.22                                 | 0.00     | 0.00          | 0.00        | 22.22        |
|        | 2055 SITE                          | 0.00                                  | 0.00     | 0.00          | 0.00        | 0.00         |
|        | 2056 SPED project                  | 32.94                                 | 91.35    | 0.00          | 0.00        | 124.29       |
|        | 2058 SW Business Partners          | 1,363.59                              | 0.00     | 0.00          | 0.00        | 1,363.59     |
|        | 2060 Band                          | 155.97                                | 2,277.00 | 0.00          | 0.00        | 2,432.97     |
|        | 2061 Orchestra                     | 93.17                                 | 0.00     | 0.00          | 0.00        | 93.17        |
|        | 2065 T-shirt                       | 0.00                                  | 0.00     | 0.00          | 0.00        | 0.00         |
|        | 2070 International Club            | 79.20                                 | 0.00     | 0.00          | 0.00        | 79.20        |
|        | 2075 Student Assistance            | 0.00                                  | 0.00     | 0.00          | 0.00        | 0.00         |
|        | 2080 Library Book Fair/fines       | 234.02                                | 0.00     | 0.00          | 0.00        | 234.02       |
|        | 2085 Global Studies                | 731.50                                | 0.00     | 0.00          | 0.00        | 731.50       |
|        | 2090 ID Supplies                   | 2,856.33                              | 0.00     | 0.00          | 0.00        | 2,856.33     |
| D      | District Activity Funds Totals:    | · · · · · · · · · · · · · · · · · · · |          |               |             |              |
| B<br>C | Fee Funds                          | 34,676.41                             | 6,690.32 | 8,948.10      | 0.00        | 32,418.63    |
| ·      |                                    | 4 770 40                              | 4 000 75 | 4 500 00      | 0.00        | 4.004.47     |
|        | 3000 Student Fees (BMT)            | 4,773.42                              | 1,090.75 | 4,500.00      | 0.00        | 1,364.17     |
|        | 3015 Library Fees                  | 0.00                                  | 0.00     | 0.00          | 0.00        | 0.00         |
|        | 3051 Activity Trip/Transportation  | 461.25                                | 90.00    | 400.00        | 0.00        | 151.25       |
|        | 3055 Bulldog Fees and Fines        | 118.68                                | 0.00     | 0.00          | 0.00        | 118.68       |
|        | 3065 Hygiene Vending Machines      | 0.00                                  | 0.00     | 0.00          | 0.00        | 0.00         |
|        | 3075 Instrument Maintenance        | 451.60                                | 192.28   | 400.00        | 0.00        | 243.88       |
|        | 3105 Co-curricular                 | 1,001.00                              | 260.00   | 950.00        | 0.00        | 311.00       |
|        | 3200 Overpayment                   | 43.00                                 | 0.00     | 43.00         | 0.00        | 0.00         |
|        | 3500 Course Fees                   | 0.00                                  | 0.00     | 0.00          | 0.00        | 0.00         |
|        | 3600 Participation-2               | 2,400.00                              | 2,300.00 | 2,300.00      | 0.00        | 2,400.00     |
| _      | Fee Funds Totals:                  | 9,248.95                              | 3,933.03 | 8,593.00      | 0.00        | 4,588.98     |

# **Current Cash Balance Report**

ALL Data

Date: 04/01/2015 thru 04/30/2015

Arranged by: Group ID and Activity Number

| ,,,,, <b>Δ</b> | ctivity Number and Name                  | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance |
|----------------|--|----------------|-----------|---------------|-------------|--------------|
|                | Petty Cash                               |                |           |               |             |              |
|                | 4005 Petty Cash                          | 300.00         | 0.00      | 0.00          | 0.00        | 300.00       |
| D              | Petty Cash Totals:                       | 300.00         | 0.00      | 0.00          | 0.00        | 300.00       |
| F              | Clearing Account                         |                |           |               |             |              |
|                | 6005 Clearing                            | 3,375.61       | 5,683.00  | 9,058.61      | 0.00        | 0.00         |
| F              | Clearing Account Totals:                 | 3,375.61       | 5,683.00  | 9,058.61      | 0.00        | 0.00         |
| G              | Sales Tax                                |                |           |               |             |              |
|                | 7005 Sales Tax                           | 1,036.15       | 445.95    | 1,036.15      | 0.00        | 445.95       |
| G              | Sales Tax Totals:                        | 1,036.15       | 445.95    | 1,036.15      | 0.00        | 445.95       |
| Н              | Special Projects                         |                |           |               |             |              |
|                | 8000 Flag Project                        | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 8001 9th Tsunami Relief                  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 8002 Trivia Night                        | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 8003 Adopt A Family                      | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| Н              | Special Projects Totals:                 | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| z              |  |                |           |               |             |              |
| _              | 1025 Kay Club                            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 1040 Drama Club                          | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 1070 Social Awareness Group              | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 1090 KU/Barker Activities                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 2000 Security                            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 2045 Ninth Grade Activities              | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 2050 Science Olympiad                    | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 2051 Odyssey of the Mind                 | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 2057 Special lunch parties               | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 2071 MAD                                 | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 2095 Field Trip/Bus Supplemental         | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3005 Art Fees                            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3006 Art Foundations                     | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3010 Fees                                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3011 Workbooks                           | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3020 Participation                       | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3021 Participation: ESDC                 | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3025 Photography                         | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3030 Textbook                            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3035 World of Manufacturing              | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3036 Materials and Processing            | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3037 Explorations in Tech                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3040 Foods Class                         | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                |  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3041 Sewing Class                        | 0.00           |           | 0.00          | 0.00        | 0.00         |
|                | 3042 FACS                                |                | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3050 Field Trips                         | 0.00           | 0.00      |               |             |              |
|                | 3060 Science Replacement                 | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3100 TBR                                 | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3101 Supplemental: SWJH                  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3102 Supplemental: ESDC                  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3103 Instructional                       | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3104 Technology Materials                | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | 3400 Supplemental Enrollment Fee-SW&ESDC | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 7              | Inactive Funds Totals:                   | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
|                | Report Totals:                           | 64,818.02      | 19,385.05 | 29,547.51     | 0.00        | 54,655.56    |

# **Bank Statement Reconciliation**

| Check Number         | Vendor Name              | Check Date                        | Check Amount |
|----------------------|--------------------------|-----------------------------------|--------------|
| eriod from 04/01/201 | 5 through 04/30/2015     | Description: April Bank Statement |              |
| Cleared Checks       |                          |                                   |              |
| 005787               | Complete Music           | 02/10/2015                        | 260.00       |
| 005804               | Hy-Vee Corporate Office  | 03/25/2015                        | 51.75        |
| 005809               | Herff Jones              | 04/01/2015                        | 6,500.73     |
| 005810               | Wal-Mart                 | 04/01/2015                        | 80.09        |
| 005811               | Pizza Shuttle            | 04/01/2015                        | 66.75        |
| 005812               | TRIEB CORNER GREENHOUSE  | 04/01/2015                        | 22.00        |
| 005813               | USD 497                  | 04/07/2015                        | 8,593.00     |
| 005814               | Pizza Shuttle            | 04/07/2015                        | 45.25        |
| 005815               | USD 497                  | 04/07/2015                        | 254.33       |
| 005816               | Wal-Mart                 | 04/07/2015                        | 18.75        |
| 005817               | Wal-Mart                 | 04/09/2015                        | 772.38       |
| 005818               | Complete Music           | 04/09/2015                        | 260.00       |
| 005819               | Pride Promotions         | 04/09/2015                        | 429.00       |
| 005820               | USD 497                  | 04/16/2015                        | 1,036.15     |
| 005821               | Wal-Mart                 | 04/16/2015                        | 68.16        |
| 005827               | Cici's Pizza             | 04/28/2015                        | 505.00       |
|                      |                          | Cleared Check Total:              | 18,963.34    |
| Outstanding Chec     | ks                       |                                   |              |
| 005822               | Gambler Graphics, LLC.   | 04/28/2015                        | 959.50       |
| 005823               | Wal-Mart                 | 04/28/2015                        | 20.02        |
| 005824               | Hy-Vee Corporate Office  | 04/28/2015                        | 82.99        |
| 005825               | Big Happy Photo Booth    | 04/28/2015                        | 262.00       |
| 005826               | Truman Library Institute | 04/28/2015                        | 504.00       |
| 005828               | Worlds of Fun            | 04/30/2015                        | 9,067.41     |
|                      |                          | Outstanding Check Total:          | 10,895.92    |

**Voided Checks - None** 

# **Bank Statement Reconciliation**

Check Number

Vendor Name

Check Date

Check Amount

# **Bank Statement Reconciliation Summary**

| 1. | Statement Balance      | 65,551.48 |
|----|------------------------|-----------|
| 2. | - Outstanding Checks   | 10,895.92 |
| 3. | + Outstanding Receipts | 0.00      |
| 4. | Total                  | 54,655.56 |
| 5. | + Investments          | 0.00      |
| 6. | Book Balance           | 54 655 56 |

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that for - Principal

# PERSONNEL RECOMMENDATIONS

# **ADMINISTRATIVE PERSONNEL (12 MONTHS)**

# **NEW ASSIGNMENT**

| <u>Personnel</u>  | <b>Effective</b> | <u>Location</u> | <u>FTE</u> | <u>Position</u>              |
|-------------------|------------------|-----------------|------------|------------------------------|
| MCANARNEY, AMY    | 07/01/2015       | LFSHS           | 1.0000     | PRINCIPAL ASSISTANT          |
| WONDRA, KIRSTEN A | 07/01/2015       | ESDC            | 1.0000     | ASST DIR TEACHING & LEARNING |

# **CERTIFIED PERSONNEL**

# **NEW ASSIGNMENT**

| Personnel                      | <b>Effective</b> | <b>Location</b> | <u>FTE</u> | <b>Position</b>           |
|--------------------------------|------------------|-----------------|------------|---------------------------|
| BURK, MARGARET KIMBERLY        | 08/04/2015       | LFSHS           | 1.0000     | TEACHER MUSIC VOCAL       |
| CZAJKOWSKI-FARRELL, WHITNEY MA | 08/04/2015       | SMS             | 1.0000     | TEACHER MIDDLE SCHOOL     |
| JACKSON, CLARISSA RENEE'       | 08/04/2015       | DISTRICT WIDE   | 1.0000     | LEARNING COACH            |
| * MCDANIEL, ROSS A             | 08/04/2015       | WMS             | 1.0000     | TEACHER SPECIAL EDUCATION |
| MCFARLAND, ASHLEY MARIE        | 08/04/2015       | DEERFIELD       | 1.0000     | TEACHER ELEMENTARY        |
| WATGEN, COLLIN ANTHONY         | 08/04/2015       | LFSHS           | 0.3330     | TEACHER MUSIC BAND        |
| * WHEELER, JANELLE             | 08/04/2015       | DISTRICT WIDE   | 1.0000     | TEACHER SPECIAL EDUCATION |
| * WILLIAMS, WENDY ELIZABETH    | 08/04/2015       | DISTRICT WIDE   | 1.0000     | TEACHER SPECIAL EDUCATION |

# **RESIGNED**

| Personnel             | <b>Effective</b> | <b>Location</b> | <u>FTE</u> | <b>Position</b>          |
|-----------------------|------------------|-----------------|------------|--------------------------|
| BATEMAN, ROCHELE      | 05/22/2015       | CORDLEY         | 1.0000     | TEACHER ELEMENTARY       |
| BECKSTRAND, JULIA ANN | 05/22/2015       | DEERFIELD       | 1.0000     | TEACHER ELEMENTARY       |
| FROST, MATTHEW L      | 05/22/2015       | LFSHS           | 1.0000     | TEACHER SECONDARY        |
| GRINNELL, KIMBERLY    | 05/22/2015       | LFSHS           | 1.0000     | TEACHER SECONDARY        |
| JUNEAU, THEODORE S    | 05/22/2015       | LHS             | 1.0000     | TEACHER DIRECTED STUDIES |
| MAISOG, JASON         | 05/22/2015       | SWMS            | 1.0000     | TEACHER MIDDLE SCHOOL    |
| MCCONNELL, ASHLEY     | 05/22/2015       | SCHWEGLER       | 1.0000     | TEACHER ELEMENTARY       |
| STROH, MOLLY J        | 05/22/2015       | DEERFIELD       | 1.0000     | TEACHER KINDERGARTEN     |
| STUCKY, MELISSA D     | 05/22/2015       | SWMS            | 1.0000     | LIBRARY MEDIA SPECIALIST |
| WOLFE, NATALIE A      | 05/22/2015       | LHS             | 1.0000     | TEACHER SECONDARY        |
| ZIEGLER, DEBRA A      | 05/22/2015       | SMS             | 0.5000     | TEACHER MIDDLE SCHOOL    |

# **RETIRED**

| <u>Personnel</u>   | <b>Effective</b> | <b>Location</b> | <u>FTE</u> | <b>Position</b>           |
|--------------------|------------------|-----------------|------------|---------------------------|
| * THRASHER CAROL P | 05/22/2015       | 2MW2            | 1.0000     | TEACHER SPECIAL EDUCATION |

The administration recommends that Carol Thrasher's request for retirement be approved by the Board of Education with sincere appreciation for her 18 years of service and devotion to this community and its schools.

# **CLASSIFIED PERSONNEL (12 MONTHS)**

# **NEW ASSIGNMENT**

| <u>Personnel</u>           | <b>Effective</b> | <b>Location</b> | <u>FTE</u> | <b>Position</b> |
|----------------------------|------------------|-----------------|------------|-----------------|
| BOLDEN JR, MICHAEL ANTHONY | 05/18/2015       | LMCMS           | 0.5000     | CUSTODIAN       |
| BOLDEN JR, MICHAEL ANTHONY | 05/18/2015       | SMS             | 0.5000     | CUSTODIAN       |
| ELKINS, JAMES ALFRED       | 05/18/2015       | LMCMS           | 1.0000     | CUSTODIAN       |

# PERSONNEL RECOMMENDATIONS

# **CHANGE POSITION**

| <u>Personnel</u> | <b>Effective</b> | <b>Location</b> | <u>FTE</u> <u>Position</u> |
|------------------|------------------|-----------------|----------------------------|
|------------------|------------------|-----------------|----------------------------|

DOWNING, DAWN R 06/08/2015 ESDC 1.0000 ADMIN ASSIST SR EDUC PROG/TECH

# **RESIGNED**

| Personnel                | <b>Effective</b> | <b>Location</b> | <u>FTE</u> | <b>Position</b> |
|--------------------------|------------------|-----------------|------------|-----------------|
| FINKBINER, CHRISTOPHER A | 06/02/2015       | NEW YORK        | 0.7500     | CUSTODIAN       |
| STEWART, CALEB RYAN      | 05/21/2015       | WOODLAWN        | 0.6250     | CUSTODIAN       |

# **CLASSIFIED PERSONNEL (LESS THAN 12 MONTHS)**

# **RESIGNED**

| <u>Personnel</u>             | <b>Effective</b> | <b>Location</b> | <u>FTE</u> | <b>Position</b>                |
|------------------------------|------------------|-----------------|------------|--------------------------------|
| BARNES, MICHELLE D           | 05/22/2015       | WOODLAWN        | 1.0000     | PARENT INVOLVEMENT FACILITATOR |
| DALDORPH, MISAE NISHIMURA    | 05/12/2015       | PRAIRIE PARK    | 0.2187     | NON INSTRUCTIONAL MONITOR      |
| * EDMONDS, ANNE R            | 05/22/2015       | LANGSTON HUGHES | 0.9375     | PARA INTERRELATED RESOURCE RM  |
| * ENSZ, NANCY J              | 05/22/2015       | LANGSTON HUGHES | 0.4625     | PARA INTERRELATED RESOURCE RM  |
| ENSZ, NANCY J                | 05/22/2015       | LANGSTON HUGHES | 0.0375     | NON INSTRUCTIONAL MONITOR      |
| HYDE, ERIC BOCK              | 05/22/2015       | CORDLEY         | 0.0625     | NON INSTRUCTIONAL MONITOR      |
| HYDE, ERIC BOCK              | 05/22/2015       | CORDLEY         | 0.8750     | PARA INSTRUCTIONAL             |
| * KANINE, REBECCA M          | 05/22/2015       | PINCKNEY        | 0.5000     | ETC THERAPIST                  |
| NISSEN, KAREN A              | 05/22/2015       | PRAIRIE PARK    | 0.5000     | SECRETARY SCHOOL               |
| * PELAYO, KATIE E            | 05/22/2015       | HILLCREST       | 0.4375     | PARA INTERRELATED RESOURCE RM  |
| PELAYO, KATIE E              | 05/22/2015       | HILLCREST       | 0.0625     | NON INSTRUCTIONAL MONITOR      |
| PLATT, JORDAN M              | 05/19/2015       | LFSHS           | 0.5000     | FOOD SERVICE ASSISTANT II      |
| * RESCHKE, NATALIE CHRISTINE | 05/06/2015       | CCC             | 0.9375     | PARA C TRAN JOB COACH          |
| RUIZ, ISIS BETSAIDA          | 05/22/2015       | DEERFIELD       | 0.0625     | NON INSTRUCTIONAL MONITOR      |
| * RUIZ, ISIS BETSAIDA        | 05/22/2015       | DEERFIELD       | 0.8750     | PARA INTERRELATED RESOURCE RM  |
| SANDOVAL, MICHELLE L         | 05/22/2015       | CORDLEY         | 0.1250     | NON INSTRUCTIONAL MONITOR      |
| * SANDOVAL, MICHELLE L       | 05/22/2015       | CORDLEY         | 0.8750     | PARA INTERRELATED RESOURCE RM  |
| * SCALIA, NATHAN FRANCIS     | 05/08/2015       | PRAIRIE PARK    | 0.9375     | PARA INTERRELATED RESOURCE RM  |
| URENA, ANA LUISA             | 05/22/2015       | LFSHS           | 0.9375     | PARA ESL                       |

# **TERMINATED**

| <u>Personnel</u>       | <u>Effective</u> | <u>Location</u> | <u>FTE</u> | <u>Position</u>           |
|------------------------|------------------|-----------------|------------|---------------------------|
| JAILLITE, SARAH ZOE    | 05/18/2015       | LANGSTON HUGHES | 0.5000     | FOOD SERVICE ASSISTANT I  |
| MATHARU, GURPREET KAUR | 05/15/2015       | SWMS            | 0.5000     | FOOD SERVICE ASSISTANT II |

# **NON-CONTRACTED PERSONNEL**

# **NEW ASSIGNMENT**

| <u>Personnel</u>          | <u>Effective</u> | <u>Location</u> | <u>FTE</u> | <u>Position</u>          |
|---------------------------|------------------|-----------------|------------|--------------------------|
| MARSH, DANIELLE N         | 05/11/2015       | HILLCREST       | 1.0000     | SUB PARA SPED            |
| NEUBURGER, NICHOLAS ALLEN | 05/07/2015       | DEERFIELD       | 1.0000     | SUB PARA SPED            |
| STRAUSS, LISA B           | 05/21/2015       | ESDC            | 1.0000     | NC DRIVER/MOVER/PACKER   |
| WRIGHT, SHEILA YVONNE     | 05/15/2015       | SWMS            | 1.0000     | NC COMM GARDEN ASSISTANT |

# **RESIGNED**

| <u>Personnel</u>       | <u>Effective</u> | <u>Location</u> | <u>FTE</u> | <u>Position</u>        |
|------------------------|------------------|-----------------|------------|------------------------|
| LUDWICK, DAVID R       | 05/16/2015       | DISTRICT WIDE   | 1.0000     | NC DRIVER/MOVER/PACKER |
| MITCHELL, TYLENA J-LYN | 05/15/2015       | DISTRICT WIDE   | 1.0000     | AVID TUTOR MIDDLE SCHL |

# PERSONNEL RECOMMENDATIONS

| MITCHELL, TYLENA J-LYN | 05/15/2015 | DISTRICT WIDE | 1.0000 | AVID TUTOR HIGH SCHL        |
|------------------------|------------|---------------|--------|-----------------------------|
| SANDOVAL, MICHELLE L   | 05/22/2015 | CENTENNIAL    | 1.0000 | NC TUTOR NASS               |
| SHOEMAKER, SERENA L    | 05/06/2015 | DISTRICT WIDE | 1.0000 | AVID TUTOR MIDDLE SCHL      |
| SHOEMAKER, SERENA L    | 05/06/2015 | DISTRICT WIDE | 1.0000 | AVID TUTOR HIGH SCHL        |
| SWARTZENDRUBER, SETH   | 05/16/2015 | DISTRICT WIDE | 1.0000 | NC FOOD SERVICE CONCESSIONS |
| WHITE JR, BRYAN KEITH  | 05/16/2015 | ESDC          | 1.0000 | NC DRIVER/MOVER/PACKER      |

<sup>\* =</sup> Special Education Budget

# LAWRENCE PUBLIC SCHOOLS FUND ID SUMMARY AND CHECK REGISTER

Checks Dated: 05/12/2015 - 05/26/2015

| Fund   | Fund Description           | Amount       |
|--------|----------------------------|--------------|
| 001    | GENERAL                    | 429,886.66   |
| 002    | LOCAL OPTION BUDGET        | 181,476.83   |
| 003    | FOOD SERVICE               | 123,197.81   |
| 004    | VOCATIONAL EDUCATION       | 2,000.66     |
| 005    | SPECIAL EDUCATION          | 357,122.99   |
| 006    | DRIVERS TRAINING           | 150.00       |
| 009    | CAPITAL OUTLAY             | 692,129.96   |
| 018    | VIRTUAL SCHOOL             | 10,024.76    |
| 020    | PROFESSIONAL DEVELP        | 17,622.42    |
| 022    | PARENTS AS TEACHERS        | 16.35        |
| 024    | STUDENTS MATLS REVOLVE     | 16,568.68    |
| 030    | WORK COMP RESERVE          | 8,867.04     |
| 035    | 2013 BONDS                 | 119,251.33   |
| 095    | PAYROLL FUND               | 2,833,150.22 |
| 200 15 | TITLE I 2015               | 11,464.46    |
| 201 15 | TITLE I C/O 2015           | 4,098.65     |
| 203 15 | TITLE IN ED 2015           | 85.72        |
| 204 15 | JOHNSON O'MALLEY INED 2015 | 22.63        |
| 206 15 | TITLE IIA 2015             | 62.72        |
| 213 14 | TITLE III-ESL 2014         | 44.95        |
| 213 15 | TITLE III-ESL 2015         | 2,279.94     |
| 275    | SPECTRA-MEDICAID           | 4,968.64     |
| 280 15 | TITLE VIB 2015             | 4,337.55     |
| 400 15 | KS MD SCHL ASP 2015        | 2,413.00     |
| 451 15 | HEALTH DEPT CDRRSG 2015    | 348.30       |
| 800    | LOC/DON/GRA                | 3,742.33     |
|        | GRAND TOTAL                | 4,825,334.60 |

# LAWRENCE PUBLIC SCHOOLS FUND ID SUMMARY AND CHECK REGISTER

Checks Dated: 05/12/2015 - 05/26/2015

| Check #    | Vendor #   | Vendor Name                    | Check Date | Amount     |
|------------|------------|--------------------------------|------------|------------|
| 0000003191 | V0011918   | MORGAN HUNTER EDUCATION LLC    | 05/14/2015 | 156,101.15 |
| 0000003192 | V0002817   | OFFICE DEPOT INC               | 05/14/2015 | 1,393.33   |
| 0000003193 | 0000005419 | RHOADES, KYLEE L               | 05/14/2015 | 40.00      |
| 0000003194 | V0012591   | AMERICAN ELECTRIC              | 05/26/2015 | 4,450.00   |
| 0000003195 | V0006214   | APPLE INC                      | 05/26/2015 | 520,740.00 |
| 0000003196 | V0010871   | APPLIED ECOLOGICAL SERVICES IN | 05/26/2015 | 250.77     |
| 0000003197 | 0000009956 | AVERILL, WILLIAM SASSAR        | 05/26/2015 | 60.00      |
| 0000003198 | 0000002266 | BATES, JANET                   | 05/26/2015 | 453.39     |
| 0000003199 | 0000004073 | BRUBECK, BETH A                | 05/26/2015 | 211.68     |
| 0000003200 | 0000010055 | BURKS, LIZETTE ANITA           | 05/26/2015 | 72.58      |
| 0000003201 | 0000007962 | BUSELT, VALISHA J              | 05/26/2015 | 44.95      |
| 0000003202 | 0000002333 | CARLSON, ANITA                 | 05/26/2015 | 36.90      |
| 0000003203 | V0004520   | CDW GOVERNMENT INC             | 05/26/2015 | 188.97     |
| 0000003204 | 0000009655 | CLARK, BRANDON DEWAYNE         | 05/26/2015 | 123.00     |
| 0000003205 | 0000008837 | CLARK, JOVOLI RAE              | 05/26/2015 | 123.00     |
| 0000003206 | V0012682   | CWK NETWORK INC                | 05/26/2015 | 8,000.00   |
| 0000003207 | 0000002391 | DAVALOS WAINWRIGHT, SANDRA R   | 05/26/2015 | 315.62     |
| 0000003208 | 0000008245 | DOLL, RICHARD D                | 05/26/2015 | 274.18     |
| 0000003209 | 0000009120 | EDIGER, CAROLIE                | 05/26/2015 | 309.12     |
| 0000003210 | 0000008238 | FINCH, JEAN M                  | 05/26/2015 | 35.72      |
| 0000003211 | V0002775   | FIRST STUDENT INC              | 05/26/2015 | 519,317.75 |
| 0000003212 | 0000009506 | GARNER, DEBORAH A              | 05/26/2015 | 62.66      |
| 0000003213 | 0000010250 | GOLDER, HEATHER DAWN           | 05/26/2015 | 150.00     |
| 0000003214 | 0000004841 | HILLIARD, CATHERINE            | 05/26/2015 | 39.98      |
| 0000003215 | 0000002557 | HOBBS, DENISE A                | 05/26/2015 | 5.25       |
| 0000003216 | 0000008532 | HOLGERSON, DENA K              | 05/26/2015 | 91.14      |
| 0000003217 | 0000006908 | HOPKINS, TIFFANY J             | 05/26/2015 | 157.00     |
| 0000003218 | 0000001834 | JACOBSEN, MICHELLE J           | 05/26/2015 | 157.00     |
| 0000003219 | 0000009493 | JONES, NICOLE LYNN             | 05/26/2015 | 184.00     |
| 0000003220 | 0000007580 | KEYS, LISA A                   | 05/26/2015 | 16.35      |
| 0000003221 | 0000003309 | KLUG, SUSAN K                  | 05/26/2015 | 124.26     |
| 0000003222 | 0000001873 | LANGDON, TONY E                | 05/26/2015 | 53.76      |
| 0000003223 | 0000004918 | LUTZE, SUZANNE L               | 05/26/2015 | 19.38      |
| 0000003224 | 0000006416 | MERRITT, JEROD S               | 05/26/2015 | 99.00      |
| 0000003225 | 0000002942 | MEYERS, PAULA K                | 05/26/2015 | 157.00     |
| 0000003226 | 0000007379 | MILTON, LESLIE A               | 05/26/2015 | 157.00     |
| 0000003227 | 0000004036 | MITCHELL, TINA L               | 05/26/2015 | 40.00      |
| 0000003228 | 0000005814 | MOHLER, PAMELA A               | 05/26/2015 | 156.80     |
| 0000003229 | V0011918   | MORGAN HUNTER EDUCATION LLC    | 05/26/2015 | 56,504.15  |
| 0000003230 | V0002817   | OFFICE DEPOT INC               | 05/26/2015 | 510.63     |
| 0000003231 | 0000004190 | PHIPPS, NANCY W                | 05/26/2015 | 157.00     |
| 0000003232 | 0000003339 | POBJOY, TRACY M                | 05/26/2015 | 1.74       |
| 0000003233 | V0002741   | PUR-O-ZONE INC                 | 05/26/2015 | 30,487.38  |

# LAWRENCE PUBLIC SCHOOLS FUND ID SUMMARY AND CHECK REGISTER Checks Dated: 05/12/2015 - 05/26/2015

Check # Vendor# **Vendor Name Check Date** Amount 0000003234 00000009972 REED. TARA HURLEY 05/26/2015 157.00 0000003235 0000003597 05/26/2015 18.38 REGO, JACKI L 0000003236 00000006343 ROONEY, MARY J 05/26/2015 49.28 0000003237 0000009517 SCHINNERER, ANDREW L 05/26/2015 23.30 0000003238 V0004431 SOUTH MIDDLE SCHOOL 50.00 05/26/2015 0000003239 0000009803 TALLCHIEF, DAWN PORTER 05/26/2015 15.05 0000003240 0000009779 TAYLOR, TASHYA METZGER 05/26/2015 109.28 0000003241 0000005406 THOMAS, VANESSA KIM 05/26/2015 50.00 0000003242 00000002979 VISCOMI, JENNA C 05/26/2015 82.68 0000003243 V0004616 WEST MIDDLE SCHOOL 27.60 05/26/2015 0000003244 0000003040 WULF WALTER, DEBRA 05/26/2015 17.58 0000003245 0000002220 YOTHER, CONSTANCE P 05/26/2015 221.11 0000004611 V0006464 **BUTLER AND ASSOCIATES PA** 05/12/2015 177.12 0000004612 V0007022 CHILD SUPPORT ENFORCEMENT DIVI 05/12/2015 210.92 0000004613 V0004716 **ECMC** 90.20 05/12/2015 0000004614 V0004278 GRIFFIN, WILLIAM H 05/12/2015 493.85 0000004615 V0004306 HAMILTON (TRUSTEE), JAN 05/12/2015 48.00 0000004616 V0011967 57.35 ILLINOIS STUDENT ASSISTANCE CO 05/12/2015 0000004617 V0005992 KANSAS DEPARTMENT OF REVENUE 05/12/2015 293.86 0000004618 V0005992 KANSAS DEPARTMENT OF REVENUE 05/12/2015 105.17 0000004619 V0006542 KANSAS PAYMENT CENTER 05/12/2015 295.90 0000004620 V0006467 PENDLETON AND SUTTON 05/12/2015 488.15 0000004621 V0004562 UNITED STATES TREASURY 05/12/2015 50.00 0000004622 V0004562 **UNITED STATES TREASURY** 05/12/2015 32.50 0000004623 V0004846 US DEPARTMENT OF EDUCATION 05/12/2015 169.90 0000004624 V0011834 **USA FUNDS** 05/12/2015 85.89 0000004625 V0004862 WORKERS COMP RESERVE FUND 05/12/2015 3,455.23 0000004626 V0004862 WORKERS COMP RESERVE FUND 05/12/2015 136.02 **BUTLER AND ASSOCIATES PA** 0000004627 V0006464 05/13/2015 180.32 0000004628 V0007022 CHILD SUPPORT ENFORCEMENT DIVI 05/13/2015 210.92 0000004629 V0004716 87.43 **ECMC** 05/13/2015 0000004630 V0004278 GRIFFIN, WILLIAM H 05/13/2015 493.85 0000004631 V0004306 48.00 HAMILTON (TRUSTEE), JAN 05/13/2015 0000004632 V0004951 **HEALTH CARE SERVICES/RESERVE F** 05/13/2015 169,758.20 0000004633 V0011967 ILLINOIS STUDENT ASSISTANCE CO 05/13/2015 68.39 0000004634 V0005992 KANSAS DEPARTMENT OF REVENUE 05/13/2015 289.88 0000004635 V0005992 KANSAS DEPARTMENT OF REVENUE 05/13/2015 105.17 0000004636 V0006542 KANSAS PAYMENT CENTER 05/13/2015 295.90 0000004637 V0006467 PENDLETON AND SUTTON 05/13/2015 484.09 0000004638 V0004562 UNITED STATES TREASURY 05/13/2015 50.00 0000004639 V0004562 32.50 **UNITED STATES TREASURY** 05/13/2015 0000004640 V0004846 US DEPARTMENT OF EDUCATION 05/13/2015 80.83 0000004641 V0011834 **USA FUNDS** 05/13/2015 108.44

# LAWRENCE PUBLIC SCHOOLS FUND ID SUMMARY AND CHECK REGISTER

Checks Dated: 05/12/2015 - 05/26/2015

| Check #    | Vendor # | Vendor Name                    | Check Date | Amount     |
|------------|----------|--------------------------------|------------|------------|
| 0000004642 | V0004862 | WORKERS COMP RESERVE FUND      | 05/13/2015 | 3,454.83   |
| 0000004644 | V0010250 | GREAT LAKES HIGHER EDUCATION G | 05/20/2015 | 346.79     |
| 0000004645 | V0004278 | GRIFFIN, WILLIAM H             | 05/20/2015 | 622.00     |
| 0000004646 | V0004306 | HAMILTON (TRUSTEE), JAN        | 05/20/2015 | 1,184.00   |
| 0000004647 | V0004951 | HEALTH CARE SERVICES/RESERVE F | 05/20/2015 | 539,267.59 |
| 0000004648 | V0006542 | KANSAS PAYMENT CENTER          | 05/20/2015 | 2,439.00   |
| 0000004649 | V0006543 | OHIO CHILD SUPPORT PAYMENT CEN | 05/20/2015 | 204.00     |
| 0000004650 | V0006545 | STATE OF FLORIDA DISBURSEMENT  | 05/20/2015 | 602.40     |
| 0000004651 | V0012342 | TG                             | 05/20/2015 | 406.90     |
| 0000004652 | V0004846 | US DEPARTMENT OF EDUCATION     | 05/20/2015 | 1,223.46   |
| 0000004653 | V0009415 | WINDHAM PROFESSIONALS INC      | 05/20/2015 | 406.90     |
| 0000004654 | V0004862 | WORKERS COMP RESERVE FUND      | 05/20/2015 | 22,727.01  |
| 0000051326 | V0011799 | ALBRIGHT, AMY                  | 05/14/2015 | 40.00      |
| 0000051327 | V0012718 | ARMBRUSTER, BILL               | 05/14/2015 | 24.25      |
| 0000051328 | V0012707 | BAYLIFF, JOHNNY                | 05/14/2015 | 21.00      |
| 0000051329 | V0012716 | BEEM, HEATHER OR JEREMIAH      | 05/14/2015 | 24.25      |
| 0000051330 | V0005067 | BLACK HILLS ENERGY             | 05/14/2015 | 1,917.06   |
| 0000051331 | V0007326 | BOCKOVER, BETH                 | 05/14/2015 | 14.67      |
| 0000051332 | V0011722 | CHRISTOPHER, KIMBERLY OR HEARN | 05/14/2015 | 50.00      |
| 0000051333 | V0004556 | CITY OF LAWRENCE KANSAS        | 05/14/2015 | 305.43     |
| 0000051334 | V0011125 | COLLICOTT, STACEY              | 05/14/2015 | 3.00       |
| 0000051335 | V0012717 | CRUMPTON, JENAY                | 05/14/2015 | 97.00      |
| 0000051336 | V0012363 | DENNING, KATHRYN OR GERALD     | 05/14/2015 | 40.00      |
| 0000051337 | V0012710 | FLYNN, KATIE OR BILL           | 05/14/2015 | 3.00       |
| 0000051338 | V0011976 | HARPERCOLLINS PUBLISHERS       | 05/14/2015 | 112.00     |
| 0000051339 | V0004148 | HOME DEPOT CREDIT SERVICES     | 05/14/2015 | 287.78     |
| 0000051340 | V0012714 | HOOVER, JENNIFER OR ALAN       | 05/14/2015 | 1.00       |
| 0000051341 | V0004459 | HY-VEE INC                     | 05/14/2015 | 276.04     |
| 0000051342 | V0012711 | IBRAHIM OR ALAA FRENSAWI, EMAN | 05/14/2015 | 112.00     |
| 0000051343 | V0004173 | KANSAS CITY AUDIO-VISUAL       | 05/14/2015 | 32,520.00  |
| 0000051344 | V0002770 | KANSAS TURNPIKE AUTHORITY      | 05/14/2015 | 327.30     |
| 0000051345 | V0012405 | MILLER, EVA OR SIMON           | 05/14/2015 | 24.25      |
| 0000051346 | V0008076 | MUNOZ, NAOMI                   | 05/14/2015 | 9.00       |
| 0000051347 | V0009039 | O'BRIEN, PATRICK OR CRYSTAL    | 05/14/2015 | 5.00       |
| 0000051348 | V0012708 | PARGEETS, TRACEY               | 05/14/2015 | 40.00      |
| 0000051349 | V0010777 | PAYNE, DEBORAH OR KEVIN        | 05/14/2015 | 269.00     |
| 0000051350 | V0012715 | PEOPLES, REGGIE OR JILL        | 05/14/2015 | 3.00       |
| 0000051351 | V0004346 | PHILLIPS 66-CONOCO-76          | 05/14/2015 | 6,332.29   |
| 0000051352 | V0012704 | PORTER, BOLA OR JERRY          | 05/14/2015 | 40.00      |
| 0000051353 | V0012727 | PRATT, GARY OR KELLEE          | 05/14/2015 | 15.00      |
| 0000051354 | V0012705 | ROECKER, JANET OR MICHAEL      | 05/14/2015 | 25.00      |
| 0000051355 | V0012703 | ROYER WARREN OR NICK LEWIS, VA | 05/14/2015 | 115.00     |
| 0000051356 | V0007908 | SCHENKEL, BRENDA OR K SHANE    | 05/14/2015 | 26.00      |

# LAWRENCE PUBLIC SCHOOLS FUND ID SUMMARY AND CHECK REGISTER

Checks Dated: 05/12/2015 - 05/26/2015

| Check #    | Vendor #     | Vendor Name                    | Check Date | Amount     |
|------------|--------------|--------------------------------|------------|------------|
| 0000051357 | V0012709     | SCHUTTE, MARK OR BETH          | 05/14/2015 | 177.00     |
| 0000051358 | V0012719     | SKYTTE, JOHN OR SANDRA         | 05/14/2015 | 24.25      |
| 0000051359 | V0012712     | SMITH, JEFFREY OR MICHELLE     | 05/14/2015 | 224.00     |
| 0000051360 | V0012728     | SNOW, AMY                      | 05/14/2015 | 28.00      |
| 0000051361 | V0003751     | SPRINT SPECTRUM LP             | 05/14/2015 | 192.54     |
| 0000051362 | V0012720     | STONEBURNE, ANGELA             | 05/14/2015 | 24.25      |
| 0000051363 | V0011576     | THE OMNI GROUP                 | 05/14/2015 | 153.50     |
| 0000051364 | V0009437     | TRUJILLO, JOSE OR JEAN         | 05/14/2015 | 212.00     |
| 0000051365 | VOID.CONTINU | VOID - CONTINUED STUB          | 05/14/2015 | -          |
| 0000051366 | V0004617     | WESTAR ENERGY                  | 05/14/2015 | 113,422.59 |
| 0000051367 | V0012706     | WILSON, MELISSA                | 05/14/2015 | 35.00      |
| 0000051368 | V0012721     | WOOD, OLGA OR THAD             | 05/14/2015 | 97.00      |
| 0000051369 | V0010351     | WOW! INTERNET CABLE & PHONE    | 05/14/2015 | 1,514.00   |
| 0000051370 | V0005119     | ADVANCE EDUCATION INC DBA ADVA | 05/26/2015 | 750.00     |
| 0000051371 | V0003643     | ADVANCED WINDOW BLINDS         | 05/26/2015 | 253.00     |
| 0000051372 | VOID.CONTINU | VOID - CONTINUED STUB          | 05/26/2015 | -          |
| 0000051373 | V0003845     | ALPHA OMEGA GEOTECH INC        | 05/26/2015 | 8,105.00   |
| 0000051374 | V0002916     | AMERICAN TEXTILE MILLS INC     | 05/26/2015 | 178.50     |
| 0000051375 | V0003225     | AMERIPRIDE SERVICES INC DBA AM | 05/26/2015 | 92.56      |
| 0000051376 | V0004977     | ANDERSON RENTALS INC           | 05/26/2015 | 127.50     |
| 0000051377 | V0003758     | B A GREEN CONSTRUCTION CO INC  | 05/26/2015 | 87,875.00  |
| 0000051378 | V0002943     | B&H FOTO & ELECTRONICS CORP DB | 05/26/2015 | 355.48     |
| 0000051379 | V0012685     | BENNETT TRUCK TRAILER & AUTOMO | 05/26/2015 | 550.00     |
| 0000051380 | V0003813     | BG CONSULTANTS INC             | 05/26/2015 | 44,451.16  |
| 0000051381 | V0004430     | BLICK ART MATERIALS            | 05/26/2015 | 882.15     |
| 0000051382 | V0003369     | BOUND TO STAY BOUND BOOKS INC  | 05/26/2015 | 1,633.16   |
| 0000051383 | V0003090     | BOYS AND GIRLS CLUB OF LAWRENC | 05/26/2015 | 2,413.00   |
| 0000051384 | V0003972     | BRACKER'S GOOD EARTH CLAYS INC | 05/26/2015 | 247.85     |
| 0000051385 | V0009251     | BRIGGS CHRYSLER DODGE JEEP IN  | 05/26/2015 | 22.28      |
| 0000051386 | V0012699     | BROOKS, SUSAN                  | 05/26/2015 | 26.67      |
| 0000051387 | V0005900     | BUCKINGHAM PALACE INC DBA BPI  | 05/26/2015 | 445.00     |
| 0000051388 | V0005632     | CAPSTONE                       | 05/26/2015 | 731.36     |
| 0000051389 | V0002917     | CARQUEST AUTO PARTS STORES     | 05/26/2015 | 407.09     |
| 0000051390 | V0006431     | CENTRAL RESTAURANT PRODUCTS    | 05/26/2015 | 11,679.12  |
| 0000051391 | V0012744     | CENTRIQ GROUP LLC DBA CENTRIQ  | 05/26/2015 | 8,000.00   |
| 0000051392 | V0004539     | CHARLES D JONES & CO INC       | 05/26/2015 | 1,114.15   |
| 0000051393 | V0003842     | CHECKER'S                      | 05/26/2015 | 594.40     |
| 0000051394 | V0003612     | CHILDTHERAPYTOYS.COM LLC       | 05/26/2015 | 198.72     |
| 0000051395 | V0002883     | CINTAS CORPORATION             | 05/26/2015 | 561.28     |
| 0000051396 | VOID.CONTINU | VOID - CONTINUED STUB          | 05/26/2015 | -          |
| 0000051397 | V0002883     | CINTAS CORPORATION             | 05/26/2015 | 648.92     |
| 0000051398 | V0004556     | CITY OF LAWRENCE KANSAS        | 05/26/2015 | 16,570.85  |
| 0000051399 | V0012697     | CNA SURETY                     | 05/26/2015 | 180.00     |

# LAWRENCE PUBLIC SCHOOLS FUND ID SUMMARY AND CHECK REGISTER Checks Dated: 05/12/2015 - 05/26/2015

| Спеск #    | venaor#      | vendor Name                    | Cneck Date | Amount    |
|------------|--------------|--------------------------------|------------|-----------|
| 0000051400 | V0009106     | COCA-COLA REFRESHMENTS USA INC | 05/26/2015 | 147.84    |
| 0000051401 | V0012752     | COLEMAN, AMY OR CRAIG          | 05/26/2015 | 27.54     |
| 0000051402 | V0004610     | COMMUNITY LIVING OPPORTUNITIES | 05/26/2015 | 10,185.00 |
| 0000051403 | V0005179     | COMMUNITY MERCANTILE INC       | 05/26/2015 | 312.00    |
| 0000051404 | V0010613     | COMPUCLAIM INC                 | 05/26/2015 | 750.00    |
| 0000051405 | V0004639     | CONSTELLATION NEWENERGY GAS DI | 05/26/2015 | 728.96    |
| 0000051406 | V0007064     | COUNTRY CARPET INC             | 05/26/2015 | 7,800.00  |
| 0000051407 | V0009141     | CRAIG RESOURCE INC DBA CRAIG H | 05/26/2015 | 1,488.00  |
| 0000051408 | V0003812     | D&D TIRE INC                   | 05/26/2015 | 16.00     |
| 0000051409 | V0003607     | DELL MARKETING LP              | 05/26/2015 | 274.00    |
| 0000051410 | V0003424     | DEMCO INC                      | 05/26/2015 | 4,985.53  |
| 0000051411 | V0003606     | DILLONS CUSTOMER CHARGES       | 05/26/2015 | 814.63    |
| 0000051412 | V0012750     | EARL, JOANNA OR CHRIS          | 05/26/2015 | 277.00    |
| 0000051413 | V0003851     | ELECTROLIFE BATTERY INC DBA LA | 05/26/2015 | 92.63     |
| 0000051414 | VOID.CONTINU | VOID - CONTINUED STUB          | 05/26/2015 | -         |
| 0000051415 | V0009708     | EXPRESS EMPLOYMENT PROFESSIONA | 05/26/2015 | 22,040.88 |
| 0000051416 | V0012702     | EXPRESSTOLL                    | 05/26/2015 | 10.35     |
| 0000051417 | V0004831     | FERGUSON ENTERPRISES INC #215  | 05/26/2015 | 1,015.04  |
| 0000051418 | V0011387     | FOLLETT SCHOOL SOLUTIONS INC   | 05/26/2015 | 1,654.49  |
| 0000051419 | V0004866     | FOOD SERVICE                   | 05/26/2015 | 446.33    |
| 0000051420 | V0003490     | FREMONT INDUSTRIES INC         | 05/26/2015 | 3,003.36  |
| 0000051421 | V0008625     | G-SPORTS CORPORATION           | 05/26/2015 | 399.95    |
| 0000051422 | V0012734     | GANTZ, ANGELA                  | 05/26/2015 | 61.55     |
| 0000051423 | V0012724     | GENTRY-LETTERMAN, CHRISTINA    | 05/26/2015 | 357.96    |
| 0000051424 | V0002760     | GOULD EVANS ASSOCIATES         | 05/26/2015 | 117.50    |
| 0000051425 | V0004132     | GRAINGER                       | 05/26/2015 | 124.30    |
| 0000051426 | V0012690     | HAGERMAN, DAVID                | 05/26/2015 | 775.00    |
| 0000051427 | V0007841     | HARCOURT OUTLINES INC          | 05/26/2015 | 284.00    |
| 0000051428 | V0003177     | HERFF JONES INC                | 05/26/2015 | 457.67    |
| 0000051429 | V0012701     | HERNDON, JENNIFER              | 05/26/2015 | 15.85     |
| 0000051430 | VOID.CONTINU | VOID - CONTINUED STUB          | 05/26/2015 | -         |
| 0000051431 | VOID.CONTINU | VOID - CONTINUED STUB          | 05/26/2015 | -         |
| 0000051432 | VOID.CONTINU | VOID - CONTINUED STUB          | 05/26/2015 | -         |
| 0000051433 | V0011012     | HILAND DAIRY FOODS COMPANY LLC | 05/26/2015 | 14,944.09 |
| 0000051434 | V0011369     | HOLLIS & MILLER ARCHITECTS & E | 05/26/2015 | 15,133.33 |
| 0000051435 | V0004148     | HOME DEPOT CREDIT SERVICES     | 05/26/2015 | 1,037.68  |
| 0000051436 | V0004459     | HY-VEE INC                     | 05/26/2015 | 184.64    |
| 0000051437 | V0003259     | ICE COMMUNICATIONS INC         | 05/26/2015 | 2,029.20  |
| 0000051438 | V0010865     | ISKANDRANI, MOHANED            | 05/26/2015 | 597.84    |
| 0000051439 | V0012576     | J WEBB INC                     | 05/26/2015 | 4,930.00  |
| 0000051440 | V0011474     | JACKSON WELDING                | 05/26/2015 | 7,995.00  |
| 0000051441 | V0002858     | JAYHAWK FILE EXPRESS LLC       | 05/26/2015 | 365.64    |
| 0000051442 | V0004492     | JAYHAWK FIRE SPRINKLER COMPANY | 05/26/2015 | 2,475.00  |

# LAWRENCE PUBLIC SCHOOLS FUND ID SUMMARY AND CHECK REGISTER Checks Dated: 05/12/2015 - 05/26/2015

Check # Vendor# **Vendor Name Check Date** Amount 0000051443 V0011639 JOHNSON COUNTY PARK & RECREATI 05/26/2015 1,000.00 0000051444 V0004980 JOHNSON DBA CAL SCHOOL & SPORT 05/26/2015 134.78 0000051445 V0003538 JOSTENS INC 05/26/2015 285.05 0000051446 V0005700 KAGAN PUBLISHING INC 05/26/2015 459.80 0000051447 V0004888 KANSAS BUREAU OF INVESTIGATION 05/26/2015 144.00 0000051448 V0005204 KANSAS DEPARTMENT OF SOCIAL RE 40.00 05/26/2015 0000051449 V0007524 KAVIMANDAN, SHABINA 05/26/2015 2.250.00 0000051450 V0002776 KC PRESORT 05/26/2015 3,596.36 0000051451 V0006305 KENNEDY GLASS INC 05/26/2015 181.50 0000051452 V0004559 **KEY REFRIGERATION SUPPLY** 208.46 05/26/2015 0000051453 V0002768 KINETIC LEASING INC 05/26/2015 767.00 0000051454 V0002783 LAKESHORE LEARNING MATERIALS 05/26/2015 690.94 0000051455 V0004599 LANDPLAN ENGINEERING PA 05/26/2015 3,746.39 0000051456 V0004177 LAWRENCE FEED & FARM SUPPLY 05/26/2015 28.00 0000051457 V0004178 LAWRENCE JOURNAL WORLD 05/26/2015 300.00 0000051458 V0004670 LAWRENCE MEMORIAL HOSPITAL 05/26/2015 126.80 0000051459 V0006122 LAWRENCE PUBLIC LIBRARY 05/26/2015 11.54 0000051460 V0003274 3,118.90 **LEARNING A-Z** 05/26/2015 0000051461 V0012757 LUBIN, TERRA 05/26/2015 28.76 MANPOWER 0000051462 V0003238 05/26/2015 3,678.03 0000051463 V0012688 MARCY COOK MATH 05/26/2015 50.40 0000051464 V0012672 MASON, LISA 05/26/2015 342.00 0000051465 V0007272 MATHESON TRI-GAS INC DBA LINWE 05/26/2015 1.147.81 0000051466 V0005869 MCELROY'S INC 05/26/2015 121.40 0000051467 V0002990 MCQUEENY GROUP INC 05/26/2015 880.34 2,029.00 0000051468 V0006300 MIDWEST CONCRETE MATERIALS 05/26/2015 0000051469 V0007681 05/26/2015 MIDWEST SINGLE SOURCE 3,436.24 0000051470 V0012747 MILLER, JAN OR SEAN 05/26/2015 50.00 0000051471 V0008314 MOBILE LOCKSMITH 05/26/2015 2.00 0000051472 V0004776 **MOLLY HAWKINS HOUSE** 05/26/2015 2,637.19 0000051473 V0010916 MOMENTA P.A. 05/26/2015 3.990.00 0000051474 V0010899 MONTGOMERY DOOR CONTROLS 05/26/2015 1,018.05 0000051475 V0010210 MOVING EQUIPMENT SALES INC 10,705.00 05/26/2015 0000051476 V0002761 MUSHLIN, GARY 05/26/2015 437.60 0000051477 V0003941 **NASCO** 05/26/2015 60.12 0000051478 V0004193 NATIONAL SCIENCE TEACHERS ASSO 05/26/2015 68.13 0000051479 V0003956 NILL BROTHERS SPORTING GOODS 05/26/2015 876.60 0000051480 V0010466 NUMOTION 05/26/2015 909.97 0000051481 V0012713 **OUTCALT OR WILLIAM COLLINS, JE** 05/26/2015 112.00 0000051482 V0003192 PATCHEN ELECTRICAL & INDUSTRIA 05/26/2015 1,608.51 0000051483 V0012686 PERFECT CUT LAWN & LANDSCAPE 2,790.00 05/26/2015 0000051484 V0002738 PET WORLD INC 297.47 05/26/2015 0000051485 V0004346

PHILLIPS 66-CONOCO-76

05/26/2015

119.25

# LAWRENCE PUBLIC SCHOOLS FUND ID SUMMARY AND CHECK REGISTER

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| Check #    | Vendor #     | Vendor Name                    | Check Date | Amount    |
|------------|--------------|--------------------------------|------------|-----------|
| 0000051486 | V0012313     | PINE LANDSCAPE CENTER LLC      | 05/26/2015 | 811.00    |
| 0000051487 | V0005713     | POWELL, MICHELLE               | 05/26/2015 | 62.72     |
| 0000051488 | V0012585     | POWELL-FINKBINER, RACHEL       | 05/26/2015 | 30.86     |
| 0000051489 | V0004373     | PRINTING SOLUTIONS OF KANSAS I | 05/26/2015 | 611.75    |
| 0000051490 | V0003541     | QUILL CORPORATION              | 05/26/2015 | 3,775.19  |
| 0000051491 | V0004218     | REALLY GOOD STUFF              | 05/26/2015 | 816.68    |
| 0000051492 | V0012753     | REED, MARY OR EURA ALLEN       | 05/26/2015 | 15.00     |
| 0000051493 | V0004406     | REEVES- WIEDEMAN CO            | 05/26/2015 | 181.28    |
| 0000051494 | V0004410     | REFRIGERATION HARDWARE SUPPLY  | 05/26/2015 | 39.93     |
| 0000051495 | V0012735     | REINARDY, CINDY                | 05/26/2015 | 118.95    |
| 0000051496 | V0012675     | REV.COM                        | 05/26/2015 | 74.00     |
| 0000051497 | V0010825     | RICOH USA INC                  | 05/26/2015 | 23,335.00 |
| 0000051498 | V0003585     | RUESCHOFF CORPORATION          | 05/26/2015 | 1,014.00  |
| 0000051499 | V0005562     | SABATINI ARCHITECTS INC        | 05/26/2015 | 11,869.99 |
| 0000051500 | V0003938     | SADDLEBACK EDUCATIONAL PUBLISH | 05/26/2015 | 162.90    |
| 0000051501 | V0012751     | SANTOS, LUIS OR KELLY          | 05/26/2015 | 40.00     |
| 0000051502 | V0003135     | SATELLITE SHELTERS             | 05/26/2015 | 1,145.00  |
| 0000051503 | V0009664     | SCHENDEL PEST SERVICES         | 05/26/2015 | 1,590.00  |
| 0000051504 | V0008200     | SCHMIDT, MATTHEW JOSEPH        | 05/26/2015 | 150.00    |
| 0000051505 | V0005454     | SCHOOL HEALTH CORPORATION      | 05/26/2015 | 249.67    |
| 0000051506 | VOID.CONTINU | VOID - CONTINUED STUB          | 05/26/2015 | -         |
| 0000051507 | VOID.CONTINU | VOID - CONTINUED STUB          | 05/26/2015 | -         |
| 0000051508 | VOID.CONTINU | VOID - CONTINUED STUB          | 05/26/2015 | -         |
| 0000051509 | V0003962     | SCHOOL SPECIALTY INC           | 05/26/2015 | 5,757.08  |
| 0000051510 | V0012700     | SHUCK, CARRIE                  | 05/26/2015 | 29.95     |
| 0000051511 | V0005149     | SIEMENS INDUSTRY INC           | 05/26/2015 | 1,163.00  |
| 0000051512 | V0003751     | SPRINT SPECTRUM LP             | 05/26/2015 | 639.60    |
| 0000051513 | V0002726     | STANION WHOLESALE ELECTRIC COM | 05/26/2015 | 1,237.94  |
| 0000051514 | V0012723     | STARBIRD PRODUCTIONS           | 05/26/2015 | 173.20    |
| 0000051515 | V0012056     | STARKEY, RANDY                 | 05/26/2015 | 605.00    |
| 0000051516 | V0005210     | STERICYCLE INC                 | 05/26/2015 | 311.49    |
| 0000051517 | V0003763     | STEVENS & BRAND LLP            | 05/26/2015 | 69.00     |
| 0000051518 | V0012676     | STONE, NAMI                    | 05/26/2015 | 16.00     |
| 0000051519 | V0003874     | SUPER DUPER INC DBA SUPER DUPE | 05/26/2015 | 45.40     |
| 0000051520 | V0011123     | SUPPLEMENTAL HEALTH CARE       | 05/26/2015 | 7,440.96  |
| 0000051521 | V0004047     | TARGET STORES                  | 05/26/2015 | 665.81    |
| 0000051522 | V0003127     | TEACHINGBOOKS.NET LLC          | 05/26/2015 | 1,647.50  |
| 0000051523 | V0012748     | TEICHMANN, JOHN OR JULIE       | 05/26/2015 | 45.20     |
| 0000051524 | V0005105     | TEMP-CON INC                   | 05/26/2015 | 8,639.61  |
| 0000051525 | V0006753     | TERRACON CONSULTANTS INC       | 05/26/2015 | 3,289.00  |
| 0000051526 | V0008492     | THE ADVANTAGE PRESS INC        | 05/26/2015 | 189.00    |
| 0000051527 | V0003472     | THE UNIVERSITY OF KANSAS       | 05/26/2015 | 3,200.00  |
| 0000051528 | V0003472     | THE UNIVERSITY OF KANSAS       | 05/26/2015 | 315.00    |

# LAWRENCE PUBLIC SCHOOLS FUND ID SUMMARY AND CHECK REGISTER

Checks Dated: 05/12/2015 - 05/26/2015

|            | Vendor #     | Vendor Name                    | Check Date | Amount       |
|------------|--------------|--------------------------------|------------|--------------|
| 0000051529 | V0008268     | THERAPRO INC                   | 05/26/2015 | 89.00        |
| 0000051530 | V0004537     | TRANE COMPANY                  | 05/26/2015 | 726.58       |
| 0000051531 | V0009178     | TWO SISTERS FARM LLC           | 05/26/2015 | 660.00       |
| 0000051532 | V0005611     | ULINE INC                      | 05/26/2015 | 1,728.86     |
| 0000051533 | V0004325     | UNIFIED SCHOOL DISTRICT 497    | 05/26/2015 | 7,228.17     |
| 0000051534 | V0004325     | UNIFIED SCHOOL DISTRICT 497    | 05/26/2015 | 100.00       |
| 0000051535 | V0003382     | UPSTART                        | 05/26/2015 | 98.11        |
| 0000051536 | VOID.CONTINU | VOID - CONTINUED STUB          | 05/26/2015 | -            |
| 0000051537 | VOID.CONTINU | VOID - CONTINUED STUB          | 05/26/2015 | -            |
| 0000051538 | V0003256     | US FOODSERVICE-TOPEKA DIVISION | 05/26/2015 | 75,130.22    |
| 0000051539 | VOID.CONTINU | VOID - CONTINUED STUB          | 05/26/2015 | -            |
| 0000051540 | V0004166     | WALMART                        | 05/26/2015 | 1,283.11     |
| 0000051541 | V0002719     | WESTERN EXTRALITE COMPANY      | 05/26/2015 | 192.15       |
| 0000051542 | V0002723     | WESTLAKE ACE HARDWARE          | 05/26/2015 | 805.81       |
| 0099002222 | V0004832     | FIDELITY INVESTMENT            | 05/12/2015 | 25.05        |
| 0099002223 | V0005992     | KANSAS DEPARTMENT OF REVENUE   | 05/12/2015 | 16,234.99    |
| 0099002224 | V0007426     | KANSAS PUBLIC EMPLOYEES RETIRE | 05/12/2015 | 41,954.40    |
| 0099002225 | V0004562     | UNITED STATES TREASURY         | 05/12/2015 | 150,982.07   |
| 0099002226 | V0005992     | KANSAS DEPARTMENT OF REVENUE   | 05/12/2015 | 279.75       |
| 0099002227 | V0007426     | KANSAS PUBLIC EMPLOYEES RETIRE | 05/12/2015 | 1,411.95     |
| 0099002228 | V0004562     | UNITED STATES TREASURY         | 05/12/2015 | 5,008.88     |
| 0099002229 | V0004250     | AMERICAN FIDELITY ASSURANCE CO | 05/13/2015 | 2,496.59     |
| 0099002230 | V0004832     | FIDELITY INVESTMENT            | 05/13/2015 | 25.05        |
| 0099002231 | V0005992     | KANSAS DEPARTMENT OF REVENUE   | 05/13/2015 | 15,592.99    |
| 0099002232 | V0007426     | KANSAS PUBLIC EMPLOYEES RETIRE | 05/13/2015 | 42,008.98    |
| 0099002233 | V0011576     | THE OMNI GROUP                 | 05/13/2015 | 1,742.00     |
| 0099002234 | V0004562     | UNITED STATES TREASURY         | 05/13/2015 | 145,711.87   |
| 0099002235 | V0004546     | US BANK                        | 05/13/2015 | 1,130.93     |
| 0099002244 | V0006006     | THOMAS MCGEE LC                | 05/12/2015 | 8,867.04     |
| 0099002245 | V0004250     | AMERICAN FIDELITY ASSURANCE CO | 05/20/2015 | 35,730.00    |
| 0099002246 | V0004832     | FIDELITY INVESTMENT            | 05/20/2015 | 58.73        |
| 0099002247 | V0005992     | KANSAS DEPARTMENT OF REVENUE   | 05/20/2015 | 143,735.22   |
| 0099002248 | V0007426     | KANSAS PUBLIC EMPLOYEES RETIRE | 05/20/2015 | 287,015.52   |
| 0099002249 | V0011576     | THE OMNI GROUP                 | 05/20/2015 | 59,018.07    |
| 0099002250 | V0004562     | UNITED STATES TREASURY         | 05/20/2015 | 1,110,858.87 |
| 0099002251 | V0004546     | US BANK                        | 05/20/2015 | 20,647.45    |

GRAND TOTAL 4,825,334.60

From: Paula Murrish, director, food services & purchasing, ext. 2706

Lindsey Morgan, supervisor & registered dietician, food services, ext. 2663

Re: Milk Bid for 2015-2016 School Year

Date: May 21, 2015

# Background:

Bids for milk and milk products for the Child Nutrition Programs were submitted to three vendors, Anderson Erickson, Hiland Dairy and Dean Foods, requesting price quotes based on April 2015 Federal Milk Marketing Order for Class I Skim and Class I Butterfat. This pricing is subject to change as the cost of raw milk fluctuates up and down each month based on the cost changes in raw milk according to the USDA Federal Milk Market Price Announcement and the Dairy Farmers of America.

# Rationale:

Bids were received from Anderson Erickson and Hiland based on the following escalator clause:

- Bids are based on Class I at 3.5% butterfat for the raw milk price as of April 1, 2015. The Class I price is established under the terms of the Central Federal Milk Market Order #32.
- 2. This bid is based on an escalator clause. The formula for the adjustments of fluid milk delivered in half-pint and all other size containers is as follows:
  - Compute the difference per hundred weight for Class I milk between the price for the month in question and the price for the base month (April, 2015) based on the factors relating to the actual cost of each product. Actual cost for each product is determined as follows: (skim factor) \* (skim price) + (butterfat factor) \* (butterfat price) + location adjustment + premiums. Skim factors/butterfat factors are as follow: whole milk .9665/3.35; 2% milk .9800/2.00; 1% milk .9900/1.00; skim milk .9995/05.
  - Multiply this difference per hundredweight by .086 (8.6/100 8.6 lbs. to each gallon of milk) to calculate the difference in price per gallon.
  - One-sixteenth of this difference is the amount of change in price for each onehalf pint container of milk. All other size containers will be proportional.
  - If the price for Class I milk is higher during the month in question than in the base month, the sum will be added to the previous price charged by the vendor. If the price for Class I milk is lower during the month in question than in the base month, the sum will be deducted from the previous price charged by the vendor.

3. The milk bid with escalator clause has been financially advantageous for the district the past sixteen years. Dean Foods did not bid. Bid results are as follow:

|                      | Skim White | 1% White | Skim Chocolate |
|----------------------|------------|----------|----------------|
| Anderson Erickson    | .2460      | .2540    | .2610          |
| Hiland Dairy Company | .2300      | .2400    | .2510          |

The Food Services Department continues to offer chocolate-flavored milk that is naturally sweetened with monk fruit. Hiland monk sweetened chocolate milk has 64% less added sugar per serving. The following is the comparison of grams of sugar and calories:

| <b>Old Skim Chocolate</b> | Monk Skim Chocolate | Skim White       | 1% White         |
|---------------------------|---------------------|------------------|------------------|
| Sugars: 22 grams          | Sugars: 14 grams    | Sugars: 11 grams | Sugars: 11 grams |
| Calories: 130             | Calories: 100       | Calories: 80     | Calories: 100    |

# Recommendation:

Administration recommends the purchase of milk and milk products from Hiland Dairy for Child Nutrition Programs for the 2015-2016 school year.

# Motion:

"I move the Board of Education approve the purchase of milk and milk products for the 2015-2016 school year, bid with escalator clause, to Hiland Dairy Company."

From: Kyle Hayden, assistant superintendent, business & operations, ext. 4309

Paula Murrish, director, food services & purchasing, ext. 2706

Re: Purchase of Dish Machine & Serving Line Equipment – Woodlawn

Date: May 21, 2015

# Background:

Part of the bond construction package for Woodlawn Elementary School includes a new dish machine and serving line equipment. The district worked with Delfield Industries to design mobile serving equipment that incorporates flexibility for the ever-changing menu needs. Specifications were written for hot and cold mobile equipment for line-style serving. With the reconfiguration of elementary schools, the equipment has also been lowered to allow easier access for students in grades K-5. A train theme was developed and has been piloted the last couple of years. Since the building is going to receive a renovation this summer, it is important to include these necessary updates while construction is going to occur.

# Bids and Specifications:

The district wrote specifications and solicited bids from three (3) vendors for equipment, delivery and installation. The results are as follow:

|                                   | Woodlawn    |
|-----------------------------------|-------------|
| Premier Restaurant and Supply     | No Response |
| Kain McArthur, Inc.               | \$59,025.40 |
| Sunflower Restaurant Supply, Inc. | \$55,889.00 |

# Recommendation:

Administration recommends that the Board of Education approve the purchase of kitchen equipment, delivery and installation from Sunflower Restaurant Supply, Inc., for \$55,889 to be paid from bond construction funds for Woodlawn Elementary School.

# Motion:

"I move the Board of Education approve the purchase, delivery and installation of kitchen equipment from Sunflower Restaurant Supply, Inc. for \$55,889 for Woodlawn Elementary School."

From: Tony Barron, director, facilities & operations, ext. 1643

Kyle Hayden, assistant superintendent, business & operations, ext. 4309

Re: Replacement of Gym Floor – South

Date: May 21, 2015

# Background:

On January 31, 2015, a roof drain leak was discovered in the South Middle School auxiliary gym. The roof drain was repaired on the same day and all surface water was removed. The wood gym floor was monitored the following week. Three days later, the wood floor began to warp due to moisture that had accumulated under it. Through the advice of a wood floor specialist, facilities and operations staff began to cut the floor away and placed several floor fans to begin the drying process. Unfortunately, moisture was present in over 50% of the floor and it was not salvageable. A claim for removal and total replacement was submitted to insurance and accepted.

# Bids and Specifications:

The district aligned the specifications to meet the safety and needs of particular areas within the district.

The request for bids was distributed to multiple local and regional vendors and the results are as follow:

|                  | Gym Floor Replacement |
|------------------|-----------------------|
| Beckett Brothers | \$51,100              |
| Acme Floor       | \$54,367              |
| Creative Floors  | \$52,876              |
| Sports Unlimited | \$53,660              |

# Recommendation:

Administration recommends board approval of a contract with Beckett Brothers for the removal of the remaining floor and total replacement of the South Middle School auxiliary gym floor for the amount of \$51,100.

#### Motion:

"I move the Board of Education approve a contract with Beckett Brothers for the removal of the remaining floor and total replacement of the South Middle School auxiliary gym floor for the amount of \$51,100."

From: Tony Barron, director, facilities & operations, ext. 1643

Kyle Hayden, assistant superintendent, business & operations, ext. 4309

Re: Repair of Roof – Lawrence High Annex

Date: May 21, 2015

# Background:

At its February 23, 2015 meeting, the Board of Education was presented with and approved the Capital Improvement Project list. Roof repairs at the Lawrence High Annex were part of this plan. The annex roof needs to be repaired due to the age of the current roof and the ongoing repairs associated with this area. Repairs include installation of a silicone membrane to extend the life of the current roof, removal of excessively worn areas and repair, and repair of gutter and drip edge as needed.

# Bids and Specifications:

The district aligned the specifications to meet the safety and needs of particular areas within the district.

The request for bids was distributed to multiple local and regional vendors and the results are as follow:

|                                    | Lawrence High Annex Roof |
|------------------------------------|--------------------------|
| Phoenix Renovation and Restoration | \$42,000                 |
| Lytle Construction, Inc.           | No Bid                   |

Phoenix Renovation and Restoration has a total low bid of \$42,000. Five percent will be added to the low bid to account for any unforeseen costs for a Guaranteed Maximum Price (GMP) of \$44,100.

# Recommendation:

Administration recommends board approval of a contract with Phoenix Renovation and Restoration for repair of the Lawrence High Annex roof for a GMP of \$44,100.

# Motion:

"I move the Board of Education approve a contract with Phoenix Renovation and Restoration for repair of the Lawrence High Annex roof for a GMP of \$44,100."

From: Tony Barron, director, facilities & operations, ext. 1643

Kyle Hayden, assistant superintendent, business & operations, ext. 4309

Re: Interior Renovations – Lawrence High

Date: May 21, 2015

### Background:

At its February 23, 2015 meeting, the Board of Education was presented with and approved the Capital Improvement Project list. Miscellaneous interior renovations at Lawrence High School were part of this plan. Due to the needs and condition of the special education classrooms, walls will be removed and three classrooms in the annex will be reconfigured. In addition, the restrooms, kitchen, and classroom area in Room 100 of the main building will be renovated. Room 100 renovation includes a total restroom remodel, replacement of the kitchen cabinets, new kitchen flooring, and carpet in the classroom area.

### Bids and Specifications:

The district aligned the specifications to meet the safety and needs of particular areas within the district.

The request for bids was distributed to multiple local and regional vendors and the results are as follow:

|                                    | <u>Annex</u> | Restroom    | Room 100    |
|------------------------------------|--------------|-------------|-------------|
| Phoenix Renovation and Restoration | \$22,579.97  | \$41,247.00 | \$29,471.84 |
| Lytle Construction, Inc.           | \$17,270.00  | \$62,585.00 | \$24,021.00 |
| KBS Constructors, Inc.             | \$17,891.00  | No Bid      | No Bid      |
| Universal Construction Co., Inc.   | No Bid       | No Bid      | No Bid      |

Phoenix Renovation and Restoration has a total low bid of \$93,298.81. Five percent (5%) will be added to the low bid to account for any unforeseen costs during demolition and renovation of the existing special education areas for a Guaranteed Maximum Price (GMP) of \$97,964.

# Recommendation:

Administration recommends board approval of a contract with Phoenix Renovation and Restoration for the interior renovation of the special education areas in Room 100 and the annex at Lawrence High School for a Guaranteed Maximum Price (GMP) of \$97,964.

### Motion:

"I move the Board of Education approve a contract with Phoenix Renovation and Restoration for the interior renovation of the special education areas in Room 100 and the annex at Lawrence High School for a Guaranteed Maximum Price (GMP) of \$97,964."

From: Tony Barron, director, facilities & operations, ext. 1643

Kyle Hayden, assistant superintendent, business & operations, ext. 4309

Patrick Kelly, director, career & technical education, ext. 2405

Re: Renovation of STEM Lab – Liberty Memorial Central

Date: May 21, 2015

# Background:

At its February 23, 2015, meeting, the Board of Education was presented with and approved the Capital Improvement Project list. Renovations to the STEM (Science, Technology, Engineering, Mathematics) Lab at Liberty Memorial Central Middle School were part of this plan. The project includes removal of the existing and outdated work space; additional work and computer stations; new furniture; upgrades to the shop area, electrical, and technology; new carpet and paint; and relocation of doors. In addition to the upgrades and renovations, another teaching classroom has been designed into the project.

# Bids and Specifications:

The district aligned the specifications to meet the safety and needs of particular areas within the district.

The request for bids was distributed to multiple local and regional vendors and the results are as follows:

|                                    | STEM Lab Renovation |
|------------------------------------|---------------------|
| Lytle Construction, Inc.           | \$49,853.00         |
| KBS Constructors, Inc.             | \$66,416.34         |
| Phoenix Renovation and Restoration | No Bid              |
| Universal Construction Co., Inc.   | No Bid              |

Lytle Construction, Inc. has a total low bid of \$49,853. Five percent (5%) will be added to the low bid to account for any unforeseen costs during demolition and renovation of the existing classroom for a Guaranteed Maximum Price (GMP) of \$54,838.

#### Recommendation:

Administration recommends board approval of a contract with Lytle Construction, Inc. for the renovation of the STEM Lab and addition of a teaching classroom at Liberty Memorial Central Middle School for a GMP of \$54,838.

# Motion:

"I move the Board of Education approve a contract with Lytle Construction, Inc. for the renovation of the STEM Lab and addition of a teaching classroom at Liberty Memorial Central Middle School for a GMP of \$54,838."

From: Kyle Hayden, assistant superintendent, business & operations, ext. 4309

Re: Amendment to Construction Contract – New York

Date: May 21, 2015

# Background:

At its April 28, 2014 meeting, the Board of Education approved the Guaranteed Maximum price (GMP) contract with Combes Construction, LLC for USD 497 2013 Bond Issue Projects for bond construction at New York Elementary School. As we have progressed through the construction project at New York Elementary, additional facility improvements and plan modifications have been identified by administration as priority items. These are identified below and are coming to the board for approval.

| Original Contract Sum   | \$4,929,596 |
|-------------------------|-------------|
| IT                      | 5,447       |
| Axiom Trim in Cafeteria | -4,560      |
| Permit Costs            | -18,874     |
| Site work               | 9,704       |
| Interior Finishes       | 15,363      |
| Plumbing                | 10,805      |
| New Contract Sum        | \$4,947,481 |

# Recommendation:

Administration recommends board approval of the amendment to the Construction Management Contract for USD 497 2013 Bond Issue Projects with Combes Construction, LLC for bond construction at New York Elementary School.

#### Motion:

"I move the Board of Education approve the amendment to the Construction Management Contract with Combes Construction, LLC in the amount of \$12,438 for bond construction at New York Elementary School."

From: Kyle Hayden, assistant superintendent, business & operations, ext. 4309

Re: Amendment to Asbestos Abatement Agreement – Hillcrest

Date: May 21, 2015

# Background:

At its August 8, 2013 meeting, the Board of Education approved Terracon Consultants, Inc. to identify the location of and contract for the removal of asbestos-containing materials. At the March 10, 2014 meeting, the board approved the agreement for USD 497 2013 Bond Issue Projects with B & R Insulation, Inc. in the amount of \$22,961 for Hillcrest Elementary School. As we are finalizing the construction project at Hillcrest, additional asbestos-containing materials have been identified and must be removed. The additional cost is outlined below and is coming to the board for approval.

| New Contract Amount         | \$24,713 |
|-----------------------------|----------|
| Additional Asbestos Removal | 1,752    |
| Original Contract Sum       | \$22,961 |

# Recommendation:

Administration recommends board approval of the amended asbestos abatement agreement for USD 497 2013 Bond Issue Projects with B & R Insulation, Inc. at Hillcrest Elementary School.

# Motion:

"I move the Board of Education approve the Amendment to the Asbestos Abatement Agreement with B & R Insulation, Inc. in the amount of \$1,752 at Hillcrest Elementary School."

From: Rick Henry, director, adult education services, ext. 1886

Jerri Kemble, assistant superintendent, educational programs & technology, ext. 2755

Re: Renewal of Odysseyware Licenses for 2015-2016 School Year & Purchase of

2015 Summer School Licenses

Date: May 21, 2015

#### Background:

The Lawrence Diploma Completion program uses Odysseyware as its online curriculum; the high schools and JDC use Odysseyware for credit recovery and summer school courses. The College and Career Center will use Odysseyware to supplement its offerings during 2015-2016.

#### Rationale:

Odysseyware school year licenses must be renewed on an annual basis and are purchased through the South Central Kansas Education Service Center.

Odysseyware summer school licenses are purchased directly from Odysseyware.

#### Recommendation:

Administration recommends board approval for the renewal of 95 Odysseyware licenses for the 2015-2016 school year from South Central Kansas Education Service Center at a cost of \$57,000. And to accommodate 2015 summer school needs at both high schools and JDC, administration recommends the purchase of 30 summer school licenses at a cost of \$3,000. The Diploma Completion budget will fund this purchase totaling \$60,000.

0110000036: General Fund Instruction Diploma Completion 54440: Software Services

#### Motion:

"I move the Board of Education approve the renewal of 95 Odysseyware licenses for the 2015-2016 school year from South Central Kansas Service Center at a cost of \$57,000 and the purchase of 30 summer school licenses from Odysseyware at a cost of \$3,000, for a total cost of \$60,000."

From: Patrick Kelly, director, career & technical education, ext.2405

Jennifer Stones, supervisor, technology, ext. 2201

Re: Purchase of Technology – College & Career Center

Date: May 21, 2015

#### Background:

In April 2013, voters approved a \$92.5 million school bond issue to improve facilities, enhance technology and expand career and technical educational opportunities. The addition of the College and Career Center was part of the bond plan.

#### Rationale:

To ensure the successful completion and launch of the College and Career Center, it is important that the proper technology is purchased and installed. After research of requirements and collaboration of staff, the district has compiled a list of required technology. On May 5, 2015, the district sent a request for bid of technology to seven (7) vendors and opened bids on May 15. The district is pleased with the pricing received and would like to award the bids to the following vendors for the designated amounts:

| Vendor Apple Inc.        | Bid Award<br>\$56,813.95 |
|--------------------------|--------------------------|
| Front Row Audio Visual   | 569.99                   |
| Kansas City Audio Visual | 20,611.68                |
| Office Depot             | 142,849.36               |
| Total                    | \$220,844.98             |

### Recommendation:

Administration recommends board approval of technology bids as specified for the new College & Career Center in the amount of \$220,844.98 to the list of vendors itemized above.

#### Motion:

"I move the Board of Education approve technology bids for the new College & Career Center in the amount of \$220,844.98 and award the contracts as specified above."

From: Jerri Kemble, assistant superintendent, educational programs & technology, ext. 2755

Kevin Harrell, director, student services, ext. 2221

Kathy Johnson, director, finance, ext. 2376

Re: Subcontract Agreement with Boys & Girls Club of Lawrence for Technology

Equipment

Date: May 21, 2015

#### Background:

USD 497 has had a long partnership with the Boys & Girls Club of Lawrence. The club provides after school programs in many of our district's elementary schools. Funding for these programs has been primarily from federal 21<sup>st</sup> Century pass through grants from the State of Kansas.

#### Rationale:

The Boys & Girls Club of Lawrence has received a 21st Century Grant that provides significant funding for technology including iPads, laptops, accessories and related furniture and fixture needs. The objective of the grant outlines use of technology in the Boys & Girls Club after school programs. USD 497 will benefit greatly with this increased access to technology for its students without the need to expend USD 497 funds.

In order to acquire the most from this funding and to ensure the equipment works within the umbrella of technology the district already maintains as well as seamlessly extending teaching and learning opportunities to students beyond the school day, the district and Boys & Girls Club of Lawrence have collaborated on the best way to acquire and implement the equipment.

Subcontract for devices, applications and related technology items:

Apple does not provide volume purchasing or discounting to non-profit organizations like the Boys & Girls Club in the same manner as it does to educational institutions. With permission from state and federal levels, the school district is allowed to be a sub grantee of the 21<sup>st</sup> Century Grant that will provide up to \$25,059 of funding for mobile devices, applications and related equipment and accessories. The district will own the equipment and related items. If the time comes when the Boys & Girls Club is not in district buildings, USD 497 can transfer ownership of the equipment purchased as a part of the agreement within existing laws and board policy.

#### Recommendation:

Administration recommends approval of the Subcontract Agreement with the Boys & Girls Club of Lawrence for purchase of technology within district buildings where the Boys & Girls Club have after school programs in place and where they meet the qualifications set forth in the 21<sup>st</sup> Century Grant.

#### Motion<sup>1</sup>

"I move the Board of Education approve the Subcontract Agreement with the Boys & Girls Club of Lawrence for purchase of mobile devices, applications and equipment in an amount of up to \$25,059 as outlined in the Agreement."

#### SUBCONTRACT AGREEMENT

Between
Unified School District #497, Douglas County
and
Boys and Girls Club of Lawrence

#### The parties mutually agree to the following terms:

#### **ARTICLE I General Provision**

This SUBCONTRACT AGREEMENT between SUBCONTRACTOR Unified School District #497, Douglas County (hereafter referred to as USD497) and the Boys and Girls Club of Lawrence (here after referred to as BGC) is issued under the authority of the BGC's contract with the Kansas State Department of Education grant awards for the 21<sup>st</sup> Century Community Learning Center programs (PRIME AGREEMENT). The regulations and provisions of the Kansas State Department of Education are hereby incorporated by reference and are made a part of this SUBCONTRACT agreement with the same force and effect as if they were given in full text.

#### **ARTICLE II Statement of Work**

The BGC will agrees to support the purchase of mobile devices, applications and related equipment and accessories from the 21<sup>st</sup> Century grant for placement in the following schools: Woodlawn, Cordley, Kennedy, New York and Pinckney, up to the amount of \$25,059.

Placement is not limited to use in the above buildings and can be move between buildings as needed or as programs change to the extent allowed within the Prime Agreement.

#### **ARTICLE III Consideration and Payment**

BGC will pay the SUBCONTRACTOR USD497 up to \$25,059 from the 21<sup>st</sup> Century grant funds towards this purchase. USD 497 will retain ownership of these materials and equipment. However, if BGC programming is discontinued in USD497 buildings, USD497 will transfer ownership of the equipment purchased pursuant to this agreement within the existing laws and Board Policy.

SUBCONTRACTOR USD497 will provide an accounting to the BGC for expenditures incurred from grant funds.

Payment will be made by BGC to SUBCONTRACTOR USD497 as expenses are incurred within 30 days after receipt of detailed invoices.

#### **ARTICLE IV Financial Records and Audits**

SUBCONTRACTOR USD497 shall maintain financial records, supporting documents and other records pertaining to all costs and expenditures incurred under this SUBCONTRACT AGREEMENT for the period of time required by the GENERAL Provisions (Article I) of the PRIME AGREEMENT. If any litigation, claim, or audit is started before the expiration of this retention period, the records shall be retained until all litigation, claims or audit findings are resolved. Records for non-expendable property acquired with funds received under this SUBCONTRACT AGREEMENT shall be retained for the period of time required by the General Provisions (Article I) of the PRIME AGREEMENT.

SUBCONTRACTOR agrees to provide BGC with copies of any of the independent auditor's reports which present instances of non-compliance with federal laws and regulations and which bear directly on the

#### SUBCONTRACT AGREEMENT

# Between Unified School District #497, Douglas County and Boys and Girls Club of Lawrence

performance or administration of this Subcontract. In cases of such non-compliance, SUBCONTRACTOR USD497 will provide copies of responses to the auditor's reports and plan for corrective action.

SUBCONTRACTOR agrees that BGC and governmental auditors shall have access for audit purposes to any books, documents, papers and records that are pertinent to the project at any reasonable time during the contract and retention periods.

SUBCONTRACT further agrees that any audit exceptions for this SUBCONTRACT AGREEMENT, which are noted by governmental or BGC auditors, shall be the sole responsibility of SUBCONTRAOR USD497. SUBCONTRACTOR UD497 shall reimburse the BGC for the total of all disallowed costs for which the SUBCONTRACTOR USD497 received payment from the BGC, in the event the costs are disallowed due to the failure of SUBCONTRACTOR USD497.

#### **ARTICLE V Progress Reports and Records**

SUBCONTRACTOR USD497 will maintain supporting documents and databases and render progress reports as reasonably directed by BGC, and will complete final reports by stated dates from the Kansas State Department of Education, in cooperation with the BGC Project Director. During the term of this SUBCONTRACTOR AGREEMENT, representatives of the SUBCONTRACTOR U497 and BGC will regularly consult and/or meet with representatives BGC to discuss progress and results, as well as on-going plans of the project.

#### **ARTICLE VI Nature of Relationship**

SUBCONTRACTOR USD497 is an independent contractor and shall not act as an agent for BGC, nor shall it be deemed to be an employee of BGC for any purposes whatsoever. SUBCONTRACTOR 497 shall not enter into any agreement nor incur any obligations on behalf of the BGC, nor commit the BGC in any manner without prior written consent. Likewise, BGC is an independent contractor and shall not act as an agent for SUBCONTRACTOR USD497, nor shall it be deemed to be an employee of USD497 for any purposes whatsoever. BGC shall not enter into any agreement nor incur any obligations on behalf of the USD497, nor commit USD497 in any manner without prior written consent.

#### **ARTICLE VII Incorporation**

All applicable provisions and regulations of the PRIME AGREEMENT are hereby incorporated and made a part of this SUBCONTRACT AGREEMENT. All requirements imposed upon the BGC by the Kansas State Department of Education shall be imposed upon SUBCONTRACTOR USD497 unless otherwise provided for in this Agreement or under the terms of the PRIME AGREEMENT.

#### **ARTICLE VIII Assurances and Certifications**

In accepting this SUBCONTRACT AGREEMENT, SUBCONTRACTOR USD497 certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily exclude from participation in this transaction by any State or Federal department or agency. Any change in the debarred or suspended status of SUBCONTRACTOR USD497 during the life of this agreement must be reported immediately to the BGC.

### **SUBCONTRACT AGREEMENT**

Between
Unified School District #497, Douglas County
and
Boys and Girls Club of Lawrence

#### **ARTICLE IX Modification**

This document constitutes the entire agreement between the parties relative to the subject matter, any change to the terms of this Agreement shall be valid when the change is made in writing and approved by the authorized representatives of the parties hereto.

| Richard Doll, Superintendent Unified School District #497, Douglas County                        | Date     |  |
|--|----------|--|
| Shannon Kimball, Board President Unified School District #497, Douglas County Board of Education | Date     |  |
| Colby Wilson, Executive Director Boys and Girls Club of Lawrence, Lawrence, KS                   | Date     |  |
| , Board of Directors, President  Boys and Girls Club of Lawrence, Lawrence, KS                   | <br>Date |  |

From: Jerri Kemble, assistant superintendent, educational programs & technology, ext. 2755

Kevin Harrell, director, student services, ext. 2221

Kathy Johnson, director, finance, ext. 2376

Re: Purchase of Technology Equipment through 21<sup>st</sup> Century Grant

Date: May 21, 2015

#### Background:

The Boys & Girls Club of Lawrence has received a federal 21<sup>st</sup> Century Grant from the State of Kansas. A portion of that grant is set aside to purchase devices, applications and related technology for fifth grade technology clubs in USD 497 schools where the Boys & Girls Club has programs.

#### Rationale:

USD 497 will benefit greatly from this increased access to technology for its students. As a sub recipient of the grant funds, the district is the direct purchaser for these items and will own the equipment. The Boys & Girls Club will have full use of the equipment while it is providing after school programming in the schools. If the time comes when the Boys & Girls Club is not in district buildings, USD 497 can transfer ownership of the equipment purchased as a part of the agreement within existing laws and board policy.

Equipment is written into the grant for five (5) specific sites: Kennedy, New York, Cordley, Pinckney and Woodlawn Elementary Schools.

#### Recommendation:

Administration recommends the purchase of Apple technology equipment (MacBooks, iPads, covers and applications) in an amount up to \$4,880 in each building as outlined in the federal 21st Century Grant for a total of \$25,059.

#### Motion:

"I move the Board of Education approve a technology purchase with Apple Inc. at a cost of up to \$25,059, as outlined in the federal 21<sup>st</sup> Century Grant, where Lawrence USD 497 is a sub recipient for the purposes of this equipment purchase."

From: Patrick Kelly, director, career & technical education, ext. 2405

Re: FY2016 Carl D. Perkins Career & Technical Education Improvement Act Grant

Date: May 21, 2015

#### Background:

The Carl D. Perkins Career and Technical Education Improvement Act of 2006 was designed to improve and expand services for students enrolled in career and technical education programs. The act defines career and technical education programs as organized educational activities that offer a sequence of progressive courses composed of both academic and technical content. These courses are intended to prepare students for further education and careers in current or emerging employment sectors of high skills, high wage or high demand occupations. The courses include competency-based applied learning that contributes to the academic knowledge, higher-order reasoning and problem solving skills, work attitudes, general employability skills, technical skills, and occupation-specific skills of students.

Each eligible secondary school requesting funding from the 2006 Carl D. Perkins Career and Technical Education Improvement Act must submit an application to the Kansas State Department of Education (KSDE). The application describes to KSDE what the district plans to do to improve career and technical education in the district over the next five (5) years, how decisions were arrived upon, and the plan to go about implementing and evaluating the improvements. The initial plan was a five (5) year plan. After 2011, each subsequent year allows for revisions and updates.

This year's allocation for the USD 497 Carl Perkins grant is \$82,374, a decrease of \$1,295 from last year's allocation.

#### Rationale:

The USD 497 Carl Perkins Career and Technical Education Act Five Year Plan (and subsequent revisions and updates) was created through a collaborative process. In 2010, there were 125 community members and 15 career and technical education staff members who completed the 2010 USD 497 CTE/Perkins Needs Assessment. Those on-line assessments were followed with meetings with staff (including counselors) at both high schools and with building and district administration. Data from those meetings as well as requests submitted by teachers, building and district administration were included in developing the FY2012 grant. In 2012, another online needs assessment was completed by staff and the public. The FY2013 was developed based on that needs assessment as well as requests submitted by teachers, building and district administration and improvement plans developed by Career Pathway advisory boards.

In 2013, another needs assessment was conducted. In 2014, each pathway advisory committee was required to create a three (3) year improvement plan with teacher input. Those plans, along with the work of the USD 497 Board of Education, the USD 497 College and Career Center Design and Construction Committee and district administration provided the input for the FY2016 Carl Perkins grant.

Attached you will find a summary of the activities that will be supported, based on the input outlined above, through the FY2016 Perkins Grant for USD 497. You will also find a copy of the entire Carl D. Perkins Career and Technical Education Improvement Act Grant including revision to the five (5) year plan.

### Recommendation:

Administration recommends approval of the Carl D. Perkins Career and Technical Education Improvement Act Grant for FY2016 for submission to the Kansas State Department of Education.

#### Motion:

"I move the Board of Education approve the Carl D. Perkins Career and Technical Education Improvement Act Grant for FY2016 for submission to the Kansas State Department of Education."

## USD 497 – Teaching and Learning **FY2016**

## FY2016 Perkins Grant Summary

| Activity Description  | Budgeted<br>through Perkins |                          | N                          | leed Identified I                  | oy:                            |   |
|---|-----------------------------|--------------------------|----------------------------|------------------------------------|--------------------------------|---|
|   |                             | 2012 Needs<br>Assessment | Board of<br>Education Goal | FSHS Perkins<br>Teacher<br>Request | LHS Perkins<br>Teacher Request | USD 497 District<br>Administration<br>Request |
| Required Use 1: Strengthen academic, career and technical skills  | of students through t       | the integration of       | academic, career           | and technical pr                   | ograms.                        |   |
| In a continuation of Board of Education goals to increase access to Science, Technology, Engineering and Mathematics (STEM) programming the Lawrence Public Schools will use Perkins funds to provide high-quality instruction in STEM through Project Lead the Way (PLTW). PLTW is the nation's leading provider in STEM programs. The curriculum for grades 8 – 12 includes Design and Modeling and Automation and Robotics for 3 of 4 middle schools, Introduction to Engineering at both high schools and Principles of Engineering and Computer Integrated Manufacturing at the Lawrence College & Career Center. These grant funds will pay the subscription fees for this curriculum that includes software costs. | \$8,250                     |                          | ⊠<br>⊠                     | V                                  | V                              | Ø   |
| Required Use 2: Link secondary and post secondary education   |                             |                          |                            | _                                  |                                |   |
| Keeping up with changes in technology and making sure our teachers are preparing students with the skills to enter college and the workforce is always a challenge. In 2015-16 teachers will work with Johnson County Community College (JCCC) to develop skills in Adobe Creative Suite Programs. Our courses are currently aligned and articulated with JCCC. Additionally teachers will work with Neosho County Community College (NCCC) to develop skills to certify students in welding. These funds pay for training, travel, subs and a stipend for teacher who complete training in the summer.   | \$9,600                     | \(\sigma\)               | ☑<br>☑                     | ☑<br>□                             | <u> </u>                       | <b>অ</b>                                      |

| Activity Description  | Budgeted<br>through Perkins | Need Identified by:      |                            |                         |                                |                                    |
|---|-----------------------------|--------------------------|----------------------------|-------------------------|--------------------------------|------------------------------------|
|   |                             | 2012 Needs<br>Assessment | Board of<br>Education Goal | FSHS Perkins<br>Teacher | LHS Perkins<br>Teacher Request | USD 497 District<br>Administration |
|   |                             |                          |                            | Request                 |                                | Request                            |
| Required Use 3: Provide programs that address all aspects of an   | industry                    |                          | 1                          | l                       |                                |                                    |
| In 3-year improvement plans developed by teachers and advisory committees, teachers strongly indicated the need to collaborate with business and industry partners to bring real-world experiences into the classroom. This funding would provide curriculum development time for teachers to meet with employers and develop these activities. Additionally, funds are set aside to provide equipment that will allow students to have work-based experiences within the Textiles and Interiors classroom.  Required Use 4: Develop, improve and expand the use of technology. | \$9,600<br>blogy            | Ø                        |                            | Ø                       | ☑                              |                                    |
| Professional Development funds for teachers to implement the new Project Lead the Way (PLTW) program. This high quality programming requires extensive professional development for teachers. Teachers travel to Wichita State University for training. These funds pay for lodging and a stipend for the work completed in the summer. Registration fees for the training are paid through a Perkins Reserve Fund competitive grant that was successful in April of 2015.  | \$12,288                    |                          | Ø                          | Ø                       | Ø                              | Ø                                  |

| Activity Description  | Budgeted<br>through Perkins |                    | N              | leed Identified    | by:             |                                 |
|---|-----------------------------|--------------------|----------------|--------------------|-----------------|---------------------------------|
|   |                             | 2012 Needs         | Board of       | FSHS Perkins       | LHS Perkins     | USD 497 District Administration |
|   |                             | Assessment         | Education Goal | Teacher<br>Request | Teacher Request | Request                         |
| Required Use 5: Provide sustainable professional development f  | or teachers, administ       | rators and counse  | lors.          |                    | •               |                                 |
| Professional development funds for teachers, counselors, and administrators to learn about the goals and requirements of the Carl Perkins Act. This will include, but is not limited to, information on career clusters and plan/programs of study, EDGAR/Perkins compliance, understanding Perkins Core Indicators, special populations participation, non-traditional student participation, best practices, and secondary placement. Additionally, two teachers will attend the National Business Education Association Conference in March. Funds pay for registration, travel, lodging and substitutes.        | \$3,510                     | Ø                  |                | N                  | Ø               | Ø                               |
| Required Use 6: Evaluate programs serving all students and asse   | ss how special popula       | tions are being se | erved.         | 1                  | ·               | 1                               |
| Advisory Committees are required to meet twice a year. In these meetings teachers meet with business and industry members to develop 3-year improvement that address goals for pathway courses, curriculum, resources, equipment, facilities and professional development. Pathway data, including enrollment and achievement scores based on race, SES, SPED, gender and other data is reviewed at this meeting. These meetings are typically during the duty day and support is provided through local funding. Pathway improvement plans serve as a needs assessment for USD 497 Career and Technical Education. | \$0                         |                    |                | Ø                  | <b>☑</b>        | Ø                               |

| Activity Description   | Budgeted<br>through Perkins |                          | Need Identified by:        |                                    |                                |   |  |
|--|-----------------------------|--------------------------|----------------------------|------------------------------------|--------------------------------|---|--|
|  |                             | 2012 Needs<br>Assessment | Board of<br>Education Goal | FSHS Perkins<br>Teacher<br>Request | LHS Perkins<br>Teacher Request | USD 497 District<br>Administration<br>Request |  |
| Required Use 7: Initiate, improve, expand and modernize progra   | ms, including relevant      | t technology.            |                            |                                    |                                |   |  |
| In 2015 the Lawrence Public Schools will open the Lawrence College and Career Center. One of the goals of the center is to provide students high tech tools to complete real world projects. To meet this goal USD 497 is using Perkins funds to purchase a CNC Router that will allow students to use automated robotics to design and manufacture real world products. This technology supports the Project Lead the Way STEM goals.  For many years Visual Arts teachers have requested high tech tools for creating visual images. In 2015-16 Perkins funds will be used to provide Intuos Wacom Tablets that allow students to illustrate items digitally. These items were requested by teachers and supported by the advisory committee in the 3-year | \$15,250<br>\$2,100         |                          |                            | V                                  | Ø                              | V   |  |
| improvement plan.  We seem to never be able to put enough technology in our  | \$4,640                     | ☑                        |                            | <b></b>                            |                                | <b>V</b>                                      |  |
| students hands. Human Services teachers have asked for iPad and Apple TV so students can bring their presentations in line with what is consistent across business and industry. Funds will be used to buy one dozen iPads for students to use in a variety of instructional situations.   | <b>У</b> 4,040              |                          | J                          |                                    | <b>J</b>                       |   |  |

| Activity Description  | Budgeted<br>through Perkins |                          | N                          | leed Identified b                  | oy:                            |   |
|---|-----------------------------|--------------------------|----------------------------|------------------------------------|--------------------------------|---|
|   |                             | 2012 Needs<br>Assessment | Board of<br>Education Goal | FSHS Perkins<br>Teacher<br>Request | LHS Perkins<br>Teacher Request | USD 497 District<br>Administration<br>Request |
| Required Use 8: Provide services of sufficient size, scope and qu   | ality                       |                          |                            |                                    |                                |   |
| In 2014-15 the Lawrence Public Schools began implementation of ccPathfinder, an online enrollment and planning tool that allows students to develop a 4-year plan and investigate post secondary opportunities. In 2015-16 the Lawrence Public Schools will use this enrollment tool for all students entering high school. These 4-year plans can be adjusted regularly and work seamlessly with our student management system Skyward. Perkins funds will be used to pay the annual subscription fee for this software. | \$3,398                     | ☑                        | Ø                          | Ø                                  | ⊠<br>□                         | Ø   |

| Required Use 9: Provide activities to prepare special population stud        | dent for high-skills, l | nigh wage or high | -demand occupat | ions. |   |   |
|--|-------------------------|-------------------|-----------------|-------|---|---|
| All 8 <sup>th</sup> grade students in USD 497 complete the Career Matchmaker | \$3,570                 | V                 | V               | Ø     | V | V |
| as part of Career Cruising. This online tool allows students to              |                         |                   |                 |       |   |   |
| investigate careers and determine what secondary courses and                 |                         |                   |                 |       |   |   |
| post-secondary study will prepare them for a wide variety of career          |                         |                   |                 |       |   |   |
| interests. Students and parents can also investigate college and             |                         |                   |                 |       |   |   |
| scholarship options. The use of this program was greatly increased           |                         |                   |                 |       |   |   |
| in the middle schools during 2014-15. Perkins funds will be used             |                         |                   |                 |       |   |   |
| to pay the annual subscription fee for this software.                        |                         |                   |                 |       |   |   |
|  |                         |                   |                 |       |   |   |

| Professional Work Experience is a required element for each Career \$10,000 🗹 🗖 🗹 🗹   | Optional Uses   |          |   |   |        |   |
|---|---|----------|---|---|--------|---|
| and Technical Student Organization (DECA, SkillsUSA, etc) or service learning. Three-year improvement plans, developed by pathway advisory committees, identified the development of professional work experience opportunities as a goal. These funds support Career and Technical Student Organizations Sponsors costs for travel to state and national competitions with students. | Professional Work Experience is a required element for each Career Pathway. This experience can be on-site, off-site, part of a Career and Technical Student Organization (DECA, SkillsUSA, etc) or service learning. Three-year improvement plans, developed by pathway advisory committees, identified the development of professional work experience opportunities as a goal. These funds support Career and Technical Student Organizations Sponsors costs | \$10,000 | Ø | Ø | ☑<br>☑ | Ø |

From: David Cunningham, director, human resources & legal services, ext. 4937

Re: Board Policy Committee Recommendations – Final Action

Date: May 21, 2015

#### Background:

The board's policy committee has met to discuss two policies that are being recommended to the board for amendment and one for adoption.

#### Policies Recommended for Amendment:

GCRF <u>Non-School Employment</u>: This policy authorizes classified employees to engage in outside employment that does not interfere with their regular duties. The district has certified employees who also perform work outside of the regular duties. By deleting the reference to "classified," the policy will be generic and apply to all employees.

JRB <u>Release of Student Records</u>: This policy governs the release of student records. There is a provision in this policy that contradicts the Family Education Rights and Privacy Act (FERPA) in that the policy included a sentence stating medical records from third parties would not be released. Once received and maintained by the district, the records become educational records and if the parent or eligible student authorizes the release, the district must comply. The language being recommended allows the district to comply with FERPA but also explains the parent or eligible student may withdraw the medical records.

### New Policy Recommended for Adoption:

IIBGD <u>Use of Personal Technology Devices</u>: The committee recommends adopting language making it clear any student or staff member using a personal technology device in a district building is subject to the district's guidelines as set forth in the Acceptable Use Policy.

#### Recommendation:

The Board Policy Committee recommends the adoption of the referenced polices. The review period is complete and no suggested changes were submitted; therefore, the committee recommends the referenced amendments to GCRF Non-School Employment and JRB Release of Student Records and adoption of IIBGD Use of Personal Technology Devices.

#### Motion:

"I move the Board of Education approve the amendments to GCRF Non-School Employment and JRB Release of Student Records and adoption of IIBGD Use of Personal Technology Devices."

### GCRF Non-School Employment

GCRF

- 1 Employees shall not engage in outside employment that interferes
- 2 with their duties other than with approved leave. Classified employees shall
- 3 not be excused from work during their regularly assigned time schedule to per-
- 4 form outside employment.

Approved: July 1, 2001

Reviewed by Board Policy Committee: June 24, 2003

Reviewed by Board Policy Committee: October 4, 2005

Reviewed by Board Policy Committee: October 15, 2008

Amended: November 24, 2008

Amended: May 26, 2015

The general public shall not be allowed to inspect a student's personal record files. The custodian of student records shall disclose the student's educational records only as provided for in policy.

#### Directory Information

Annual notice shall be given to parents and eligible students concerning student records. In addition, the custodian of the educational records shall give annual public notice of the class of records the district has designated as directory information. The appropriate forms for these notices shall be on file in the office of the custodian of the educational records.

The custodian of records may make directory information available without parental or eligible student's consent if public notice of the categories of information designated as directory information has been given and the parents or eligible students have had the right to object to the release of the information without their consent. The custodian of records shall make student recruiting information (name, address, and telephone listing) available to military recruiters and postsecondary institutions unless parents or eligible students request the information not be released without written consent.

The custodian may disclose students' education records to the following persons without the prior consent of the parents or the student if age 18 or older:

• School officials within the district who have legitimate educational interests;

JRB-2

- Officials of other schools or school systems in which the student intends to
- enroll. The school district shall forward student records to such institutions
- 3 without further notice to the parents or eligible student;
- 4 Authorized persons to whom a student has applied for or from whom a stu-
- 5 dent has received financial aid;
- State and local officials or authorities to whom such information is specifi-
- 7 cally required to be reported or disclosed pursuant to state statutes in con-
- 8 formity with IDAE;
- 9 Organizations conducting studies for educational agencies for the purpose of
- developing, validating or administering student tests or programs in con-
- 11 formity with IDAE;
- Accrediting organizations;
- Parents of a student age 18 or older if parents claim the student as a de-
- pendent for income tax purposes;
- Appropriate persons if knowledge of any information is necessary to protect
- the health or safety of the student or other persons in an emergency;
- An agency caseworker or representative of a state or local child welfare
- agency or tribal organization who has the right to access a student's case
- 19 plan when such agency or organization is legally responsible for the care
- and protection of the student and when any further disclosure of such infor-
- 21 mation thereby will be limited in accordance with law; or
- In compliance with a lawfully issued subpoena or judicial order.
- For the purposes of this policy, school official means teacher, adminis-
- 24 trator, other certified employee or board of education. Legitimate educational

- 1 interest means the school official must participate in discussions involving an
- 2 identifiable student leading to educational intervention, disciplinary action,
- 3 discussions of eligibility for athletics or other activities, or honors or awards
- 4 involving a student.
- 5 Medical records from a third party are considered a school record and
- 6 will be released according to Family Educational Rights and Privacy Act
- 7 (FERPA) provisions. If a parent or eligible student does not want a medical
- 8 record from a third party released, upon request, it will be removed from a stu-
- 9 dent's record and returned to the parent or eligible student.
- 10 Personally identifiable information contained in personal school records
- shall not be furnished to any person other than those listed herein except under
- 12 the following conditions: when there is written instruction from the student's
- parents, or the eligible student specifying the records, the reasons and the per-
- son(s) to whom the release is to be made, with a copy of the records to be re-
- 15 leased made available to the student, parents when requested; or when infor-
- 16 mation is requested in compliance with a judicial order, or pursuant to any law-
- 17 fully issued subpoena.
- Nothing contained in this policy shall preclude authorized representa-
- 19 tives of the Comptroller General of the United States, an educational agency or
- 20 state authorities from having access to student or other records which may be
- 21 necessary in connection with the audit and evaluation of federally supported
- 22 education programs or the enforcement of the federal legal requirements which
- 23 relate to these programs, provided that, except as the collection of personally
- 24 identifiable data is specifically authorized by federal law, the data collection

- by such officials with respect to individual students shall not include infor-
- 2 mation (including social security numbers) which would permit the personal
- 3 identification of students or their parents on the data collected and provided in
- 4 conformity with IDAE.
- 5 All persons, agencies or organizations desiring access to the records of a
- 6 student shall be required to sign a form indicating specifically the legitimate
- 7 educational or other interest of each person, agency or organization has in
- 8 seeking this information. This form shall be kept permanently with the stu-
- 9 dent's file, but only for inspection by the parents, the student or a school offi-
- 10 cial responsible for record maintenance. Such forms shall be available to par-
- 11 ents and to the school official responsible for record maintenance as a means of
- 12 auditing the system's operation.
- Personal information shall be transferred to a third party only on the
- 14 condition that such party shall not permit any other party to have access to
- 15 such information without the written consent on the student's parents or the
- student if age 18 or older. The board and staff shall protect the rights of priva-
- 17 cy of students and their families in connection with any surveys or data-
- 18 gathering activities conducted, assisted or authorized by the board or admin-
- 19 istration in conformity with IDAE. Rules established under this policy shall in-
- 20 clude provisions controlling the use, dissemination and protection of such data.
  - Forwarding Student Records
- Administrators shall forward student's school records according to pro-
- 23 visions in this policy and may not withhold them from authorized parties for
- 24 any reason.

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### JRB Release of Student Records (See ECA)

JRB-5

Approved: July 1, 2001

Amended: December 8, 2003

Reviewed by Board Policy Committee: February 7, 2005 Reviewed by Board Policy Committee: March 26, 2008

Amended: May 12, 2008 Amended October 28, 2013 Amended December 8, 2014

Amended May 26, 2015

### IIBGD Use of Personal Technology Devices

**IIBGD** 

- Students and staff bringing and using personal, non-district issued 1
- technology devices to district buildings shall follow the guidelines as stated in 2
- the District Acceptable Use Policy. 3

Approved: May 26, 2015

From: Rick Doll, superintendent

Re: **Budget Update** 

Date: May 26, 2015

Background: The Finance Advisory Council met on Thursday, May 21. Members received a review of school finance and the district's budget. In addition, the council was given a listing of specific staff recommendations for reallocation of funds and is fully supportive of the budget funding process the Board of Education plans to use.



## TIME LINE FOR 2015-2016 BUDGET

| March 10-April 6 | Budget Managers Review Budgets and provide budget considerations (reductions and additions) |
|------------------|---|
| April 6, 2015    | Budget Considerations due in the Business Office with impact statements                     |
| April 13, 2015   | Board of Education Budget Update  |
| April 16, 2015   | Finance Advisory Committee (Review Board Report and process)                                |
| April 20-May 31  | Follow up with Budget Managers on additional questions, information requests, evaluation.   |
| April 27, 2015   | Board of Education Meeting  |
| May 11, 2015     | Board of Education Meeting  |
| May 21, 2015     | Finance Advisory Committee (Review to date budget considerations and provide feedback)      |
| May 26, 2015     | Board of Education Meeting  |
|                  | * Budget update   |
| June 8 2015      | Board of Education Meeting  |



**Board of Education Meeting** 

Finance Advisory Committee (Review budget considerations and provide feedback for the Board)

**Board of Education Meeting** 

\* Budget report to board, final budget assumptions, legislative updates, weaved into budget plan for State Budget Documents

\* Should have final State funding information and KSDE budget direction by this date Board of Education Meeting

\* Approve Budget for Publication

**Board of Education Meeting** 

\*Budget Hearing and Budget Approval



July 27, 2015

August 10, 2015

## **Budget Notes**

- ✓ Block Grant Funding under SB7 will be in effect for 2015-2016
- ✓ Block Grant will be funded as outlined by the legislature
- ✓ The 2014-2015 loss of State aid in our Local Option Budget, \$1,614,270 will be replaced in 2015-2016 by raising local mill levy. (Estimated to be between 1-2 mill)
  - July 1, 2014 LOB cash balance and possible transfer from contingency reserve fund (if tax collections and cash balance are not enough) will be used to offset the 2014-2015 shortfall.
- ✓ Virtual enrollment will remain the same, if not slightly increase, for 2015-2016.
  - Under the block grant, the virtual enrollment formula provides for an increase of funding to Lawrence.
  - Flexibility in the law, under SB7 allows for virtual budget authority, not used for virtual education, to be transferred/retained as general operating budget authority.
- ✓ Current expenditures in the district's operating budget exceed, budget authority and cash balances are currently being used to fill this gap.

Funding
Reductions
and Additions
as
Presented to
Finance
Advisory
Council

The FAC supports the process the district has gone through and the list as presented to date, under the current budget information as noted on Slide 3

| Fun   | ding Reduct | ions               |      |           | Funding   | Additions |             |          |         |
|---|-------------|--------------------|------|-----------|---|-----------|-------------|----------|---------|
| Description   | BUDCODE     | Dept               | FTE  | Amount    | Description   | BUDCODE   | Dept        | FTE      | Amount  |
| Elementary Ratio  |             |                    | 9.00 | 515,520   | Elementary Ratio  |           |             |          |         |
| Middle School Ratio   |             |                    | 5.50 | 315,040   | Middle School Ratio   |           |             |          |         |
| Elementary Contingency 10 to 8  |             | Possible           | 2.00 | 114,560   |   |           |             |          |         |
| Secondary Contingency 5 to 3  | 4416        | Consideration      | 2.00 | 114,560   |   |           |             |          |         |
| High School Ratio   |             | 200                | -    | -         | High School Ratio   |           |             | 4.10     | 234,84  |
| Unencumbered Cash Health Reserves   | 4           |                    |      | 538,244   | Health Benefit Increase   |           | District    | 1758.967 | 538,24  |
| Restructure in Technology - no director - replace with supervisor                               |             |                    |      | 50,000    |   |           |             |          |         |
| General Reduction of Expenses - Office  |             | Security           |      | 775       |   |           |             |          |         |
| Reduce Software Services  |             | Welcome Center     |      | 15,000    |   |           |             |          |         |
| Reduction to Wellness/Teachscape and other<br>HR efficiencies                                   |             | Human Resources    |      | 58,457    |   |           |             |          |         |
| Reduction to Wellness Coordinator   |             | HR Wellness        | 1.00 | 25,533    |   |           |             |          |         |
| Vehicle Stipend   |             | F&O                |      | 6,300     | Custodian, Sunset Hill  |           | F&O         | 0.375    | 12,000  |
| General Reduction of Expenses (5%)  |             | F&O                |      | 100,000   | Custodian, Cordley  |           | F&O         | 0.500    | 15,000  |
| AdmAssist, eliminate (Vacant)   |             | F&O                | 1.00 | 35,316    | Custodian, Head College and Career  |           | F&O         | 1.000    | 38,000  |
| Instructional Resource Tech (resignation - no rehire)   |             | T&L Instn Resource | 1.00 | 31,211    |   | 1         |             |          |         |
| Administrative Assistant, Curriculum  |             | T&L                | 1.00 | 44,282    |   |           |             |          |         |
| ESL Learning Coach vacant 3/9/2015  | BIL Fund    | T&L ESL            | 1.00 | 54,314    | 1   | 1         |             |          |         |
| Nursing Stipends - Nurses teaching First Aid<br>for Coach Requirement                           |             | T&L Nursing        |      | 750       | 7   |           |             |          |         |
| Nursing Stipends - Summer   |             | T&L Nursing        |      | 750       | 200   | 100       |             |          |         |
| Restructure of Nursing Positions - average cost of a nurse 1.0 = 55,977                         | 7           | T&L Nursing        | 1.00 | 55,977    | increase to HOA - exact need unknown - no request<br>for addition done notes the average cost of 1 hour<br>10.995 with benefits use \$15.50 |           | T&L Nursing | 1.00     | 23,200  |
| nstructional Materials allocate from Student<br>Materials Revolving remove from General<br>Fund | 100         | T&L Allocations    |      | 11,950    | Tall &  |           | 1           |          | 20      |
| 4   |             | 200                | 1    | 2,088,539 | 12/10/10  |           | 11-11       |          | 861,292 |

Net (Reductions)/Additions

## Staffing Ratios – proposed changes

| Fur                               | ding Reduction | ons  |      |         |                         | Funding Additio | ns       |          |         |
|-----------------------------------|----------------|--|------|---------|-------------------------|-----------------|----------|----------|---------|
| Description                       | BUDCODE        | Dept   | FTE  | Amount  | Description             | BUDCODE         | Dept     | FTE      | Amount  |
| Elementary Ratio                  | 0              |  | 9.00 | 515,520 | Elementary Ratio        |                 |          |          |         |
| Middle School Ratio               |                | A STATE OF THE STA | 5.50 | 315,040 | Middle School Ratio     |                 |          |          |         |
| Elementary Contingency 10 to 8    | 2.000          | Possible   | 2.00 | 114,560 |                         |                 |          |          |         |
| Secondary Contingency 5 to 3      |                | Consideration  | 2.00 | 114,560 |                         |                 |          |          |         |
| High School Ratio                 |                |  | -    | _       | High School Ratio       |                 |          | 4.10     | 234,848 |
| CTE Staffing                      |                |  |      |         | CTE Staffing            |                 |          |          |         |
| Unencumbered Cash Health Reserves |                |  |      | 538,244 | Health Benefit Increase |                 | District | 1758.967 | 538,244 |

| BUDGET SET ASIDE STAFFING |         |        |  |
|---------------------------|---------|--------|--|
| 2014-15                   | 2015-16 | Change |  |
| Elementary                |         |        |  |
| 236.0                     | 227.0   | (9.0)  |  |

| СТБУ              | 10.0  | 10.0  | _     |
|-------------------|-------|-------|-------|
| Elementary Change | 246.0 | 237.0 | (9.0) |

|                       | Secondary |       |        |  |
|-----------------------|-----------|-------|--------|--|
| MS Base               | 141.8     | 136.3 | (5.5)  |  |
| MS Equity             | 10.0      | 10.0  | in the |  |
| MS Change             | 151.8     | 146.3 | (5.5)  |  |
| HS Base               | 144.4     | 148.5 | 4.1    |  |
| HS Equity             | 12.0      | 12.0  | -      |  |
| HS Change             | 156.4     | 160.5 | 4.1    |  |
| CTE - Same            | 7.83      | 7.83  | -      |  |
| Secondary Contingency | 5.0       | 5.0   | -      |  |

## Summary

| FUNDING SUMMARY   |       |             |  |  |
|---|-------|-------------|--|--|
| DESCRIPTION   |       | AMOUNT      |  |  |
| FUNDING REDUCTIONS  | 24.50 | 2,088,539   |  |  |
| LESS FUNDING ADDITIONS  | 6.975 | 861,292     |  |  |
| NET REDUCTION IN SPENDING – (Slide 4)   |       | 1,227,247   |  |  |
| NEW SPENDING AUTHORITY, VIRTUAL ENROLLMENT FORMULA SB7 formula KSDE estimate for USD#497                |       | 1,064,173   |  |  |
| SUBTOTAL – begins to minimize the gap (reliance on cash reserves) between spending and budget authority |       | 2,291,420   |  |  |
| LOB LOSS OF STATE AID   |       | (1,614,270) |  |  |
| OFF SET LOSS WITH LOCAL MILL LEVY offsets to zero   |       |             |  |  |
| Cannot go above the loss of revenue, total LOB authority does not change (33% of General Fund 14-15)    |       | 1,614,270   |  |  |

Administration plans to, with the Board's concurrence, to proceed with building the 2015-2016 budget based on the information presented tonight, including the additions and reductions as outlined.

