

# Excellence • Equity • Engagement for **ALL** Students



# BOARD OF EDUCATION AGENDA

October 12, 2015

The Board of Education of Lawrence Public Schools, USD 497, will meet in the Interactive Technology Center (First Floor) of the Educational Support & Distribution Center, 110 McDonald Drive, Lawrence, Kansas, at 7 p.m.

# Call to Order

## **Approval of Agenda**

# **Recognition of Audience**

# **CONSENT AGENDA (ITEMS MARKED WITH \*)**

Consent agenda items are those that are considered routine and are adopted by one motion unless any Board Member or the Superintendent requests that an item be removed. The item/items removed are voted on separately.

Motion: I move the Board adopt the items listed on the Consent Agenda.

# Minutes\*

September 28, 2015 executive session, regular meeting

# Financial Reports\*

- School Activity Funds

### Personnel Report\*

# Monthly Vouchers\*

# Approvals\*

- 1. Amendment to Construction Contract w/Nabholz College & Career Center
- 2. Amendment to Construction Contract w/Nabholz Free State
- Amendment to Construction Contract w/BA Green Middle Schools
- 4. Portable Classroom Installation w/Nabholz Kennedy
- 5. Purchase of Math Expressions K-5 Annual Consumables
- 6. Contract for Nursing Services

# Report of President of Board of Education

# Report of Superintendent of Schools

# **Board Commentary**

# Board of Education Agenda, 2 October 12, 2015

# **Reports**

# USD 497 Enrollment & Budget Update

- Kyle Hayden, assistant superintendent, business & operations
- Kathy Johnson, director, finance

# **Old Business**

# New Business

# Selection of Delegate & Alternate to 2015 KASB Annual Convention

- Rick Doll, superintendent

# <u>Adjournment</u>

# **Future Agenda Items**

Report: Assessments

Report: BusinessPlus Development

# **Announcements**

October 13 Board Lunch @ Lawrence Free State 12:15 p.m. October 26 Regular Board Meeting, ESDC 7 p.m.

# MINUTES OF THE MEETING OF THE BOARD OF EDUCATION OF DISTRICT 497, HELD IN THE LAWRENCE PUBLIC SCHOOLS INTERACTIVE TECHNOLOGY CENTER, EDUCATIONAL SUPPORT AND DISTRIBUTION CENTER, 110 McDONALD DRIVE, IN THE CITY OF LAWRENCE

# **September 28, 2015**

### MOTION FOR EXECUTIVE SESSION

At 6 p.m., Board President Vanessa Sanburn called to order a meeting of the Board of Education for the purpose of entering executive session. Upon a motion by Shannon Kimball, seconded by Kris Adair, the board voted, in a unanimous voice vote, to recess to executive session for consultation with an attorney which would be deemed privileged in attorney-client relationship to protect attorney-client privilege and the public interest with Dr. Rick Doll, superintendent of schools; Kyle Hayden, assistant superintendent, business & operations; and Wyatt Hoch, attorney (by phone); invited to be present, and with the board to return to open session in this room at 6:45 p.m.

## RETURN TO OPEN SESSION AND BREAK

At 6:45 p.m., the board returned to open session where Board President Sanburn declared a break until the start of the regular meeting.

### CALL TO ORDER

At 7 p.m., Board President Vanessa Sanburn called to order the regular meeting of the Board of Education.

## APPROVAL OF AGENDA

Upon a motion by Kris Adair, seconded by Shannon Kimball, the board voted, in a unanimous voice vote, to approve the agenda as published.

# **ROLL CALL**

| <b>Board Members Present</b>  | SAT Members Present                         |
|-------------------------------|---|
| Vanessa Sanburn, president    | Rick Doll, superintendent                   |
| Marcel Harmon, vice president | Kyle Hayden, assistant superintendent,      |
| Kris Adair                    | business & operations                       |
| Jessica Beeson                | Angelique Nedved, assistant superintendent, |
| Jill Fincher                  | teaching & learning                         |
| Shannon Kimball               | Jerri Kemble, assistant superintendent,     |
|                               | educational programs & technology           |
| <b>Board Member Absent</b>    | Julie Boyle, director, communications       |
| Rick Ingram                   | Janice Dunn, clerk                          |

| Others Present (Including Administration and Staff) |                  |                   |                  |  |  |  |  |
|---|------------------|-------------------|------------------|--|--|--|--|
| Jennifer Attocknie                                  | Liz Bonny        | Mary Butler       | Laurie Folsom    |  |  |  |  |
| Jeff Harkin   | Shane Heiman     | Sarah Hicks       | Shelby Ides      |  |  |  |  |
| Patrick Kelly                                       | Alicia Patterson | Taylor Powell     | Stan Roth        |  |  |  |  |
| Jennah Seaver                                       | Ben Smith        | Rochelle Valverde | Shayla Whitebird |  |  |  |  |
| Gregg Winchester                                    | Luke Winchester  | Nancy Winchester  | Seth Winchester  |  |  |  |  |
| Ryan Wright   |                  |                   |                  |  |  |  |  |

# **RECOGNITION OF AUDIENCE**

President Sanburn asked for public comment on any item not included on the agenda. There was none.

### SPECIAL RECOGNITION

Hours of Service to Liberty Memorial Central Middle School – Seth Winchester

Jeff Harkin, principal, Liberty Memorial Central Middle School, recognized a former LMC student, Seth Winchester, who volunteered 309 hours, as part of an Eagle Scout project, to coordinate and carry out a plan to relocate and rebuild the school's organic garden following construction work at the school. He reported that Seth moved the garden and picket fencing by six feet and rebuilt the compost bin. Mr. Harkin stated that the garden is very important to the school, as items grown there supply the cafeteria and are sold at the local Farmer's Market. He extended gratitude to Seth for the donation of his time and work.

Seth Winchester stated that this was a great way to give back to Liberty Memorial Central and prove to students in the community that they also can give back to their schools in a number of ways.

### APPROVAL OF AMENDED CONSENT AGENDA

Following a motion by Shannon Kimball, seconded by Jessica Beeson, the board voted, in a 6-0 roll call vote, to adopt the items listed on the consent agenda with the following amendment: Under **Approvals**, remove <u>Amendment to Architect Contract w/ Sabatini – Schwegler</u> and place it under **NEW BUSINESS**.

The consent agenda included the following:

- The minutes of the September 14, 2015 regular meeting
- The financial reports including school activity funds
- The September 28, 2015 personnel report
- The monthly vouchers in the following account totals:

| <u>Fund</u>               | <u>Amount</u> |
|---------------------------|---------------|
| General                   | \$ 212,533.93 |
| Local Option Budget       | 1,615.15      |
| Food Service              | 298,365.44    |
| Vocational Education      | 11,575.79     |
| Special Education         | 26,237.97     |
| Capital Outlay            | 748,051.43    |
| Adult Basic Education     | 66.25         |
| Virtual School            | 8,418.10      |
| Professional Development  | 2,162.99      |
| Bilingual Fund            | 555.60        |
| Student Materials Revolve | 55,291.96     |
| At Risk (K-12)            | 18.36         |
| Work Comp Reserve         | 120.00        |
| 2013 Bonds                | 346,139.55    |
| Title I 2016              | 361.80        |
| Indian Educ Title 2016    | 671.22        |

# Approval of Consent Agenda ~ Monthly Vouchers (Continued)

| Title IIA 2016     | 778.95         |
|--------------------|----------------|
| Carl Perkins 2016  | 575.37         |
| Title VIBDIS 2016  | 8,039.91       |
| Payroll Fund       | 2,636,479.56   |
| Title III-ESL 2015 | 600.00         |
| Spectra-Medicaid   | 1,297.11       |
| Loc/Don/Gra        | 3,518.22       |
| TOTAL              | \$4,363,474.66 |

- Approvals of the following:
  - IDEA Part B Assurances for Submission to KSDE
  - Contract for 2015-2016 Employee Assistance Program

### REPORT OF BOARD PRESIDENT VANESSA SANBURN

Board President Vanessa Sanburn commended those who planned and coordinated the ribbon cutting ceremony at the Lawrence College and Career Center last Saturday. She especially recognized Julie Boyle, the district's communication director, for everything she did to make it a successful event. Ms. Sanburn said she saw a number of happy faces on people as they toured the center.

### REPORT OF SUPERINTENDENT RICK DOLL

- Superintendent Rick Doll thanked everyone who participated in Saturday's Ribbon Cutting and Parade of Schools, especially the students who provided tours at each of the sites. He also expressed gratitude to Julie Boyle for her hard work.
- Dr. Doll introduced videos that the district's project architects created for Saturday's event. Sabatini interviewed a student and created a video of photography for the Lawrence College and Career Center; BG Consultants, Inc. attended a back-toschool event, where they did some videotaping at Quail Run; and Gould Evans spent time at Cordley, Hillcrest and New York talking to students, staff and principals about those projects. (Videos were shown.)

### **BOARD COMMENTARY**

There was no board commentary.

### **REPORTS**

# Native American Student Services

Jennifer Attocknie, coordinator, Native American student services (NASS), reported that funding for NASS through Title VII (Department of Education) and Johnson O'Malley (Bureau of Indian Affairs) grants is a partial fulfilment of treaty obligations between the federal government and 566 federally-recognized tribes.

Ms. Attocknie highlighted past and current programming for students ranging from hoop dancing class and pow-wow drumming groups to NDN 101 (a cultural presentation) to special recognition of student achievements. It was reported that there are 556 students currently enrolled in NASS in Lawrence Public Schools. Information (below) was shared relating to the numbers of Native American students enrolled representing 94 different tribes. It was noted that there are 17 tribes with only one student.

| Sahaal                   | NASS       | Total      | %    |
|--------------------------|------------|------------|------|
| School                   | Enrollment | Enrollment | NASS |
| Broken Arrow             | 40         | 272        | 14.7 |
| Cordley                  | 13         | 275        | 4.7  |
| Deerfield                | 17         | 523        | 3.2  |
| Hillcrest                | 17         | 361        | 4.7  |
| Kennedy*                 | 32         | 246        | 13   |
| Langston Hughes          | 5          | 551        | 2.2  |
| New York                 | 32         | 188        | 17   |
| Pinckney                 | 14         | 232        | 6    |
| Prairie Park             | 27         | 380        | 7.1  |
| Quail Run                | 11         | 382        | 2.8  |
| Schwegler                | 29         | 411        | 7    |
| Sunflower                | 31         | 489        | 6.3  |
| Sunset Hill              | 13         | 277        | 4.6  |
| Woodlawn                 | 5          | 216        | 2.3  |
| Liberty Memorial Central | 23         | 478        | 4.8  |
| South                    | 61         | 618        | 9.8  |
| Southwest                | 15         | 729        | 2    |
| West                     | 25         | 688        | 3.6  |
| Lawrence Free State      | 57         | 1,580      | 3.6  |
| Lawrence High            | 96         | 1,515      | 6.3  |
| Lawrence Virtual School  | 5          | 1,171      | .4   |
| NASS Total               | 563        |            |      |
| *Includes PreK           |            |            |      |

Ms. Attocknie stated that she will continue her work on the District Equity Leadership Team (DELT), as well as NDN 101 presentations at schools and multicultural education classes at the University of Kansas. After presenting in November 2014 at the National Summit for Courageous Conversations, she, along with Danica Moore and Cara Smith, will present once again at a National Summit. In addition, posters and books are placed in each of the schools every year.

She reported that 50% of Native American students in the nation graduate each year; however, in Lawrence over the past two years the graduation rate has been 100%.

# Review of 2015 ConfabuLarryum: Lawrence Festival of Creativity

Jerri Kemble, assistant superintendent, educational programs and technology; Patrick Kelly, director, career and technical education; and Ben Smith, director, social and emerging media, Callahan Creek, reported on the 2015 ConfabuLarryum: Lawrence Festival of Creativity held on Saturday, August 15, at South Middle School with approximately 5,000 people attending. Many of the activities that were favorites at last year's event were again featured, as well as valuable workshops and presentations focused on creativity in the classroom and entrepreneurship. Those in attendance had the opportunity to participate in hands-on activities and create something to take home with them.

The event, hosted by Lawrence Public Schools and Callahan Creek, will remain free of charge and family-friendly. Because of its popularity, the hope is to find more space so that *ConfabuLarryum* can continue to grow. Other goals include increasing activities for older kids, finding additional corporate sponsors to help in providing more activities and supplies, creating scholarship to allow learning to continue throughout the year and impacting the community.

## **OLD BUSINESS**

# Change in Inspection Practices & Construction Update at New York Elementary

Rick Doll, superintendent, recalled that in the spring of 2013, the Board of Education requested that the City of Lawrence waive or reduce the permit/inspection fees for the district's \$92.5 million bond projects. In response, the city decided to exempt the district from the permit/inspection process. Douglas County then offered their inspection services, which continued through spring of 2015. After that, three private inspection firms were hired by the district to take over the process and all facilities where inspected by the state fire marshal's office and approved for occupancy.

Dr. Doll reported that USD 497 administration and City of Lawrence officials recently resumed conversations in regard to inspection services and have now reached a tentative agreement to re-engage the traditional city permit/inspection process for the school projects that have not yet broken ground: Schwegler, Deerfield, Pinckney, Sunflower, Broken Arrow and Prairie Park Elementary Schools. The district will pay 50% of the usual fee for these services. He stated that board members are being asked to approve this agreement, then city commissioners will be asked to approve it at their September 29 meeting. He noted that private inspectors will continue to inspect the projects at Kennedy, Sunset Hill and Woodlawn Elementary Schools and Lawrence High School.

Prior to the vote, Superintendent Doll reported that the district has de-scoped the final piece of the construction project at New York Elementary School, connecting the school to the city sewer, from the Combes Construction contract, and the work will be performed by a contractor that is yet to be determined. In addition, the school will be reinspected, using a private inspector, and a thorough walkthrough with architects, the contractor and school personnel will be conducted. As already planned, the district will contract with a commissioning agent to evaluate the mechanical and electrical systems for HVAC equipment and controls and lighting controls to confirm that they are functioning and performing as needed. The school will also be inspected once again for life safety issues by the state fire marshal.

Following a brief discussion, Kris Adair made a motion, seconded by Shannon Kimball, to approve the engagement of the City of Lawrence for permit/inspection services for the following schools: Schwegler, Deerfield, Pinckney, Sunflower, Broken Arrow and Prairie Park Elementary Schools at 50% of the usual fee for these services. The motion passed by a 6-0 roll call vote.

# Approval of Amendment to Construction Contract w/ Combes - New York

After a brief report by Kyle Hayden, assistant superintendent, business and operations, a motion was made by Shannon Kimball, seconded by Marcel Harmon, to approve the amendment decrease to the Construction Management Contract with Combes Construction, LLC in the amount of -\$18,610 for bond construction at New York Elementary School. The motion passed by a 6-0 roll call vote.

Board President Vanessa Sanburn read a statement from the USD 497 Board of Education in regard to the construction project at New York Elementary School and upcoming projects at six remaining elementary schools where construction is planned. (See Attachment No. 1)

# **Old Business (Continued)**

Amendment to Architect Contract w/ Sabatini – Schwegler

Due to a change in scope associated with USD 497 2013 Bond Issue Projects design package 2 at Schwegler Elementary School, the Board of Education was asked to approve a fee amendment with Sabatini Architects for additional services.

Kris Adair made a motion, seconded by Jessica Beeson, to approve a fee amendment with Sabatini Architects for additional services in the amount of \$24,367. The motion passed by a 5-0 voice vote. Board Member Marcel Harmon declared a conflict of interest and did not vote. He left the meeting room at 8:01 p.m. and returned at 8:02 p.m.

### **NEW BUSINESS**

There were no items of new business.

### **ADJOURNMENT**

At 8:02 p.m., a motion was made by Jill Fincher, seconded by Marcel Harmon, to adjourn the regular meeting of the Board of Education. The motion passed by a unanimous voice vote.

Janice E. Dunn Clerk, Board of Education Lawrence Public Schools **Statement from the Board of Education**September 28, 2015

The failure of Combes Construction, our prime construction contractor for New York Elementary School, to protect the worksite and maintain temporary fencing around construction areas is simply unacceptable. We are therefore removing the final piece of the New York Elementary School project -- improving the school's connection to the city sewer -- from the Combes contract. This essentially closes the district's contract with Combes, except for holding the contractor responsible for all punch list and warranty work on completed construction. Combes Construction has not been and will not be involved in any other school projects.

In order to alleviate any public concern with the New York school construction, we have hired a third-party firm to perform a final inspection of the building; and plan to conduct a thorough walk-through with architects, the contractor, and school personnel, utilize a commissioning agent to evaluate the mechanical and electrical systems, and ask the Kansas State Fire Marshal's Office to re-check the building's life safety systems.

Going forward, we are pleased to announce a tentative agreement for the City of Lawrence Building Safety Division to perform plan review, building inspection, and certificate of occupancy services on the six (6) district projects that have not yet broken ground: Schwegler, Deerfield, Pinckney, Sunflower, Broken Arrow, and Prairie Park Elementary Schools. Under the agreement the District will pay permit/inspection fees at 50% of the City's usual rate for these projects.

We are as excited with the New York school improvements as we are with all of our elementary school additions and renovations. We've created high-quality 21<sup>st</sup> century learning environments for students and teachers in which this community can be proud.

This will serve as the Board's collective statement and individual members will not be making any further comment.

The Lawrence Public Schools Board Members

# **Current Cash Balance Report**

ALL Data

Date: 07/01/2015 thru 07/31/2015

Arranged by: Group ID and Activity Number

| Totals:  | Activity Number and Name           | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|--|------------------------------------|----------------|----------|---------------|-------------|--------------|
| A Student Activity Fund         0.00         0.00         0.00         0.00         0.00         3.66           1010 O Polenebae's Fundraiser         0.00         346,70         0.00         0.00         0.00         3.46           1010 Spaceh and Drama         5,281,28         0.00         0.00         0.00         806           1020 Student Council         1,197,41         0.00         1.00         0.00         0.00         806           1030 Forbook         8,132,59         0.00         0.00         0.00         2,890         0.00         0.00         0.00         2,890           1055 Chronale         2,996,00         0.00         0.00         0.00         0.00         0.00         0.00         2,890           1055 Chronale Fundraiser from POWW         0.00         0.00         0.00         0.00         0.00         0.00         255           1075 Library Book Fund         13.80         0.00         0.00         0.00         255         1075 Library Book Fund         13.80         0.00         0.00         0.00         255         1075 Library Book Fund         13.80         0.00         0.00         0.00         255         1100 Gibba         256,40         0.00         0.00         0.00   | 0                                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1000 Appleebee's Fundralser  | Totals:                            | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1010 Cheerleading Club   | A Student Activity Fund            |                |          |               |             |              |
| 1016 Speech and Drama  | 1000 Appleebee's Fundraiser        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1020 Student Council   1,907.41   0,00   1,98.00   0,00   6,132.51   1,000   1,000   0,00   6,132.51   1,000 | 1010 Cheerleading Club             | 346.70         | 0.00     | 0.00          | 0.00        | 346.70       |
| 1020 Student Council   1,897.41   0,00   1,098.00   0,00   6,132.51   1035 Chorale   2,890.00   0,00   0,00   0,00   1,241.51   1035 Chorale   2,890.00   0,00   0,00   0,00   0,00   1,241.51   1035 Caminal Fundrialer from POWW   0,00   0,00   0,00   0,00   0,00   1,241.51   1035 Caminal Fundrialer from POWW   0,00   0,00   0,00   0,00   0,00   1,241.51   1035 Caminal Fundrialer from POWW   0,00   0,00   0,00   0,00   0,00   0,00   1,241.51   1035 Caminal Fundrialer from POWW   0,00   0,00   0,00   0,00   0,00   1,341.51   1035 Chiefa Fund   13,80   0,00   0,00   0,00   0,00   265.51   1035 Chiefa Fund   260,47   0,00   0,00   0,00   0,00   265.51   1107 Pincipal's Fund   260,47   0,00   0,00   0,00   0,00   265.51   1107 Pincipal's Fund   410.18   0,00   0,00   0,00   0,00   100.51   1125 8th Football Fund   410.18   0,00   0,00   0,00   0,00   100.51   1125 8th Football Fund   410.18   0,00   0,00   0,00   0,00   100.51   1305 Chiefa's Ticket Sales / Fundrialer   0,00   0,00   0,00   0,00   0,00   140.51   1305 Chiefa's Ticket Sales / Fundrialer   0,00   0,00   0,00   0,00   0,00   0,00   141.55 Chiefa's Ticket Sales / Fundrialer   0,00   0,00   0,00   0,00   0,00   0,00   0,00   141.55 Chiefa's Ticket Sales / Fundrialer   0,00   0,00   0,00   0,00   0,00   0,00   141.55 Chiefa's Ticket Sales / Fundrialer   0,00   0,00   0,00   0,00   0,00   0,00   0,00   141.55 Chiefa's Ticket Sales / Fundrialer   0,00  |                                    | 5,281.26       | 0.00     | 0.00          | 0.00        | 5,281.26     |
| 1030 Yearbook  |                                    | 1,907.41       | 0.00     | 1,098.00      | 0.00        | 809.41       |
| 1035 Chorale   | 1030 Yearbook                      | 6,132.59       | 0.00     | 0.00          | 0.00        | 6,132.59     |
| 1055 Carnival Fundraiser from POWW   255.40   0.00   0.00   0.00   0.00   255.10   1076 Inbrary Book Fund   13.80   0.00   0.00   0.00   0.00   255.10   1076 Inbrary Book Fund   13.80   0.00   0.00   0.00   0.00   255.11   1080 Track   729.27   0.00   0.00   0.00   0.00   255.11   1100 Gifted   205.06   0.00   0.00   0.00   0.00   255.11   1100 Gifted   205.06   0.00   0.00   0.00   0.00   0.00   255.11   1110 Frincipal's Fund   260.47   0.00   0.00   0.00   0.00   256.11   1110 Frincipal's Fund   410.18   0.00   0.00   0.00   0.00   100.11   1120 8th Grade Boys Basketball Fund   410.18   0.00   0.00   0.00   0.00   100.11   1125 8th Fortball   100.00   0.00   0.00   0.00   0.00   100.11   1125 8th Fortball   100.00   0.00   0.00   0.00   0.00   100.11   1125 8th Grade Team "Filte"   300.00   0.00   0.00   0.00   0.00   0.00   1140 Social Studies   0.00   0.00   0.00   0.00   0.00   0.00   0.00   1160 8th Grade Team "Eilte"   300.00   0.00   0.00   0.00   0.00   0.00   0.00   1160 8th Grade Team "Eilte"   300.00   0.00   0.00   0.00   0.00   0.00   0.00   1170 7th Grade Team "Hunder"   211.58   0.00   0.00   0.00   0.00   0.00   303.0   1177 7th Grade Team "Yale"   673.41   0.00   0.00   0.00   0.00   334.6   1175 7th Grade Team "Yale"   673.41   0.00   0.00   0.00   0.00   0.00   2.16   1185 8th Grade Team "Yale"   673.41   0.00   0.00   0.00   0.00   0.00   2.16   1185 8th Grade Team "Rain"   56.11   0.00   0.00   0.00   0.00   0.00   0.00   2.16   1185 8th Grade Team "Rain"   56.11   0.00    | 1035 Chorale                       | 2,990.00       | 0.00     | 0.00          | 0.00        | 2,990.00     |
| 1055 Carnival Fundraiser from POWW   255.40   0.00   0.00   0.00   0.00   255.10   1076 Inbrary Book Fund   13.80   0.00   0.00   0.00   0.00   255.10   1076 Inbrary Book Fund   13.80   0.00   0.00   0.00   0.00   255.11   1080 Track   729.27   0.00   0.00   0.00   0.00   255.11   1100 Gifted   205.06   0.00   0.00   0.00   0.00   255.11   1100 Gifted   205.06   0.00   0.00   0.00   0.00   0.00   255.11   1110 Frincipal's Fund   260.47   0.00   0.00   0.00   0.00   256.11   1110 Frincipal's Fund   410.18   0.00   0.00   0.00   0.00   100.11   1120 8th Grade Boys Basketball Fund   410.18   0.00   0.00   0.00   0.00   100.11   1125 8th Fortball   100.00   0.00   0.00   0.00   0.00   100.11   1125 8th Fortball   100.00   0.00   0.00   0.00   0.00   100.11   1125 8th Grade Team "Filte"   300.00   0.00   0.00   0.00   0.00   0.00   1140 Social Studies   0.00   0.00   0.00   0.00   0.00   0.00   0.00   1160 8th Grade Team "Eilte"   300.00   0.00   0.00   0.00   0.00   0.00   0.00   1160 8th Grade Team "Eilte"   300.00   0.00   0.00   0.00   0.00   0.00   0.00   1170 7th Grade Team "Hunder"   211.58   0.00   0.00   0.00   0.00   0.00   303.0   1177 7th Grade Team "Yale"   673.41   0.00   0.00   0.00   0.00   334.6   1175 7th Grade Team "Yale"   673.41   0.00   0.00   0.00   0.00   0.00   2.16   1185 8th Grade Team "Yale"   673.41   0.00   0.00   0.00   0.00   0.00   2.16   1185 8th Grade Team "Rain"   56.11   0.00   0.00   0.00   0.00   0.00   0.00   2.16   1185 8th Grade Team "Rain"   56.11   0.00    | 1045 Instrumental Music            | 1,241.50       | 0.00     | 0.00          | 0.00        | 1,241.50     |
| 1070 Morgenroth Band   | 1055 Carnival Fundraiser from POWW | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1075 Library Book Fund   | 1070 Morgenroth Band               | 255.40         | 0.00     |               | 0.00        | 255.40       |
| 1080 Track   |                                    | 13.80          |          |               |             | 13.80        |
| 1100 Gifted   205.06   0.00   0.00   0.00   205.06   1110 Principal's Fund   260.47   0.00   0.00   0.00   260.06   1110 Principal's Fund   410.18   0.00   0.00   0.00   0.00   260.06   1110 Principal's Fund   410.18   0.00   0.00   0.00   0.00   0.00   100.06   1110   11125 8th Football   100.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   110.06   11135 Chief's Ticket Sales / Fundraiser   0.00   0.00   0.00   0.00   0.00   0.00   0.00   0.00   11136 Chief's Ticket Sales / Fundraiser   0.00   | ·                                  | 729.27         | 0.00     |               |             | 729.27       |
| 1110 Principal's Fund   260.47   0.00   0.00   0.00   260.4     1120 8th Grade Boys Basketball Fund   410.18   0.00   0.00   0.00   0.00     1135 th Football   100.00   0.00   0.00   0.00   0.00     1136 Chief's Ticket Sales / Fundraiser   0.00   0.00   0.00   0.00   0.00     1137 Chief's Ticket Sales / Fundraiser   0.00   0.00   0.00   0.00   0.00     1140 Sport's Cup Fundraiser/Scholastic   0.00   0.00   0.00   0.00   0.00   0.00     1145 Social Studies   0.00   0.00   0.00   0.00   0.00   0.00     1150 Wirestling Club   0.00   0.00   0.00   0.00   0.00   0.00     1160 8th Grade Team "Elite"   300.00   0.00   0.00   0.00   0.00   300.0     1161 8th Grade Team "Harvard"   634.69   0.00   0.00   0.00   0.00   634.6     1176 7th Grade Team "Thunder"   211.58   0.00   0.00   0.00   0.00   211.5     1180 8th Grade Team "Lighting"   2.95   0.00   0.00   0.00   0.00   0.00     1190 Scholastic Book Fair   0.00   0.00   0.00   0.00   0.00   0.00     1205 8th Grade Team "Thunder"   434.21   0.00   0.00   0.00   0.00   0.00     1205 8th Grade Team "Rain"   656.11   0.00   0.00   0.00   0.00   0.00     1205 8th Grade Vorlds Of Fun   434.21   0.00   0.00   0.00   0.00   398.7     1210 8th Grade Worlds Of Fun   434.21   0.00   0.00   0.00   0.00   0.00     1205 8th Grade Worlds Of Fun   434.21   0.00   0.00   0.00   0.00   0.00     1205 8th Grade Worlds Of Fun   434.21   0.00   0.00   0.00   0.00   0.00     1205 8th Grade Worlds Of Fun   434.21   0.00   0.00   0.00   0.00   0.00     25 B District Activity Fund Totals:   2.3094.44   0.00   0.00   0.00   0.00   0.00   0.00     26 B District Activity Fund Totals:   3,372.95   0.00   0.00   0.00   0.00   0.00   0.00     305 Athletics   3,372.95   0.00  | 1100 Gifted                        | 205.06         | 0.00     |               | 0.00        | 205.06       |
| 1120 8th Grade Boys Basketball Fund  | 1110 Principal's Fund              | 260.47         | 0.00     |               | 0.00        | 260.47       |
| 1125 8th Football  | •                                  | 410.18         | 0.00     |               | 0.00        | 410.18       |
| 1130 Magazine Fundraiser   | •                                  |                |          |               |             | 100.00       |
| 1135 Chiefs Ticket Sales / Fundraiser  |                                    | 0.00           |          |               |             | 0.00         |
| 1140 Sport's Cup Fundraiser/Scholastic   0.00   0.00   0.00   0.00   0.00   0.00   1.00   1.145 Social Studies   0.00   0.00   0.00   0.00   0.00   0.00   0.00   1.145 Social Studies   0.00   0.00   0.00   0.00   0.00   0.00   0.00   1.160 8th Grade Team "Elite"   300.00   0.00   0.00   0.00   0.00   300.00   1.165 8th Grade Team "Elite"   300.00   0.00   0.00   0.00   0.00   0.00   300.00   1.170 7th Grade Team "Harvard"   634.69   0.00   0.00   0.00   0.00   634.60   1.175 7th Grade Team "Harvard"   634.69   0.00   0.00   0.00   0.00   634.60   1.175 7th Grade Team "Thunder"   211.58   0.00   0.00   0.00   0.00   2.11.50   1.185 8th Grade Team "Elite"   673.41   0.00   0.00   0.00   0.00   0.00   2.9   1.195 8th Grade Team "Rain"   56.11   0.00   0.00   0.00   0.00   56.1   1.195 Scholastic Book Fair   0.00   0.00   0.00   0.00   0.00   0.00   1.205 8th Grade Volleyball   398.78   0.00   0.00   0.00   0.00   398.7   1.210 8th Grade Worlds Of Fun   434.21   0.00   0.00   0.00   0.00   434.2   1.215 Social Studies—Melnking   184.61   0.00   0.00   0.00   0.00   0.00   434.2   1.225 Written and Illustrated   0.00   0. | <u> </u>                           |                |          |               |             | 0.00         |
| 1145   Social Studies   0.00 |                                    |                |          |               |             | 0.00         |
| 1150 Wrestling Club  |                                    |                |          |               |             | 0.00         |
| 1160 8th Grade Team "Elite"   300.00   0.00   0.00   0.00   300.00   1165 8th Grade Team "Epic"   300.00   0.00   0.00   0.00   300.00   1170 7th Grade Team "Harvard"   634.69   0.00   0.00   0.00   0.00   634.60   1170 7th Grade Team "Yale"   673.41   0.00   0.00   0.00   0.00   673.40   1180 6th Grade Team "Hunder"   211.58   0.00   0.00   0.00   0.00   211.50   1185 6th Grade Team "Lightning"   2.95   0.00   0.00   0.00   0.00   56.10   1195 Scholastic Book Fair   0.00   0.00   0.00   0.00   0.00   0.00   1200 Concessions   0.00   0.00   0.00   0.00   0.00   0.00   0.00   1205 8th Grade Volleyball   398.78   0.00   0.00   0.00   0.00   398.70   1210 8th Grade Volleyball   398.78   0.00   0.00   0.00   0.00   343.20   1215 Social Studies—Meinking   184.61   0.00   0.00   0.00   0.00   184.60   1220 7th Grade Fundraising   24.46   0.00   0.00   0.00   0.00   0.00   0.00   0.00   1225 Written and Illustrated   0.00    |                                    |                |          |               |             | 0.00         |
| 1165 8th Grade Team "Epic"       300.00       0.00       0.00       0.00       300.00         1170 7th Grade Team "Harvard"       634.69       0.00       0.00       0.00       634.60         1175 7th Grade Team "Yale"       673.41       0.00       0.00       0.00       673.4         1180 6th Grade Team "Lightning"       2.95       0.00       0.00       0.00       2.9.5         1190 6th Grade Team "Rain"       56.11       0.00       0.00       0.00       0.00       2.9.5         1195 Scholastic Book Fair       0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td>300.00</td>  |                                    |                |          |               |             | 300.00       |
| 1170 7th Grade Team "Harvard"   634.69   0.00   0.00   0.00   634.69     1175 7th Grade Team "Yale"   673.41   0.00   0.00   0.00   0.00     1180 6th Grade Team "Lightning"   211.58   0.00   0.00   0.00   0.00     1185 6th Grade Team "Rain"   56.11   0.00   0.00   0.00   0.00     1190 6th Grade Team "Rain"   56.11   0.00   0.00   0.00   0.00     1195 Scholastic Book Fair   0.00   0.00   0.00   0.00   0.00     1200 Concessions   0.00   0.00   0.00   0.00   0.00     1201 Concessions   0.00   0.00   0.00   0.00   0.00     1202 Sth Grade Volleyball   398.78   0.00   0.00   0.00   0.00     1210 8th Grade Worlds Of Fun   434.21   0.00   0.00   0.00   0.00     1215 Social Studies—Meinking   184.61   0.00   0.00   0.00   0.00     1220 7th Grade Fundraising   24.46   0.00   0.00   0.00   0.00     A Student Activity Fund Totals:   23.094.44   0.00   1,098.00   0.00   21,996.4     B District Activity Funds Totals:   3,372.95   0.00   0.00   0.00   3,372.96     B District Activity Funds Totals:   3,372.95   0.00   0.00   0.00   0.00   3,372.96     Fee Funds   3011 Lost and Damages Books   0.00   0.00   0.00   0.00   0.00   0.00     3020 Activity / Participation Fees   0.00   0.00   0.00   0.00   0.00   0.00     3025 Activity / Transportation Fee   0.00   0.00   0.00   0.00   0.00   0.00     3085 NSF Rebate   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00     309 |                                    |                |          |               |             | 300.00       |
| 1175 7th Grade Team "Yale"   673.41   0.00   0.00   0.00   0.00   673.41     1180 6th Grade Team "Thunder"   211.58   0.00   0.00   0.00   0.00     1185 6th Grade Team "Lightning"   2.95   0.00   0.00   0.00   0.00     1190 6th Grade Team "Rain"   56.11   0.00   0.00   0.00   0.00     1195 Scholastic Book Fair   0.00   0.00   0.00   0.00   0.00     1200 Concessions   0.00   0.00   0.00   0.00   0.00     1205 8th Grade Volleyball   398.78   0.00   0.00   0.00   0.00   398.7     1210 8th Grade Worlds Of Fun   434.21   0.00   0.00   0.00   0.00   434.2     1215 Social Studies-Meinking   184.61   0.00   0.00   0.00   0.00   184.6     1220 7th Grade Fundraising   24.46   0.00   0.00   0.00   0.00   0.00     A Student Activity Fund Totals:   23,094.44   0.00   1,098.00   0.00   0.00   0.00     B District Activity Funds Totals:   3,372.95   0.00   0.00   0.00   0.00   3,372.96     B District Activity Funds Totals:   3,372.95   0.00   0.00   0.00   0.00   0.00     3011 Lost and Damages Books   0.00   0.00   0.00   0.00   0.00   0.00     3020 Activity / Participation Fees   0.00   0.00   0.00   0.00   0.00   0.00     3025 NSF Rebate   0.00   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00 | •                                  |                |          |               |             | 634.69       |
| 1180 6th Grade Team "Thunder"   211.58   0.00   0.00   0.00   0.00   211.58     1185 6th Grade Team "Lightning"   2.95   0.00   0.00   0.00   0.00   2.95     1190 6th Grade Team "Rain"   56.11   0.00   0.00   0.00   0.00   0.00     1195 Scholastic Book Fair   0.00   0.00   0.00   0.00   0.00     1200 Concessions   0.00   0.00   0.00   0.00   0.00   0.00     1205 8th Grade Volleyball   398.78   0.00   0.00   0.00   0.00   398.7     1210 8th Grade Worlds Of Fun   434.21   0.00   0.00   0.00   0.00   434.2     1215 Social StudiesMeinking   184.61   0.00   0.00   0.00   0.00   184.6     1220 7th Grade Fundraising   24.46   0.00   0.00   0.00   0.00   0.00     A Student Activity Fund Totals:   23,094.44   0.00   1,098.00   0.00   0.00   0.00     B District Activity Fund Totals:   3,372.95   0.00   0.00   0.00   3,372.95     B District Activity Funds Totals:   3,372.95   0.00   0.00   0.00   0.00   3,372.95     B District Activity Funds Totals:   3,372.95   0.00   0.00   0.00   0.00   0.00     3011 Lost and Damages Books   0.00   0.00   0.00   0.00   0.00   0.00     3025 Athletics   3,372.95   0.00   0.00   0.00   0.00   0.00     3026 Activity / Participation Fees   0.00   0.00   0.00   0.00   0.00   0.00     3027 Instrumental Rental   0.00   0.00   0.00   0.00   0.00     3085 NSF Rebate   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.   |                                    |                |          |               |             | 673.41       |
| 1185 6th Grade Team "Lightning"   2.95   0.00   0.00   0.00   0.00   2.9     1190 6th Grade Team "Rain"   56.11   0.00   0.00   0.00   0.00   56.1     1195 Scholastic Book Fair   0.00   0.00   0.00   0.00   0.00   0.00     1200 Concessions   0.00   0.00   0.00   0.00   0.00   0.00     1205 8th Grade Volleyball   398.78   0.00   0.00   0.00   0.00   398.7     1210 8th Grade Worlds Of Fun   434.21   0.00   0.00   0.00   0.00   344.2     1215 Social StudiesMeinking   184.61   0.00   0.00   0.00   0.00   184.6     1220 7th Grade Fundraising   24.46   0.00   0.00   0.00   0.00   0.01     1225 Written and Illustrated   0.00   0.00   0.00   0.00   0.00   0.00     A Student Activity Fund Totals:   23,094.44   0.00   1,098.00   0.00   0.00   21,996.4     B District Activity Funds   2005 Athletics   3,372.95   0.00   0.00   0.00   3,372.96     B District Activity Funds Totals:   3,372.95   0.00   0.00   0.00   0.00   3,372.96     B District Activity Funds Totals:   3,372.95   0.00   0.00   0.00   0.00   0.00     3011 Lost and Damages Books   0.00   0.00   0.00   0.00   0.00   0.00     3020 Activity / Participation Fees   0.00   0.00   0.00   0.00   0.00   0.00     3025 Activity/Transportation Fee   0.00   0.00   0.00   0.00   0.00   0.00     3085 NSF Rebate   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.   |                                    |                |          |               | ·           | 211.58       |
| 1190 6th Grade Team "Rain"   56.11   0.00   0.00   0.00   0.00   56.1     1195 Scholastic Book Fair   0.00   0.00   0.00   0.00   0.00   0.00     1200 Concessions   0.00   0.00   0.00   0.00   0.00   0.00     1205 8th Grade Volleyball   398.78   0.00   0.00   0.00   0.00   398.7     1210 8th Grade Worlds Of Fun   434.21   0.00   0.00   0.00   0.00   434.2     1215 Social StudiesMeinking   184.61   0.00   0.00   0.00   0.00   184.6     1220 7th Grade Fundraising   24.46   0.00   0.00   0.00   0.00   24.4     1225 Written and Illustrated   0.00   0.00   0.00   0.00   0.00     A Student Activity Fund Totals:   23,094.44   0.00   1,098.00   0.00   21,996.4     B District Activity Funds   3,372.95   0.00   0.00   0.00   3,372.96     B District Activity Funds Totals:   3,372.95   0.00   0.00   0.00   0.00   3,372.96     B District Activity Funds Totals:   0.00   0.00   0.00   0.00   0.00   0.00     3011 Lost and Damages Books   0.00   0.00   0.00   0.00   0.00   0.00     3025 Library   0.00   64.90   0.00   0.00   0.00   0.00     3027 Instrumental Rental   0.00   0.00   0.00   0.00   0.00     3085 NSF Rebate   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.00   0.00   0.00   0.00     3090 Course Fees   0.00   0.00   0.0   |                                    |                |          |               |             | 2.95         |
| 1195 Scholastic Book Fair         0.00         0.00         0.00         0.00         0.00           1200 Concessions         0.00         0.00         0.00         0.00         0.00         0.00           1205 8th Grade Volleyball         398.78         0.00         0.00         0.00         398.7           1210 8th Grade Worlds Of Fun         434.21         0.00         0.00         0.00         0.00         434.2           1215 Social StudiesMeinking         184.61         0.00         0.00         0.00         0.00         0.00         184.6           1220 7th Grade Fundraising         24.46         0.00   |                                    |                |          |               |             | 56.11        |
| 1200 Concessions   0.00   0. |                                    |                |          |               |             | 0.00         |
| 1205 8th Grade Volleyball         398.78         0.00         0.00         0.00         398.7           1210 8th Grade Worlds Of Fun         434.21         0.00         0.00         0.00         434.2           1215 Social StudiesMeinking         184.61         0.00         0.00         0.00         0.00         184.6           1220 7th Grade Fundraising         24.46         0.00   |                                    |                |          |               |             | 0.00         |
| 1210 8th Grade Worlds Of Fun         434.21         0.00         0.00         0.00         434.2           1215 Social StudiesMeinking         184.61         0.00         0.00         0.00         0.00         184.6           1220 7th Grade Fundraising         24.46         0.00         21,996.4         8         0.00         0.00         0.00         0.00         0.00         21,996.4         8         0.00         0.00         0.00         0.00         0.00         21,996.4         9         0.00         0.00         0.00         0.00         0.00         21,996.4         9         0.00   | ·                                  |                |          |               |             |              |
| 1215 Social StudiesMeinking         184.61         0.00         0.00         0.00         184.6           1220 7th Grade Fundraising         24.46         0.00         0.00         0.00         0.00         24.4           1225 Written and Illustrated         0.00         0.00         0.00         0.00         0.00         0.00         0.00           A Student Activity Fund Totals:         23,094.44         0.00         1,098.00         0.00         21,996.4           B District Activity Funds         3,372.95         0.00         0.00         0.00         3,372.95           B District Activity Funds Totals:         3,372.95         0.00         0.00         0.00         3,372.95           C Fee Funds         3011 Lost and Damages Books         0.00   |                                    |                |          |               |             |              |
| 1220 7th Grade Fundraising         24.46         0.00         0.00         0.00         24.44           1225 Written and Illustrated         0.00         0.00         0.00         0.00         0.00         0.00           A Student Activity Fund Totals:         23,094.44         0.00         1,098.00         0.00         21,996.44           B District Activity Funds         3,372.95         0.00         0.00         0.00         3,372.95           C Fee Funds         3011 Lost and Damages Books         0.00         0.00         0.00         0.00         0.00           3015 Library         0.00         64.90         0.00         0.00         0.00         64.90           3020 Activity / Participation Fees         0.00         0.00         0.00         0.00         0.00         0.00           3027 Instrumental Rental         0.00         0.00         0.00         0.00         0.00         0.00         0.00           3085 NSF Rebate         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00           3090 Course Fees         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00   |                                    |                |          |               |             |              |
| 1225 Written and Illustrated 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.   | -                                  |                |          |               |             |              |
| A Student Activity Fund Totals: 23,094.44 0.00 1,098.00 0.00 21,996.44  B District Activity Funds 2005 Athletics 3,372.95 0.00 0.00 0.00 0.00 3,372.95  B District Activity Funds Totals: 3,372.95 0.00 0.00 0.00 0.00 3,372.95  C Fee Funds 3011 Lost and Damages Books 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.   | _                                  |                |          |               |             | 0.00         |
| B District Activity Funds 2005 Athletics 3,372.95 0.00 0.00 0.00 3,372.95 B District Activity Funds Totals: 3,372.95 0.00 0.00 0.00 0.00 3,372.95 C Fee Funds 3011 Lost and Damages Books 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3015 Library 0.00 64.90 0.00 0.00 0.00 64.90 0.00 0.00 64.90 0.00 0.00 0.00 0.00 0.00 0.00 0.00   |                                    |                |          |               |             |              |
| 2005 Athletics         3,372.95         0.00         0.00         0.00         3,372.95           B District Activity Funds Totals:         3,372.95         0.00         0.00         0.00         3,372.95           C Fee Funds         3011 Lost and Damages Books         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         64.90         0.00         0.00         0.00         64.90         0.00         0.00         0.00         64.90         0.00  | •                                  | 20,004.44      | 0.00     | 1,000.00      | 0.00        | 21,000.44    |
| B District Activity Funds Totals: 3,372.95 0.00 0.00 0.00 3,372.95  C Fee Funds  3011 Lost and Damages Books 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3015 Library 0.00 64.90 0.00 0.00 0.00 64.90 0.00 0.00 0.00 0.00 0.00 3027 Instrumental Rental 0.00 0.00 0.00 0.00 0.00 0.00 0.00 3065 Activity/Transportation Fee 0.00 0.00 0.00 0.00 0.00 0.00 0.00  | -                                  | 3 372 95       | 0.00     | 0.00          | 0.00        | 3 372 95     |
| C Fee Funds  3011 Lost and Damages Books   |                                    |                |          |               |             |              |
| 3011 Lost and Damages Books       0.00       0.00       0.00       0.00       0.00         3015 Library       0.00       64.90       0.00       0.00       64.90         3020 Activity / Participation Fees       0.00       0.00       0.00       0.00       0.00       0.00         3027 Instrumental Rental       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00         3065 Activity/Transportation Fee       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00         3085 NSF Rebate       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00         3090 Course Fees       0.00 <td>•</td> <td>5,572.95</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>3,372.93</td>  | •                                  | 5,572.95       | 0.00     | 0.00          | 0.00        | 3,372.93     |
| 3015 Library       0.00       64.90       0.00       0.00       64.90         3020 Activity / Participation Fees       0.00       0.00       0.00       0.00       0.00         3027 Instrumental Rental       0.00       0.00       0.00       0.00       0.00       0.00         3065 Activity/Transportation Fee       0.00       0.00       0.00       0.00       0.00       0.00         3085 NSF Rebate       0.00       0.00       0.00       0.00       0.00       0.00       0.00         3090 Course Fees       0.00       0.00       0.00       0.00       0.00       0.00       0.00   |                                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3020 Activity / Participation Fees       0.00       0.00       0.00       0.00       0.00         3027 Instrumental Rental       0.00       0.00       0.00       0.00       0.00       0.00         3065 Activity/Transportation Fee       0.00       0.00       0.00       0.00       0.00       0.00       0.00         3085 NSF Rebate       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00         3090 Course Fees       0.00 <t< td=""><td>_</td><td></td><td></td><td></td><td></td><td></td></t<>  | _                                  |                |          |               |             |              |
| 3027 Instrumental Rental       0.00       0.00       0.00       0.00       0.00         3065 Activity/Transportation Fee       0.00       0.00       0.00       0.00       0.00         3085 NSF Rebate       0.00       0.00       0.00       0.00       0.00       0.00         3090 Course Fees       0.00       0.00       0.00       0.00       0.00       0.00   | ·                                  |                |          |               |             |              |
| 3065 Activity/Transportation Fee       0.00       0.00       0.00       0.00       0.00         3085 NSF Rebate       0.00       0.00       0.00       0.00       0.00       0.00         3090 Course Fees       0.00       0.00       0.00       0.00       0.00       0.00   |                                    |                |          |               |             |              |
| 3085 NSF Rebate       0.00  |                                    |                |          |               |             |              |
| 3090 Course Fees 0.00 0.00 0.00 0.00 0.00 0.00   |                                    |                |          |               |             |              |
|  |                                    |                |          |               |             |              |
| 3100 Student Fees - DIVIT 0.00 0.00 0.00 0.00 0.00   |                                    |                |          |               |             |              |
| 3405 Loot Uniforms 0.00 00.00 0.00 0.00 0.00 0.00  |                                    |                |          |               |             |              |
|  |                                    |                |          |               |             | 26.00        |
| 3333 Overpayment 0.00 0.00 0.00 0.00 0.00 0.00   | ээээ Оvеграуглеги                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |

# **Current Cash Balance Report**

ALL Data

Date: 07/01/2015 thru 07/31/2015

Arranged by: Group ID and Activity Number

| Activity Number and Name               | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|--|----------------|----------|---------------|-------------|--------------|
| C Fee Funds Totals:                    | 0.00           | 90.90    | 0.00          | 0.00        | 90.90        |
| D Petty Cash                           |                |          |               |             |              |
| 4005 Petty Cash                        | 293.51         | 0.00     | 0.00          | 0.00        | 293.51       |
| D Petty Cash Totals:                   | 293.51         | 0.00     | 0.00          | 0.00        | 293.51       |
| E Trust Funds                          |                |          |               |             |              |
| 5030 Carson Memorial                   | 945.62         | 0.37     | 0.00          | 0.00        | 945.99       |
| 5035 Cunningham Memorial               | 1,266.61       | 0.00     | 0.00          | 0.00        | 1,266.61     |
| 5040 Student Recognition               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 5045 Wolf Creek Biology Donation       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 5050 Opportunity West                  | 12,142.56      | 0.00     | 625.00        | 0.00        | 11,517.56    |
| 5055 C.D. Hargadine Memorial Fund      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| E Trust Funds Totals:                  | 14,354.79      | 0.37     | 625.00        | 0.00        | 13,730.16    |
| F Clearing Account                     |                |          |               |             |              |
| 6005 Clearing Account                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| F Clearing Account Totals:             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| G Sales Tax                            |                |          |               |             |              |
| 7005 Sales Tax                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| G Sales Tax Totals:                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| H Special Projects                     |                |          |               |             |              |
| 8005 Katrina Relief                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 8010 Lousiana Library Fund             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| H Special Projects Totals:             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| Z Inactive                             |                |          |               |             |              |
| 1025 Newspaper                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1040 Leadership West                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1050 Athletic Club                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1060 German Club                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1065 Math Club                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1085 TechnoHawks                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1090 Leadership/Girl Power             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1095 Warhawk Apparel / Student Council | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1105 Lippman's Activity Fund           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1115 BASKETBALL FUND                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3005 Art Foundations                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3006 2-D Art                           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3007 3-D Art                           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3008 Advanced Art                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3009 Supplemental Enrollment Fee       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3010 Fees                              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3012 District Supplemental             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3021 Participation (Site)              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3025 Photography                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3026 Co-Curricular                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3030 Textbook Rental                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3035 World of Work                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3036 French Workbook                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3037 German Workbook                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3038 Spanish Workbook                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3039 Latin Workbook                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3040 Home Economics                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3045 Foreign Language Workbooks        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3050 Field Trips                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3055 Computer Applications             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |

**ALL Data** 

# **Current Cash Balance Report**

Arranged by: Group ID and Activity Number

Date: 07/01/2015 thru 07/31/2015

| Activity Number and Name         | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------------------------------|----------------|----------|---------------|-------------|--------------|
| 3060 Technology Materials Fee    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3070 Instructional Materials Fee | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3080 Co-Curricular Fee           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 3434 Materials & Processing      | 0.00           | 0.00     | 0.00          | 0.00        | . 0.00       |
| 3535 Exploration in Technology   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 5060 Functional Skills Projects  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| Z Inactive Totals:               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| Report Totals                    | : 41,115,69    | 91.27    | 1,723.00      | 0.00        | 39,483.96    |

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# **Bank Statement Reconciliation**

| Check Number           | Vendor Name                    | Check Date               | Check Amount |
|------------------------|--------------------------------|--------------------------|--------------|
| Period from 07/01/2015 | 5 through 07/31/2015           | Description: July 2015   |              |
| Cleared Checks         |                                |                          |              |
| 0008728                | Melanie Blosser                | 05/08/2015               | 1.00         |
| 0008757                | Senseney Music, Inc.           | 06/29/2015               | 1,416.68     |
| 0008759                | Kansas Secretary of State      | 07/08/2015               | 25.00        |
|                        |                                | Cleared Check Total:     | 1,442.68     |
| Outstanding Check      | <b>(S</b>                      |                          |              |
| 0008184                | Jaimie Taylor                  | 05/31/2013               | 1.00         |
| 0008185                | Elizabeth Bennett              | 05/31/2013               | 1.00         |
| 0008186                | Mary O'Connell                 | 05/31/2013               | 6.00         |
| 0008278                | CiCi's                         | 10/22/2013               | 40.00        |
| 0008452                | Marissa Clark                  | 05/16/2014               | 8.00         |
| 0008469                | Bobbi Rìley                    | 05/27/2014               | 34.00        |
| 0008624                | Kansas Sousa Jr. Honor Band    | 02/10/2015               | 35.00        |
| 0008760                | Creative Carnivals & Events, L | LC 07/27/2015            | 600.00       |
| 0008761                | Spiritwear.com                 | 07/31/2015               | 1,098.00     |
|                        |                                | Outstanding Check Total: | 1,823.00     |

# Voided Checks - None

# **Bank Statement Reconciliation Summary**

| 1. | Statement Balance      | 37,385.59 ° |
|----|------------------------|-------------|
| 2. | - Outstanding Checks   | 1,823.00    |
| 3. | + Outstanding Receipts | 0.00        |
| 4. | Total                  | 35,562.59   |
| 5. | + Investments          | 3,921.37    |
| 6. | Book Balance           | 39,483.96   |

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Date 9/18/15

# **Current Cash Balance Report**

ALL Data

Date: 08/01/2015 thru 08/31/2015

Arranged by: Group ID and Activity Number

| ctivity Number and Name                       | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Baland |
|---|----------------|----------|---------------|-------------|-------------|
| 0   | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| Totals:                                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| Student Activity Fund                         |                |          |               |             |             |
| 1000 Appleebee's Fundraiser                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| 1010 Cheerleading Club                        | 346.70         | 0.00     | 0.00          | 0.00        | 346.7       |
| 1015 Speech and Drama                         | 5,281.26       | 0.00     | 0.00          | 0.00        | 5,281.2     |
| 1020 Student Council                          | 809.41         | 0.00     | 200.00        | 0.00        | 609.4       |
| 1030 Yearbook                                 | 6,132.59       | 0.00     | 300.00        | 0.00        | 5,832.5     |
| 1035 Chorale                                  | 2,990.00       | 0.00     | 0.00          | 0.00        | 2,990.0     |
| 1045 Instrumental Music                       | 1,241.50       | 0.00     | 0.00          | 0.00        | 1,241.5     |
| 1055 Carnival Fundraiser from POWW            | 0.00           | 0.00     | 885.00        | 600.00      | -285.0      |
| 1070 Morgenroth Band                          | 255,40         | 0.00     | 0.00          | 0.00        | 255.4       |
| 1075 Library Book Fund                        | 13.80          | 0.00     | 0.00          | 0.00        | 13.8        |
| 1080 Track                                    | 729.27         | 0.00     | 0.00          | 0.00        | 729.2       |
| 1100 Gifted                                   | 205.06         | 0.00     | 0.00          | 0.00        | 205.0       |
| 1110 Principal's Fund                         | 260.47         | 0.00     | 25.00         | 0.00        | 235.4       |
| 1120 8th Grade Boys Basketball Fund           | 410.18         | 0.00     | 0.00          | 0.00        | 410.1       |
| 1125 8th Football                             | 100.00         | 0.00     | 0.00          | 0.00        | 100.0       |
| 1130 Magazine Fundraiser                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| 1135 Chief's Ticket Sales / Fundraiser        | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| 1140 Sport's Cup Fundraiser/Scholastic        | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| 1145 Social Studies                           | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| 1150 Wrestling Club                           | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| 1160 8th Grade Team "Elite"                   | 300.00         | 0.00     | 20.39         | 0.00        | 279.6       |
| 1165 8th Grade Team "Epic"                    | 300.00         | 0.00     | 0.00          | 0.00        | 300.0       |
| 1170 7th Grade Team "Harvard"                 | 634.69         | 0.00     | 77.38         | 200.00      | 757.3       |
| 1175 7th Grade Team "Yale"                    | 673.41         | 0.00     | 8.68          | 200.00      | 864.7       |
| 1180 6th Grade Team "Thunder"                 | 211.58         | 0.00     | 0.00          | 200.00      | 411.5       |
| 1185 6th Grade Team "Lightning"               | 2.95           | 0.00     | 0.00          | 200.00      | 202.9       |
| 1190 6th Grade Team "Rain"                    | 56.11          | 0.00     | 0.00          | 200.00      | 256.1       |
| 1195 Scholastic Book Fair                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
|   | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| 1200 Concessions<br>1205 8th Grade Volleyball | 398.78         | 0.00     | 0.00          | 0.00        | 398.7       |
| •   |                |          | 0.00          | 0.00        |             |
| 1210 8th Grade Worlds Of Fun                  | 434.21         | 0.00     |               |             | 434.2       |
| 1215 Social StudiesMeinking                   | 184.61         | 0.00     | 0.00          | 0.00        | 184.6       |
| 1220 7th Grade Fundraising                    | 24.46          | 0.00     | 0.00          | 0.00        | 24.4        |
| 1225 Written and Illustrated                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| Student Activity Fund Totals:                 | 21,996.44      | 0.00     | 1,516.45      | 1,600.00    | 22,079.9    |
| District Activity Funds                       |                |          |               |             |             |
| 2005 Athletics                                | 3,372.95       | 0.00     | 63.00         | 0.00        | 3,309.9     |
| District Activity Funds Totals: Fee Funds     | 3,372.95       | 0.00     | 63.00         | 0.00        | 3,309.9     |
| 3011 Lost and Damages Books                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| 3015 Library                                  | 64.90          | 0.00     | 0.00          | 0.00        | 64.9        |
| 3020 Activity / Participation Fees            | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| 3027 Instrumental Rental                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| 3065 Activity/Transportation Fee              | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| 3085 NSF Rebate                               | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| 3090 Course Fees                              | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| 3100 Student Fees - BMT                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| 3105 Lost Uniforms                            | 26.00          | 0.00     | 0.00          | 0.00        | 26.0        |
| OTOO LOST OTHIOTHIS                           | 20.00          | 0.00     | 0.00          | 0.00        | 20.00       |

# **Current Cash Balance Report**

ALL Data

Date: 08/01/2015 thru 08/31/2015

Arranged by: Group ID and Activity Number

| Activity Number and Name               | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balanc |
|--|----------------|----------|---------------|-------------|-------------|
| C Fee Funds Totals:                    | 90.90          | 0.00     | 0.00          | 0.00        | 90.9        |
| D Petty Cash                           |                |          |               |             |             |
| 4005 Petty Cash                        | 293.51         | 0.00     | 0.00          | 6,49        | 300.0       |
| D Petty Cash Totals:                   | 293.51         | 0.00     | 0.00          | 6.49        | 300.0       |
| E Trust Funds                          |                |          |               |             |             |
| 5030 Carson Memorial                   | 945.99         | 0.00     | 0.00          | 0.00        | 945.9       |
| 5035 Cunningham Memorial               | 1,266.61       | 0.00     | 0.00          | 0.00        | 1,266.6     |
| 5040 Student Recognition               | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| 5045 Wolf Creek Biology Donation       | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| 5050 Opportunity West                  | 11,517.56      | 0.00     | 1,672.43      | -1,600.00   | 8,245.1     |
| 5055 C.D. Hargadine Memorial Fund      | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| E Trust Funds Totals:                  | 13,730.16      | 0.00     | 1,672.43      | -1,600.00   | 10,457.7    |
| F Clearing Account                     |                |          |               |             |             |
| 6005 Clearing Account                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| F Clearing Account Totals:             | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| G Sales Tax                            |                |          |               |             |             |
| 7005 Sales Tax                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| G Sales Tax Totals:                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| H Special Projects                     |                |          |               |             |             |
| 8005 Katrina Relief                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| 8010 Lousiana Library Fund             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| H Special Projects Totals:             | 0.00           | 0.00     | 0.00          | 0.00        | 0.0         |
| Z Inactive                             | 0.00           | 0.00     | 5.50          |             |             |
| 1025 Newspaper                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 1040 Leadership West                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 1050 Athletic Club                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 1060 German Club                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 1065 Math Club                         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 1085 TechnoHawks                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 1090 Leadership/Girl Power             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 1095 Warhawk Apparel / Student Council | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 1105 Lippman's Activity Fund           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 1115 BASKETBALL FUND                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 3005 Art Foundations                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
|  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 3006 2-D Art                           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 3007 3-D Art                           | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 3008 Advanced Art                      | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 3009 Supplemental Enrollment Fee       |                |          | 0.00          | 0.00        | 0.00        |
| 3010 Fees                              | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 3012 District Supplemental             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 3021 Participation (Site)              | 0.00           | 0.00     |               |             | 0.00        |
| 3025 Photography                       | 0.00           | 0.00     | 0.00          | 0.00        |             |
| 3026 Co-Curricular                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 3030 Textbook Rental                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 3035 World of Work                     | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 3036 French Workbook                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 3037 German Workbook                   | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 3038 Spanish Workbook                  | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 3039 Latin Workbook                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 3040 Home Economics                    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 3045 Foreign Language Workbooks        | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 3050 Field Trips                       | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |
| 3055 Computer Applications             | 0.00           | 0.00     | 0.00          | 0.00        | 0.00        |

ALL Data

# **Current Cash Balance Report**

Arranged by: Group ID and Activity Number

Date: 08/01/2015 thru 08/31/2015

| Activity Number and Name         | В            | eginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
|----------------------------------|--------------|---------------|----------|---------------|-------------|--------------|
| 3060 Technology Materials Fee    |              | 0.00          | 0.00     | 0.00          | 0.00        | 0.00         |
| 3070 Instructional Materials Fee |              | 0.00          | 0.00     | 0.00          | 0.00        | 0.00         |
| 3080 Co-Curricular Fee           |              | 0.00          | 0.00     | 0.00          | 0.00        | 0.00         |
| 3434 Materials & Processing      |              | 0.00          | 0.00     | 0.00          | 0.00        | 0.00         |
| 3535 Exploration in Technology   |              | 0.00          | 0.00     | 0.00          | 0.00        | 0.00         |
| 5060 Functional Skills Projects  |              | 0.00          | 0.00     | 0.00          | 0.00        | 0.00         |
| Z Inactive Totals:               | _            | 0.00          | 0.00     | 0.00          | 0.00        | 0.00         |
| Re                               | port Totals: | 39,483,96     | 0.00     | 3,251.88      | 6.49        | 36,238.57    |

Myn Retn: my mels

# **Bank Statement Reconciliation**

| Check Number          | Vendor Name                         | Check Date               | Check Amount |
|-----------------------|-------------------------------------|--------------------------|--------------|
| Period from 08/01/201 | 15 through 08/31/2015 Des           | cription: August 2015    |              |
| Cleared Checks        |                                     |                          |              |
| 0008760               | Creative Carnivals & Events, LLC    | 07/27/2015               | 600.00       |
| 0008761               | Spiritwear.com                      | 07/31/2015               | 1,098.00     |
| 0008762               | Inkstergraphics                     | 08/14/2015               | 238.00       |
| 0008763               | Discount Rubber Stamps              | 08/14/2015               | 359.12       |
| 0008764               | KSHSAA                              | 08/14/2015               | 63.00        |
| 0008765               | CASH                                | 08/17/2015               | 200.00       |
| 0008766               | CASH                                | 08/17/2015               | 200.00       |
| 0008767               | CASH                                | 08/17/2015               | 300.00       |
|                       |                                     | Cleared Check Total:     | 3,058.12     |
| -                     |                                     |                          |              |
| Outstanding Chec      | CKS                                 |                          |              |
| 0008184               | Jaimie Taylor                       | 05/31/2013               | 1.00         |
| 0008185               | Elizabeth Bennett                   | 05/31/2013               | 1.00         |
| 0008186               | Mary O'Connell                      | 05/31/2013               | 6.00         |
| 0008278               | CiCi's                              | 10/22/2013               | 40.00        |
| 0008452               | Marissa Clark                       | 05/16/2014               | 8.00         |
| 0008469               | Bobbi Riley                         | 05/27/2014               | 34.00        |
| 0008624               | Kansas Sousa Jr. Honor Band         | 02/10/2015               | 35.00        |
| 0008768               | Wal-Mart Community Brc              | 08/26/2015               | 17.36        |
| 0008769               | Crestline                           | 08/26/2015               | 721.58       |
| 0008770               | Creative Carnivals & Events, LLC    | 08/26/2015               | 885.00       |
| 0008771               | Keri Austin-Janousek                | 08/26/2015               | 20.39        |
| 0008772               | Kansas Teacher of the Year Region 2 | 08/26/2015               | 25.00        |
| 0008773               | HyVee                               | 08/26/2015               | 153.73       |
| 0008774               | Wal-Mart Community Brc              | 08/26/2015               | 68.70        |
|                       |                                     | Outstanding Check Total: | 2,016.76     |

Voided Checks - None

hypre Meetre: 4

Check Number

Vendor Name

Check Date

**Check Amount** 

# **Bank Statement Reconciliation Summary**

| 1. | Statement Balance      | 34,333.96 ° |
|----|------------------------|-------------|
| 2. | - Outstanding Checks   | 2,016.76    |
| 3. | + Outstanding Receipts | 0.00        |
| 4. | Total                  | 32,317.20   |
| 5. | + Investments          | 3,921.37    |
| 6. | Book Balance           | 36,238.57   |

# **CERTIFIED PERSONNEL**

RETIRED Personnel Effective Location FTE Position BEASLEY, MARY E 05/27/2016 **PINCKNEY** 0.8000 LIBRARY MEDIA SPECIALIST The administration recommends that Mary Beasley's request for be approved by the Board of Education with sincere appreciation for her 40 years of service and devotion to this community and its schools. BEASLEY, MARY E 05/27/2016 WOODLAWN 0.2000 LIBRARY MEDIA SPECIALIST The administration recommends that Mary Beasley's request for be approved by the Board of Education with sincere appreciation for her 40 years of service and devotion to this community and its schools. \* BLAIR. JANICE E 05/27/2016 KENNEDY 1.0000 TEACHER EARLY CHILDHOOD SPED The administration recommends that Janice Blair's request for be approved by the Board of Education with sincere appreciation for her 26 years of service and devotion to this community and its schools. BLESSING. SONDRA L SUNFLOWER 1.0000 TEACHER ELEMENTARY The administration recommends that Sondra Blessing's request for be approved by the Board of Education with sincere appreciation for her 17 years of service and devotion to this community and its schools. \* BOULEY, JANET M PRAIRIE PARK 0.5000 PSYCHOLOGIST 05/27/2016 The administration recommends that Janet Bouley's request for be approved by the Board of Education with sincere appreciation for her 22 years of service and devotion to this community and its schools. \* BOULEY, JANET M 05/27/2016 **PINCKNEY** 0.5000 PSYCHOLOGIST The administration recommends that Janet Bouley's request for be approved by the Board of Education with sincere appreciation for her 22 years of service and devotion to this community and its schools. COLLINS, CONNIE J 05/27/2016 1.0000 TEACHER MIDDLE SCHOOL **SWMS** The administration recommends that Connie Collins's request for be approved by the Board of Education with sincere appreciation for her 15 years of service and devotion to this community and its schools. CURREY, KAREN 1.0000 TEACHER SECONDARY The administration recommends that Karen Currey's request for be approved by the Board of Education with sincere appreciation for her 19 years of service and devotion to this community and its schools. DANIELS, SHARON K 05/27/2016 **PINCKNEY** 1.0000 TEACHER ELEMENTARY The administration recommends that Sharon Daniels's request for be approved by the Board of Education with sincere appreciation for her 24 years of service and devotion to this community and its schools. DASTA, KATHY A 05/27/2016 1.0000 TEACHER ELEMENTARY **VIRTUAL** The administration recommends that Kathy Dasta's request for be approved by the Board of Education with sincere appreciation for her 10 years of service and devotion to this community and its schools. DONNELLY, SUSAN M 1.0000 TEACHER SECONDARY 05/27/2016 The administration recommends that Susan Donnelly's request for be approved by the Board of Education with sincere appreciation for her 19 years of service and devotion to this community and its schools. 1.0000 TEACHER MIDDLE SCHOOL HENRICHS, KIM A 05/27/2016 **LMCMS** The administration recommends that Kim Henrichs's request for be approved by the Board of Education with sincere appreciation for his 28 years of service and devotion to this community and its schools. \* MAIGAARD, PAUL 05/27/2016 **OUAIL RUN** 1.0000 TEACHER INTERRELATED RESOURCE The administration recommends that Paul Maigaard's request for be approved by the Board of Education with sincere appreciation for his 24 years of service and devotion to this community and its schools. 1.0000 TEACHER SECONDARY 05/27/2016 MUSACCHIO, KAREN S LFSHS The administration recommends that Karen Musacchio's request for be approved by the Board of Education with sincere appreciation for her 14 years of service and devotion to this community and its schools. NELSON, DEBRA 05/27/2016 **PINCKNEY** 0.7000 TEACHER ELEMENTARY ART The administration recommends that Debra Nelson's request for be approved by the Board of Education with sincere appreciation for her 24 years of service and devotion to this community and its schools. 1.0000 TEACHER SECONDARY POHOLSKY, MARSHA L 05/27/2016 The administration recommends that Marsha Poholsky's request for be approved by the Board of Education with sincere appreciation for

The administration recommends that Julia Schnur laughlin's request for be approved by the Board of Education with sincere appreciation for her 30 years of service and devotion to this community and its schools.

**SUNFLOWER** 

1.0000 TEACHER KINDERGARTEN

her 36 years of service and devotion to this community and its schools.

05/27/2016

SCHNUR LAUGHLIN, JULIA C

\* SNEEGAS, RUTH 05/27/2016 DISTRICT WIDE 1.0000 OCCUPATIONAL THERAPIST

The administration recommends that Ruth Sneegas's request for be approved by the Board of Education with sincere appreciation for her 25 years of service and devotion to this community and its schools.

WHITE, CATHERINE L 05/27/2016 PRAIRIE PARK 1.0000 TEACHER ELEMENTARY

The administration recommends that Catherine White's request for be approved by the Board of Education with sincere appreciation for her 30 years of service and devotion to this community and its schools.

YOUNG, KIMBERLY J 05/27/2016 HILLCREST 0.5000 LEARNING COACH

The administration recommends that Kimberly Young's request for be approved by the Board of Education with sincere appreciation for

her 17 years of service and devotion to this community and its schools.

YOUNG, KIMBERLY J 05/27/2016 SCHWEGLER 0.5000 LEARNING COACH

The administration recommends that Kimberly Young's request for be approved by the Board of Education with sincere appreciation for her 17 years of service and devotion to this community and its schools.

# **CLASSIFIED PERSONNEL (12 MONTHS)**

### **NEW ASSIGNMENT**

| <u>Personnel</u>     | <b>Effective</b> | <u>Location</u> | <u>FTE</u> | <u>Position</u>  |
|----------------------|------------------|-----------------|------------|------------------|
| HANSEN, DONALD LEROY | 09/28/2015       | LFSHS           | 1.0000     | CUSTODIAN        |
| PERRY, LAKASE MARIE  | 10/05/2015       | ESDC            | 0.6250     | RECEPTIONIST     |
| RICE, JESSICA RUTH   | 10/01/2015       | LHS             | 1.0000     | SECRETARY SCHOOL |

### CHANGE POSITION

| <u>Personnel</u>   | <u>Effective</u> | <u>Location</u> | <u>FTE</u> | Position                  |
|--------------------|------------------|-----------------|------------|---------------------------|
| STRAUSS, MICHAEL C | 10/01/2015       | ESDC            | 1.0000     | DIRECTOR LSF/LEAP INTERIM |

### RETIRED

| <u>Personnel</u> | <u>Effective</u> | <u>Location</u> | <u>FTE</u> | <u>Position</u> |
|------------------|------------------|-----------------|------------|-----------------|
| MORRIS, JAMES E  | 09/28/2015       | VIRTUAL         | 0.7500     | CUSTODIAN       |

The administration recommends that James Morris's request for retirement be approved by the Board of Education with sincere appreciation for his 8 years of service and devotion to this community and its schools.

# **BLDG ONLY CHNG**

| <u>Personnel</u>      | <b>Effective</b> | <u>Location</u> | <u>FTE</u> | <u>Position</u> |
|-----------------------|------------------|-----------------|------------|-----------------|
| TAYLOR, ROBERT BUFORD | 09/28/2015       | SWMS            | 1.0000     | CUSTODIAN       |

# **CLASSIFIED PERSONNEL (LESS THAN 12 MONTHS)**

### **NEW ASSIGNMENT**

| <u>Personnel</u>           | <b>Effective</b>  | <u>Location</u>  | <u>FTE</u>  | <u>Position</u>  |
|----------------------------|---|--|---|--|
| * FIRNHABER, ZACHARY BROCK | 09/28/2015  | PINCKNEY   | 0.9375  | PARA INTERRELATED RESOURCE   |
| HOLLINGER, LAURA J         | 09/21/2015  | ESDC   | 1.0000  | NC LIBRARY MEDIA ASSISTANT   |
| JENKINS, MARKUS LAVELLE    | 10/01/2015  | PINCKNEY   | 0.1875  | NON INSTRUCTIONAL MONITOR  |
| * MACK, DONALD JOSEPH      | 10/05/2015  | LFSHS  | 0.9375  | PARA INTERRELATED RESOURCE   |
| * MANGIARACINO, GINA MARIE | 09/28/2015  | LANGSTON HUGHES  | 0.7687  | PARA INTERRELATED RESOURCE   |
| MANGIARACINO, GINA MARIE   | 09/28/2015  | LANGSTON HUGHES  | 0.0625  | NON INSTRUCTIONAL MONITOR  |
| NICHOLSON, MINDY DAWN      | 09/21/2015  | ESDC   | 1.0000  | NC LIBRARY MEDIA ASSISTANT   |
| * OBEID, GALLAL            | 10/05/2015  | KENNEDY  | 0.9375  | PARA INTERRELATED RESOURCE   |
| * ROOT, COLBY STEVEN       | 09/28/2015  | KENNEDY  | 0.9375  | PARA INTERRELATED RESOURCE   |
| ROSS, ELIZABETH D          | 10/05/2015  | HILLCREST  | 0.0625  | NON INSTRUCTIONAL MONITOR  |
| * ROSS, ELIZABETH D        | 10/05/2015  | HILLCREST  | 0.8750  | PARA INTERRELATED RESOURCE   |
| * SOZA, EMILY ALEXIS       | 10/05/2015  | SWMS   | 0.9375  | PARA INTERRELATED RESOURCE   |
| STEWART, LISA ALLISON      | 09/21/2015  | ESDC   | 1.0000  | NC LIBRARY MEDIA ASSISTANT   |
|                            | * FIRNHABER, ZACHARY BROCK HOLLINGER, LAURA J JENKINS, MARKUS LAVELLE * MACK, DONALD JOSEPH * MANGIARACINO, GINA MARIE MANGIARACINO, GINA MARIE NICHOLSON, MINDY DAWN * OBEID, GALLAL * ROOT, COLBY STEVEN ROSS, ELIZABETH D * ROSS, ELIZABETH D * SOZA, EMILY ALEXIS | * FIRNHABER, ZACHARY BROCK HOLLINGER, LAURA J JO9/21/2015 JENKINS, MARKUS LAVELLE 10/01/2015 * MACK, DONALD JOSEPH 10/05/2015 * MANGIARACINO, GINA MARIE MANGIARACINO, GINA MARIE 09/28/2015 MANGIARACINO, GINA MARIE 09/28/2015 NICHOLSON, MINDY DAWN 09/21/2015 * OBEID, GALLAL 10/05/2015 * ROOT, COLBY STEVEN 09/28/2015 ROSS, ELIZABETH D 10/05/2015 * ROSS, ELIZABETH D 10/05/2015 * SOZA, EMILY ALEXIS 10/05/2015 | * FIRNHABER, ZACHARY BROCK HOLLINGER, LAURA J 99/21/2015 ESDC JENKINS, MARKUS LAVELLE 10/01/2015 PINCKNEY  * MACK, DONALD JOSEPH 10/05/2015 LFSHS * MANGIARACINO, GINA MARIE MANGIARACINO, GINA MARIE 09/28/2015 LANGSTON HUGHES NICHOLSON, MINDY DAWN 09/21/2015 ESDC  * OBEID, GALLAL 10/05/2015 KENNEDY  * ROOT, COLBY STEVEN 09/28/2015 HILLCREST  * ROSS, ELIZABETH D 10/05/2015 HILLCREST  * SOZA, EMILY ALEXIS 10/05/2015 SWMS | * FIRNHABER, ZACHARY BROCK 09/28/2015 PINCKNEY 0.9375 HOLLINGER, LAURA J 09/21/2015 ESDC 1.0000 JENKINS, MARKUS LAVELLE 10/01/2015 PINCKNEY 0.1875 * MACK, DONALD JOSEPH 10/05/2015 LFSHS 0.9375 * MANGIARACINO, GINA MARIE 09/28/2015 LANGSTON HUGHES 0.7687 MANGIARACINO, GINA MARIE 09/28/2015 LANGSTON HUGHES 0.0625 NICHOLSON, MINDY DAWN 09/21/2015 ESDC 1.0000 * OBEID, GALLAL 10/05/2015 KENNEDY 0.9375 * ROOT, COLBY STEVEN 09/28/2015 KENNEDY 0.9375 ROSS, ELIZABETH D 10/05/2015 HILLCREST 0.0625 * ROSS, ELIZABETH D 10/05/2015 HILLCREST 0.8750 * SOZA, EMILY ALEXIS 10/05/2015 SWMS 0.9375 |

TAPP, SUSAN W 09/28/2015 LANGSTON HUGHES 0.0375 NON INSTRUCTIONAL MONITOR 09/28/2015 LANGSTON HUGHES 0.4562 PARA INTERRELATED RESOURCE \* TAPP, SUSAN W

# **CHANGE POSITION**

| Personnel         | <b>Effective</b> | <b>Location</b> | <u>FTE</u> | <b>Position</b>              |
|-------------------|------------------|-----------------|------------|------------------------------|
| MCCOY, RAUNA R    | 09/28/2015       | NEW YORK        | 0.9375     | FOOD SERVICE MANAGER LEVEL A |
| PHILLIPS, CINDY R | 09/28/2015       | WOODLAWN        | 0.9375     | FOOD SERVICE MANAGER LEVEL A |

### **RESIGNED**

| Personnel            | <b>Effective</b> | <b>Location</b> | <u>FTE</u> | <u>Position</u>            |
|----------------------|------------------|-----------------|------------|----------------------------|
| * LUMPKIN, MELISSA M | 09/28/2015       | QUAIL RUN       | 0.7500     | PARA INTERRELATED RESOURCE |
| LUMPKIN, MELISSA M   | 09/28/2015       | QUAIL RUN       | 0.2500     | NON INSTRUCTIONAL MONITOR  |
| * OSBORN, SARA K     | 10/02/2015       | LHS             | 0.9375     | PARA INTERRELATED RESOURCE |
| SPRINGSTEEN, BRUCE S | 09/25/2015       | PINCKNEY        | 0.8750     | PARA TITLE I               |
| SPRINGSTEEN, BRUCE S | 09/25/2015       | PINCKNEY        | 0.0625     | NON INSTRUCTIONAL MONITOR  |

# NON-CONTRACTED PERSONNEL

# **NEW ASSIGNMENT**

| <u>Personnel</u>          | <b>Effective</b> | <b>Location</b> | <u>FTE</u> | <u>Position</u>        |
|---------------------------|------------------|-----------------|------------|------------------------|
| * CAUGHEY, VIVIAN M       | 10/01/2015       | DISTRICT WIDE   | 1.0000     | VISION SCREENER        |
| FOSTER, KARI ANN          | 10/05/2015       | QUAIL RUN       | 1.0000     | SUB PARA SPED          |
| KEYS, MARGARET SCOTT      | 10/02/2015       | DISTRICT WIDE   | 1.0000     | AVID TUTOR HIGH SCHL   |
| KEYS, MARGARET SCOTT      | 10/02/2015       | DISTRICT WIDE   | 1.0000     | AVID TUTOR MIDDLE SCHL |
| ROBINSON, KALEY ELIZABETH | 09/24/2015       | DISTRICT WIDE   | 1.0000     | AVID TUTOR MIDDLE SCHL |
| ROBINSON, KALEY ELIZABETH | 09/24/2015       | DISTRICT WIDE   | 1.0000     | AVID TUTOR HIGH SCHL   |

# **SUPPLEMENTAL PERSONNEL (CERTIFIED)**

# **NEW ASSIGNMENT**

| Personnel              | <b>Effective</b> | <b>Location</b> | <b>FTE</b> | <b>Position</b>       |
|------------------------|------------------|-----------------|------------|-----------------------|
| BRIGGS, IVY S          | 08/14/2015       | WMS             | 1.0000     | CLUB SPONSOR          |
| BRIGGS, IVY S          | 08/14/2015       | WMS             | 1.0000     | CLUB SPONSOR          |
| GREGORY, NICHOLAS HANS | 02/29/2016       | LFSHS           | 1.0000     | TRACK ASSISTANT COACH |
| REAVER, REBECCA L      | 08/14/2015       | LMCMS           | 1.0000     | MIDDLE SCHOOL TUTOR   |
| WILCKEN, WENDIE D      | 08/14/2015       | WMS             | 1.0000     | CLUB SPONSOR          |
| WILCKEN, WENDIE D      | 08/14/2015       | WMS             | 1.0000     | CLUB SPONSOR          |

# **RESIGNED**

| Personnel       | <b>Effective</b> | <b>Location</b> | <u>FTE</u> | <b>Position</b>                |
|-----------------|------------------|-----------------|------------|--------------------------------|
| WHETTER, DANA L | 10/07/2015       | LFSHS           | 1.0000     | SWIMMING ASSISTANT GIRLS COACH |

# **SUPPLEMENTAL PERSONNEL (RULE 10)**

# **NEW ASSIGNMENT**

| Personnel          | <b>Effective</b> | <b>Location</b> | <u>FTE</u> | <u>Position</u>        |
|--------------------|------------------|-----------------|------------|------------------------|
| BARBUSH, MARY T    | 08/14/2015       | LFSHS           | 1.0000     | MUSICAL ACCOMPANIST    |
| BARBUSH, MARY T    | 08/14/2015       | LFSHS           | 1.0000     | MUSICAL MUSIC DIRECTOR |
| GORDON, MOLLY BETH | 08/14/2015       | LFSHS           | 1.0000     | MUSICAL CHOREOGRAPHER  |

# SUPPLEMENTAL PERSONNEL (CLASSIFIED)

# **NEW ASSIGNMENT**

PersonnelEffectiveLocationFTEPositionRESCHKE, CAMERON E10/01/2015SWMS1.0000WRESTLING HEAD BOYS COACH

<sup>\* =</sup> Special Education Budget

| Fund   | Fund Description        | Amount       |
|--------|-------------------------|--------------|
| 001    | GENERAL                 | 301,539.35   |
| 002    | LOCAL OPTION BUDGET     | 213,646.52   |
| 003    | FOOD SERVICE            | 164,171.21   |
| 004    | VOCATIONAL EDUCATION    | 10,667.85    |
| 005    | SPECIAL EDUCATION       | 360,239.22   |
| 009    | CAPITAL OUTLAY          | 639,930.43   |
| 018    | VIRTUAL SCHOOL          | 202,288.08   |
| 020    | PROFESSIONAL DEVELP     | 2,506.00     |
| 021    | BILINGUAL FUND          | 296.63       |
| 022    | PARENTS AS TEACHERS     | 741.46       |
| 024    | STUDENTS MATLS REVOLVE  | 140,714.77   |
| 025    | AT RISK (K-12)          | 113.72       |
| 035    | 2013 BONDS              | 1,401,909.64 |
| 040 16 | TITLE 1 2016            | 250.27       |
| 043 16 | INDIAN EDUC TITLE 2016  | 455.17       |
| 046 16 | TITLE IIA 2016          | 351.05       |
| 048 16 | CARL PERKINS 2016       | 8,514.00     |
| 050 16 | TITLE VIBDIS 2016       | 46.00        |
| 053 16 | KMSG MIDDLE SCHOOL 2016 | 1,765.00     |
| 091    | SALES TAX               | 14,548.10    |
| 095    | PAYROLL FUND            | 402,162.48   |
| 200 15 | TITLE I 2015            | 10,627.45    |
| 213 15 | TITLE III-ESL 2015      | 389.00       |
| 275    | SPECTRA-MEDICAID        | 4,966.00     |
| 800    | LOC/DON/GRA             | 9,771.88     |
| 900    | MEMORIAL/SCHOLARSHIP    | 177.00       |
|        | GRAND TOTAL             | 3,892,788.28 |

# LAWRENCE PUBLIC SCHOOLS FUND ID SUMMARY AND CHECK REGISTER Checks Dated: 09/29/2015 - 10/12/2015

| Check #  | Vendor #   | Vendor Name                  | Check Date | Amount     |
|----------|------------|------------------------------|------------|------------|
| 00003735 | V0011750   | IMPACT INTERIORS             | 10/01/2015 | 44,321.12  |
| 00003736 | V0011918   | MORGAN HUNTER EDUCATION LLC  | 10/01/2015 | 17,115.70  |
| 00003737 | V0002817   | OFFICE DEPOT INC             | 10/01/2015 | 1,016.15   |
| 00003738 | 0000008248 | ABBOTT, MARSHA E             | 10/12/2015 | 11.91      |
| 00003739 | V0006214   | APPLE INC                    | 10/12/2015 | 21,695.00  |
| 00003740 | V0012819   | BA DESIGNS LLC               | 10/12/2015 | 15,044.85  |
| 00003741 | 0000008175 | BALDERRAMA, TERESA           | 10/12/2015 | 3.19       |
| 00003742 | 0000009514 | BARKER, THOMAS WILLIAM       | 10/12/2015 | 157.00     |
| 00003743 | 0000003365 | BASKA, LLARA                 | 10/12/2015 | 31.46      |
| 00003744 | 0000001549 | BAXTER, LISA C               | 10/12/2015 | 2.57       |
| 00003745 | 0000009504 | BONSIGNORE, GREGORY          | 10/12/2015 | 79.97      |
| 00003746 | 0000006580 | BOWEN, MARY K                | 10/12/2015 | 71.59      |
| 00003747 | 0000001575 | BOWMAN, ROXANNA L            | 10/12/2015 | 11.34      |
| 00003748 | 0000010030 | BROOKE FRUENDT, PATRICIA ANN | 10/12/2015 | 11.00      |
| 00003749 | 0000004082 | BUCHHOLZ, PATRICIA C         | 10/12/2015 | 98.90      |
| 00003750 | 0000003368 | BUCKINGHAM, PAIGE            | 10/12/2015 | 138.68     |
| 00003751 | 0000010455 | BUIE, OLIVIA NICOLE          | 10/12/2015 | 15.62      |
| 00003752 | 0000010055 | BURKS, LIZETTE ANITA         | 10/12/2015 | 49.42      |
| 00003753 | V0004520   | CDW GOVERNMENT INC           | 10/12/2015 | 3,688.20   |
| 00003754 | 0000009823 | CHADWICK FOWLER, LISA MARIE  | 10/12/2015 | 64.18      |
| 00003755 | 0000001623 | CHAVEZ, LAURA J              | 10/12/2015 | 9.23       |
| 00003756 | V0011632   | COMBES CONSTRUCTION LLC      | 10/12/2015 | 99,155.30  |
| 00003757 | 0000007462 | COMFORT, JARED M             | 10/12/2015 | 23.00      |
| 00003758 | 0000010354 | COOLEY, SHELBY RENEE         | 10/12/2015 | 204.80     |
| 00003759 | 0000008757 | CORPENING, CHERI L           | 10/12/2015 | 17.33      |
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| 00003765 | V0012215   | EAGLE SOFTWARE INC           | 10/12/2015 | 8,450.00   |
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| 00003768 | 0000002444 | FERNANDEZ, DANIRA L          | 10/12/2015 | 55.12      |
| 00003769 | 0000006356 | FIKE, TIFFANY A              | 10/12/2015 | 157.00     |
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| 00003773 | 0000009072 | FULLER, MOLLY MARIE          | 10/12/2015 | 134.00     |
| 00003774 | 0000009506 | GARNER, DEBORAH A            | 10/12/2015 | 113.83     |
| 00003775 | 0000010091 | GREEN, SUZANNA LAUREL        | 10/12/2015 | 102.77     |
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| 00003787 | 0000009051 | HUDSON, HOLLY C             | 10/12/2015 | 129.96    |
| 00003788 | 0000010409 | JAMES, EMILY HANAKO         | 10/12/2015 | 214.49    |
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| 00003790 | 0000010162 | KELSEY, ALICE CATHERINE     | 10/12/2015 | 177.00    |
| 00003791 | 0000003309 | KLUG, SUSAN K               | 10/12/2015 | 69.03     |
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| 00003795 | 0000004918 | LUTZE, SUZANNE L            | 10/12/2015 | 5.18      |
| 00003796 | 0000009191 | MAHAN, HOPE P               | 10/12/2015 | 60.65     |
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| 00003798 | 0000004274 | MARTIN, SALLY KAYE          | 10/12/2015 | 104.42    |
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| 00003800 | 0000009776 | MCBETH, SHELLY BESS         | 10/12/2015 | 55.23     |
| 00003801 | 0000009556 | MCCOURT, KIMBERLY DAWN      | 10/12/2015 | 124.49    |
| 00003802 | 0000010328 | MENDEZ, SKYLER MARIE        | 10/12/2015 | 28.27     |
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| 00003806 | 0000009202 | MILES JR, EUGENE THOMAS     | 10/12/2015 | 157.00    |
| 00003807 | 0000007623 | MOORE, DANICA M             | 10/12/2015 | 60.82     |
| 00003808 | 0000010019 | MOORE, NATALIE ANN          | 10/12/2015 | 69.02     |
| 00003809 | V0011918   | MORGAN HUNTER EDUCATION LLC | 10/12/2015 | 28,504.70 |
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| 00003811 | 0000009352 | NAUMANN, DEBORAH NICHOLE    | 10/12/2015 | 19.16     |
| 00003812 | 0000009636 | NUESSEN, DARALD F           | 10/12/2015 | 13.74     |
| 00003813 | V0002817   | OFFICE DEPOT INC            | 10/12/2015 | 957.15    |
| 00003814 | 0000009824 | PARTRIDGE, CHRISTINA MARIE  | 10/12/2015 | 80.31     |
| 00003815 | 0000001989 | PAVLICEK, MICHELLE E        | 10/12/2015 | 17.22     |
| 00003816 | 0000009597 | PHILLIPS, CINDY R           | 10/12/2015 | 12.32     |
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| 00003818 | 0000008013 | POOL, AUDREY L              | 10/12/2015 | 79.63     |

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| 00003827 | 0000007696 | SHOWMAN, CARLY C               | 10/12/2015 | 55.86      |
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| 00003831 | 0000002092 | SOMERS, ADRIANNE               | 10/12/2015 | 25.08      |
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| 00003833 | 0000010254 | STEVENSON, AMY JEANETTE        | 10/12/2015 | 156.46     |
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| 00003835 | 0000009044 | SUMMERS, MEGAN ELIZABETH       | 10/12/2015 | 13.34      |
| 00003836 | 0000010420 | TAYLOR, JENNIFER JEAN          | 10/12/2015 | 62.42      |
| 00003837 | 0000006438 | TAYLOR, KRISTL LEANNE          | 10/12/2015 | 56.54      |
| 00003838 | 0000009546 | THIES, PHILIP A                | 10/12/2015 | 26.22      |
| 00003839 | 0000005684 | WEST, LESA A                   | 10/12/2015 | 84.93      |
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| 00003842 | 0000003191 | YOUNG, EILEEN M                | 10/12/2015 | 18.24      |
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| 00003844 | 0000004356 | ZYLSTRA, KATE                  | 10/12/2015 | 39.50      |
| 00004873 | V0004862   | WORKERS COMP RESERVE FUND      | 09/29/2015 | 237.29     |
| 00004874 | V0012825   | BESSINE WALTERBACH LLP         | 09/30/2015 | 107.06     |
| 00004875 | V0007022   | CHILD SUPPORT ENFORCEMENT DIVI | 09/30/2015 | 210.92     |
| 00004876 | V0012886   | COPLEY ROTH & WILSON LLC       | 09/30/2015 | 272.82     |
| 00004877 | V0004716   | ECMC                           | 09/30/2015 | 86.57      |
| 00004878 | V0004278   | GRIFFIN, WILLIAM H             | 09/30/2015 | 129.23     |
| 00004879 | V0004306   | HAMILTON (TRUSTEE), JAN        | 09/30/2015 | 48.00      |
| 00004880 | V0010870   | HARRIS P.C., ARNOLD SCOTT      | 09/30/2015 | 302.83     |
| 00004881 | V0004951   | HEALTH CARE SERVICES/RESERVE F | 09/30/2015 | 177,015.11 |
| 00004882 | V0011967   | ILLINOIS STUDENT ASSISTANCE CO | 09/30/2015 | 68.99      |
| 00004883 | V0007019   | KAHRS LAW OFFICES PA           | 09/30/2015 | 145.93     |
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| 00004885 | V0005992   | KANSAS DEPARTMENT OF REVENUE   | 09/30/2015 | 105.17     |
| 00004886 | V0006542   | KANSAS PAYMENT CENTER          | 09/30/2015 | 249.73     |
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| 00053149 | V0005067     | BLACK HILLS ENERGY             | 10/01/2015 | 757.48     |
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| 00053151 | V0004556     | CITY OF LAWRENCE KANSAS        | 10/01/2015 | 17,114.74  |
| 00053152 | V0004639     | CONSTELLATION NEWENERGY GAS DI | 10/01/2015 | 920.58     |
| 00053153 | V0003606     | DILLONS CUSTOMER CHARGES       | 10/01/2015 | 81.37      |
| 00053154 | V0010834     | HASKELL PROPERTY LLC           | 10/01/2015 | 1,984.52   |
| 00053155 | V0006030     | HERITAGE TRACTOR INC           | 10/01/2015 | 938.57     |
| 00053156 | V0004148     | HOME DEPOT CREDIT SERVICES     | 10/01/2015 | 1,055.69   |
| 00053157 | V0004459     | HY-VEE INC                     | 10/01/2015 | 914.57     |
| 00053158 | V0009349     | KANSAS FCCLA DISTRICT E EAST   | 10/01/2015 | 2,024.00   |
| 00053159 | V0003471     | STATE OF KANSAS                | 10/01/2015 | 25.00      |
| 00053160 | V0004166     | WALMART                        | 10/01/2015 | 1,605.39   |
| 00053161 | V0010351     | WOW! INTERNET CABLE & PHONE    | 10/01/2015 | 351.63     |
| 00053162 | V0012448     | AB BRADLEY CONSTRUCTION COMPAN | 10/12/2015 | 383,005.80 |
| 00053163 | V0004241     | ALEXANDER OPEN SYSTEMS INC     | 10/12/2015 | 8,134.04   |
| 00053164 | V0003845     | ALPHA OMEGA GEOTECH INC        | 10/12/2015 | 3,825.00   |
| 00053165 | V0003225     | AMERIPRIDE SERVICES INC DBA AM | 10/12/2015 | 279.07     |
| 00053166 | V0004254     | AMERIPRISE FINANCIAL           | 10/12/2015 | 378.16     |
| 00053167 | V0003169     | ASSOCIATION FOR INFORMATION ME | 10/12/2015 | 200.00     |
| 00053168 | V0003211     | BEAUTIFUL MUSIC VIOLIN SHOP LL | 10/12/2015 | 283.75     |
| 00053169 | V0004376     | BERRY MATERIAL HANDLING CO     | 10/12/2015 | 639.99     |
| 00053170 | V0003808     | BERT NASH COMMUNITY MENTAL HEA | 10/12/2015 | 23,497.25  |
| 00053171 | V0004419     | BIO-RAD LABORATORIES INC       | 10/12/2015 | 95.00      |
| 00053172 | V0005067     | BLACK HILLS ENERGY             | 10/12/2015 | 1,784.38   |
| 00053173 | V0006353     | BLACKMORE AND GLUNT INC        | 10/12/2015 | 855.85     |
| 00053174 | V0004430     | BLICK ART MATERIALS            | 10/12/2015 | 33.14      |
| 00053175 | V0003090     | BOYS AND GIRLS CLUB OF LAWRENC | 10/12/2015 | 1,765.00   |
| 00053176 | V0013035     | BRYANT, REBECCA                | 10/12/2015 | 366.00     |
| 00053177 | V0003608     | BUDGET TRUCK RENTAL            | 10/12/2015 | 60.51      |
| 00053178 | V0004491     | CAROLINA BIOLOGICAL SUPPLY COM | 10/12/2015 | 276.59     |
| 00053179 | VOID.CONTINU | Void - Continued Stub          | 10/12/2015 | -          |
| 00053180 | V0002917     | CARQUEST AUTO PARTS STORES     | 10/12/2015 | 2,087.37   |
| 00053181 | V0010310     | CBIZ INSURANCE SERVICES INC    | 10/12/2015 | 50.00      |
| 00053182 | V0004524     | CENGAGE LEARNING INC           | 10/12/2015 | 22,682.50  |
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| 00053186 | VOID.CONTINU | Void - Continued Stub          | 10/12/2015 | -          |

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| 00053193 | V0004556     | CITY OF LAWRENCE KANSAS        | 10/12/2015 | 14,313.90  |
| 00053194 | V0004556     | CITY OF LAWRENCE KANSAS        | 10/12/2015 | 215.00     |
| 00053195 | V0008146     | COMMUNITY MERCANTILE EDUCATION | 10/12/2015 | 57.84      |
| 00053196 | V0005179     | COMMUNITY MERCANTILE INC       | 10/12/2015 | 210.00     |
| 00053197 | V0010613     | COMPUCLAIM INC                 | 10/12/2015 | 1,000.00   |
| 00053198 | V0009141     | CRAIG RESOURCE INC DBA CRAIG H | 10/12/2015 | 402.69     |
| 00053199 | V0004979     | CULTURAL ASSISTANCE PRODUCTS   | 10/12/2015 | 192.41     |
| 00053200 | V0004664     | CYNMAR SCIENTIFIC CO           | 10/12/2015 | 739.22     |
| 00053201 | V0005773     | D H PACE COMPANY INC DBA OVERH | 10/12/2015 | 9,970.00   |
| 00053202 | V0003424     | DEMCO INC                      | 10/12/2015 | 228.26     |
| 00053203 | V0011888     | DENHAM, KELLEY                 | 10/12/2015 | 235.05     |
| 00053204 | V0003606     | DILLONS CUSTOMER CHARGES       | 10/12/2015 | 126.57     |
| 00053205 | V0004875     | DISCOVERY EDUCATION            | 10/12/2015 | 54,343.80  |
| 00053206 | V0003226     | EARTHGRAINS BAKING COMPANIES I | 10/12/2015 | 2,127.95   |
| 00053207 | V0003851     | ELECTROLIFE BATTERY INC DBA LA | 10/12/2015 | 15.27      |
| 00053208 | V0008696     | ETA HAND2MIND                  | 10/12/2015 | 10,647.21  |
| 00053209 | V0013072     | EWERT, ANTHONY OR REBECCA      | 10/12/2015 | 366.00     |
| 00053210 | V0002934     | FLAGHOUSE                      | 10/12/2015 | 1,246.42   |
| 00053211 | V0004866     | FOOD SERVICE                   | 10/12/2015 | 41.80      |
| 00053212 | V0009257     | FORT HAYS STATE UNIVERSITY     | 10/12/2015 | 5,778.00   |
| 00053213 | V0010221     | FOULSTON SIEFKIN LLP           | 10/12/2015 | 208.00     |
| 00053214 | V0012959     | FSC INC CONSULTING ENGINEERS   | 10/12/2015 | 8,855.00   |
| 00053215 | V0011403     | FUELEDUCATION                  | 10/12/2015 | 195,257.00 |
| 00053216 | V0004130     | GLOBAL INDUSTRIAL EQUIPMENT    | 10/12/2015 | 65.95      |
| 00053217 | V0004138     | GRAYBAR                        | 10/12/2015 | 501.06     |
| 00053218 | V0003173     | GREAT LAKES SPORTS             | 10/12/2015 | 725.95     |
| 00053219 | V0011862     | GROB ENGINEERING SERVICES LLC  | 10/12/2015 | 695.00     |
| 00053220 | V0002771     | HANDWRITING WITHOUT TEARS      | 10/12/2015 | 2,248.00   |
| 00053221 | V0010834     | HASKELL PROPERTY LLC           | 10/12/2015 | 1,768.11   |
| 00053222 | V0010834     | HASKELL PROPERTY LLC           | 10/12/2015 | 10,138.53  |
| 00053223 | V0010834     | HASKELL PROPERTY LLC           | 10/12/2015 | 10.16      |
| 00053224 | V0006091     | HEWLETT PACKARD COMPANY        | 10/12/2015 | 2,279.09   |
| 00053225 | VOID.CONTINU | Void - Continued Stub          | 10/12/2015 |            |
| 00053226 | VOID.CONTINU | Void - Continued Stub          | 10/12/2015 | -          |
| 00053227 | VOID.CONTINU | Void - Continued Stub          | 10/12/2015 | -          |
| 00053228 | V0011012     | HILAND DAIRY FOODS COMPANY LLC | 10/12/2015 | 15,285.50  |

# LAWRENCE PUBLIC SCHOOLS FUND ID SUMMARY AND CHECK REGISTER Checks Dated: 09/29/2015 - 10/12/2015

Check # Vendor# **Vendor Name Check Date Amount** 10/12/2015 00053229 V0004883 **HILL & COMPANY INC** 2.318.04 00053230 V0004148 HOME DEPOT CREDIT SERVICES 10/12/2015 364.80 10/12/2015 00053231 V0004970 HOUGHTON MIFFLIN HARCOURT PUBL 57.403.71 00053232 V0005144 HUSLIG, KELLI 10/12/2015 116.00 00053233 V0004459 **HY-VEE INC** 782.23 10/12/2015 00053234 V0004451 **IBT INC** 10/12/2015 136.90 10/12/2015 2.770.10 00053235 V0003259 ICE COMMUNICATIONS INC. INFORMATION NETWORK OF KANSAS 00053236 V0004473 10/12/2015 638.60 00053237 V0002865 JAYHAWK TROPHY COMPANY INC 10/12/2015 123.20 00053238 V0011964 JEFFERS HANDBELL SUPPLY 10/12/2015 2,367.35 00053239 10/12/2015 V0004163 JOCK'S NITCH 812.50 00053240 V0006387 JOHNSON, STEPHEN T 10/12/2015 5,000.00 00053241 V0003966 JUNIOR LIBRARY GUILD 10/12/2015 981.00 00053242 V0003495 JW PEPPER & SON INC 10/12/2015 40.00 00053243 V0007607 **K&G STRIPING INC** 10/12/2015 13.167.25 00053244 V0005700 KAGAN PUBLISHING INC 10/12/2015 118.00 00053245 V0012968 KAJEET 10/12/2015 5.748.35 00053246 V0013005 KANSAS ASSOC FOR SUPERVISION A 10/12/2015 800.00 00053247 10/12/2015 V0004172 KANSAS ASSOCIATION OF SCHOOL B 150.00 V0004173 00053248 KANSAS CITY AUDIO-VISUAL 10/12/2015 16,627.00 00053249 V0004174 KANSAS CITY STAR 10/12/2015 170.00 00053250 V0005204 KANSAS DEPARTMENT OF SOCIAL RE 10/12/2015 140.00 00053251 V0009349 KANSAS FCCLA DISTRICT E EAST 10/12/2015 270.00 00053252 V0004882 KANSAS STATE DEPARTMENT OF EDU 10/12/2015 25.00 00053253 V0007405 KC BIN & EQUIPMENT 10/12/2015 21.754.00 00053254 V0002776 KC PRESORT 10/12/2015 3.924.92 00053255 V0004559 **KEY REFRIGERATION SUPPLY** 10/12/2015 220.63 V0002869 00053256 KRINGS INTERIORS INC 10/12/2015 81.00 V0004599 LANDPLAN ENGINEERING PA 1.000.00 00053257 10/12/2015 00053258 V0013083 LAVALLIE, SHANNON 10/12/2015 50.00 10/12/2015 432.00 00053259 V0003055 LAWRENCE HOSE AND HYDRAULIC SU 00053260 V0004178 LAWRENCE JOURNAL WORLD 10/12/2015 58.92 305.44 00053261 V0003652 LAWRENCE LANDSCAPE INC 10/12/2015 00053262 V0004670 LAWRENCE MEMORIAL HOSPITAL 10/12/2015 650.00 10/12/2015 00053263 V0004405 LILKEN LLP DBA HOLIDAY INN EXP 1,490.36 00053264 V0012417 LINDBLOOM, ANN OR JARROD 10/12/2015 88.10 LITERACY SOLUTIONS LLC 200.00 00053265 V0012932 10/12/2015 00053266 V0007631 LIU, XIAOYAN 10/12/2015 78.72 00053267 V0013070 LONGITUDE 91 PUBLICATIONS 10/12/2015 105.00 00053268 V0013002 LOUS SPORTING GOODS 10/12/2015 1,134.00

10/12/2015

10/12/2015

609.00

121.08

LRP PUBLICATIONS

LUMINOUS NEON INC

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| 00053272 | V0013067     | MBARESEARCH AND CURRICULUM CEN | 10/12/2015 | 59.00      |
| 00053273 | V0010906     | MCCOWNGORDON CONSTRUCTION LLC  | 10/12/2015 | 283,697.00 |
| 00053274 | V0004940     | MCGRAW HILL COMPANIES          | 10/12/2015 | 622.19     |
| 00053275 | V0008297     | MEA BERNINA SEWING & VACUUM CE | 10/12/2015 | 23.96      |
| 00053276 | V0006065     | MERIT PACKAGING INC            | 10/12/2015 | 430.64     |
| 00053277 | V0008314     | MOBILE LOCKSMITH               | 10/12/2015 | 17.80      |
| 00053278 | V0010916     | MOMENTA P.A.                   | 10/12/2015 | 2,500.00   |
| 00053279 | V0010899     | MONTGOMERY DOOR CONTROLS       | 10/12/2015 | 762.93     |
| 00053280 | V0009350     | MULTI-HEALTH SYSTEMS INC       | 10/12/2015 | 60.00      |
| 00053281 | V0002761     | MUSHLIN, GARY                  | 10/12/2015 | 69.60      |
| 00053282 | V0004495     | NABHOLZ CONSTRUCTION CORPORATI | 10/12/2015 | 716,142.98 |
| 00053283 | V0003941     | NASCO                          | 10/12/2015 | 244.06     |
| 00053284 | V0003872     | NATIONAL GEOGRAPHIC SCHOOL PUB | 10/12/2015 | 103.50     |
| 00053285 | V0003582     | NATIONAL SIGN CO INC           | 10/12/2015 | 317.30     |
| 00053286 | V0009208     | NEW DIRECTIONS BEHAVIORAL HEAL | 10/12/2015 | 42,637.36  |
| 00053287 | V0012966     | OLIVER ELECTRIC CONSTRUCTION I | 10/12/2015 | 4,060.00   |
| 00053288 | V0004203     | PASCO SCIENTIFIC               | 10/12/2015 | 1,644.00   |
| 00053289 | V0003192     | PATCHEN ELECTRICAL & INDUSTRIA | 10/12/2015 | 1,414.54   |
| 00053290 | V0008105     | PATTERSON MEDICAL SUPPLY INC   | 10/12/2015 | 1,944.17   |
| 00053291 | V0007746     | PENSKE TRUCK LEASING CO LP     | 10/12/2015 | 1,894.37   |
| 00053292 | V0012686     | PERFECT CUT LAWN & LANDSCAPE I | 10/12/2015 | 5,952.00   |
| 00053293 | V0012787     | PHOENIX RENOVATION & RESTORATI | 10/12/2015 | 135,298.81 |
| 00053294 | V0012313     | PINE LANDSCAPE CENTER LLC      | 10/12/2015 | 142.50     |
| 00053295 | V0013045     | PKS BEHAVIORAL SOLUTIONS LLC   | 10/12/2015 | 1,400.00   |
| 00053296 | V0002895     | PLANK ROAD PUBLISHING INC      | 10/12/2015 | 70.40      |
| 00053297 | V0012230     | PRECISION CRAFT INC            | 10/12/2015 | 43,257.00  |
| 00053298 | V0011656     | PROJECT LEAD THE WAY INC       | 10/12/2015 | 8,250.00   |
| 00053299 | V0003923     | PSYCHOLOGICAL ASSESSMENT RESOU | 10/12/2015 | 362.88     |
| 00053300 | V0010418     | PYRAMID EDUCATIONAL CONSULTANT | 10/12/2015 | 270.60     |
| 00053301 | V0003541     | QUILL CORPORATION              | 10/12/2015 | 1,400.53   |
| 00053302 | V0010524     | R.A.M. SALES INC               | 10/12/2015 | 18.98      |
| 00053303 | V0002818     | RADIOLOGIC PROFESSIONAL SVC PA | 10/12/2015 | 32.00      |
| 00053304 | V0004410     | REFRIGERATION HARDWARE SUPPLY  | 10/12/2015 | 386.36     |
| 00053305 | V0005805     | REINDERS INC                   | 10/12/2015 | 3,004.80   |
| 00053306 | V0004424     | REW MATERIALS                  | 10/12/2015 | 5,400.67   |
| 00053307 | V0012765     | ROCKING M MEDIA                | 10/12/2015 | 2,400.00   |
| 00053308 | V0003343     | ROCKLER COMPANIES INC DBA ROCK | 10/12/2015 | 3,547.48   |
| 00053309 | V0003585     | RUESCHOFF CORPORATION          | 10/12/2015 | 465.50     |
| 00053310 | VOID.CONTINU | Void - Continued Stub          | 10/12/2015 | -          |
| 00053311 | V0003585     | RUESCHOFF CORPORATION          | 10/12/2015 | 2,951.27   |
| 00053312 | V0003586     | RURAL WATER DIST NO5 DOUGLAS C | 10/12/2015 | 48.50      |

| Check #  | Vendor #     | Vendor Name                    | Check Date | Amount     |
|----------|--------------|--------------------------------|------------|------------|
| 00053313 | VOID.CONTINU | Void - Continued Stub          | 10/12/2015 | -          |
| 00053314 | VOID.CONTINU | Void - Continued Stub          | 10/12/2015 | -          |
| 00053315 | V0002728     | SATCO SUPPLY                   | 10/12/2015 | 4,192.34   |
| 00053316 | V0003958     | SCHOLASTIC INC                 | 10/12/2015 | 210.00     |
| 00053317 | V0003958     | SCHOLASTIC INC                 | 10/12/2015 | 153.78     |
| 00053318 | V0005454     | SCHOOL HEALTH CORPORATION      | 10/12/2015 | 403.33     |
| 00053319 | V0013030     | SCHOOL PHOTO MARKETING         | 10/12/2015 | 79.10      |
| 00053320 | V0003962     | SCHOOL SPECIALTY INC           | 10/12/2015 | 35,988.88  |
| 00053321 | V0010182     | SCOTT RICE OFFICE WORKS        | 10/12/2015 | 6,786.00   |
| 00053322 | V0003654     | SCRIPPS NATIONAL SPELLING BEE  | 10/12/2015 | 143.50     |
| 00053323 | V0002718     | SENSENEY MUSIC INC             | 10/12/2015 | 527.00     |
| 00053324 | V0003058     | SHERWIN WILLIAMS               | 10/12/2015 | 53.39      |
| 00053325 | V0012454     | SITSPOTS                       | 10/12/2015 | 57.99      |
| 00053326 | V0002734     | SOCIETY OF NORTH AMERICAN GOLD | 10/12/2015 | 55.00      |
| 00053327 | V0010486     | SOD SHOP INC                   | 10/12/2015 | 310.60     |
| 00053328 | V0002726     | STANION WHOLESALE ELECTRIC COM | 10/12/2015 | 861.78     |
| 00053329 | V0013081     | STEVES MEAT MARKET INC         | 10/12/2015 | 20.00      |
| 00053330 | V0007158     | SUNFLOWER PAVING INC           | 10/12/2015 | 2,160.00   |
| 00053331 | V0003387     | SUNFLOWER RENTS INC DBA SUNFLO | 10/12/2015 | 130.00     |
| 00053332 | V0003385     | SUNFLOWER RESTAURANT SUPPLY IN | 10/12/2015 | 143,494.00 |
| 00053333 | V0013063     | SUNSET ZOO                     | 10/12/2015 | 150.00     |
| 00053334 | V0003874     | SUPER DUPER INC DBA SUPER DUPE | 10/12/2015 | 80.40      |
| 00053335 | V0011123     | SUPPLEMENTAL HEALTH CARE       | 10/12/2015 | 4,457.00   |
| 00053336 | VOID.CONTINU | Void - Continued Stub          | 10/12/2015 | -          |
| 00053337 | VOID.CONTINU | Void - Continued Stub          | 10/12/2015 | -          |
| 00053338 | VOID.CONTINU | Void - Continued Stub          | 10/12/2015 | -          |
| 00053339 | VOID.CONTINU | Void - Continued Stub          | 10/12/2015 | -          |
| 00053340 | VOID.CONTINU | Void - Continued Stub          | 10/12/2015 | -          |
| 00053341 | V0006267     | SYSCO KANSAS CITY INC          | 10/12/2015 | 141,009.24 |
| 00053342 | V0003455     | TAPCO PRODUCTS CO              | 10/12/2015 | 794.58     |
| 00053343 | V0003384     | TAYLOR MUSIC                   | 10/12/2015 | 4,807.32   |
| 00053344 | V0003864     | THE MANDT SYSTEM INC DBA THE M | 10/12/2015 | 2,930.00   |
| 00053345 | V0010425     | THE UNIVERSITY OF KANSAS CTR F | 10/12/2015 | 160.00     |
| 00053346 | V0004537     | TRANE COMPANY                  | 10/12/2015 | 842.22     |
| 00053347 | V0005611     | ULINE INC                      | 10/12/2015 | 1,994.07   |
| 00053348 | V0004325     | UNIFIED SCHOOL DISTRICT 497    | 10/12/2015 | 1,360.76   |
| 00053349 | V0004555     | UNISOURCE INC                  | 10/12/2015 | 470.58     |
| 00053350 | V0005391     | VERIZON WIRELESS               | 10/12/2015 | 290.07     |
| 00053351 | V0004166     | WALMART                        | 10/12/2015 | 73.42      |
| 00053352 | V0005988     | WATERS EDGE AQUATIC DESIGN LLC | 10/12/2015 | 177.30     |
| 00053353 | V0004214     | WENGER CORPORATION             | 10/12/2015 | 3,500.00   |
| 00053354 | V0002719     | WESTERN EXTRALITE COMPANY      | 10/12/2015 | 861.53     |

| Check #  | Vendor # | Vendor Name                    | Check Date | Amount       |
|----------|----------|--------------------------------|------------|--------------|
| 00053355 | V0002723 | WESTLAKE ACE HARDWARE          | 10/12/2015 | 679.67       |
| 00053356 | V0003067 | WORLD BOOK INC                 | 10/12/2015 | 3,529.00     |
| 00053357 | V0010351 | WOW! INTERNET CABLE & PHONE    | 10/12/2015 | 20,075.56    |
| 00053358 | V0010351 | WOW! INTERNET CABLE & PHONE    | 10/12/2015 | 2,405.00     |
| 99002436 | V0005992 | KANSAS DEPARTMENT OF R         | 09/29/2015 | 14,228.52    |
| 99002437 | V0005992 | KANSAS DEPARTMENT OF R         | 09/29/2015 | 97.99        |
| 99002438 | V0005992 | KANSAS DEPARTMENT OF R         | 09/29/2015 | 635.22       |
| 99002445 | V0005992 | KANSAS DEPARTMENT OF REVENUE   | 09/29/2015 | 284.75       |
| 99002446 | V0007426 | KANSAS PUBLIC EMPLOYEES RETIRE | 09/29/2015 | 2,700.29     |
| 99002447 | V0004562 | UNITED STATES TREASURY         | 09/29/2015 | 7,906.76     |
| 99002448 | V0004250 | AMERICAN FIDELITY ASSURANCE CO | 09/30/2015 | 2,478.98     |
| 99002449 | V0004832 | FIDELITY INVESTMENT            | 09/30/2015 | 25.05        |
| 99002450 | V0005992 | KANSAS DEPARTMENT OF REVENUE   | 09/30/2015 | 15,705.98    |
| 99002451 | V0007426 | KANSAS PUBLIC EMPLOYEES RETIRE | 09/30/2015 | 41,889.09    |
| 99002452 | V0011576 | THE OMNI GROUP                 | 09/30/2015 | 2,024.50     |
| 99002453 | V0004562 | UNITED STATES TREASURY         | 09/30/2015 | 144,283.03   |
| 99002454 | V0004546 | US BANK                        | 09/30/2015 | 1,235.40     |
|          |          | GRAND TOTAL                    |            | 3,892,788.28 |

From: Kyle Hayden, assistant superintendent, business & operations, ext. 4309

Re: Amendment to Construction Contract w/Nabholz – College & Career Center

Date: October 8, 2015

# Background:

Nabholz Construction Services partnered with Sabatini Architects, Hollis & Miller Architects and Henderson Engineering on bond construction package 2, which includes Lawrence College and Career Center. At its December 9, 2013 meeting, the Board of Education approved the owner-construction management at-risk services agreement for USD 497 2013 Bond Issue Projects with Nabholz Construction Services. As we are finalizing the construction project at Lawrence College and Career Center, additional facility improvements and plan modifications have been identified and are coming to the board for approval.

| Additions/Changes | 19,305      |
|-------------------|-------------|
| New Contract Sum  | \$6,792,339 |

# Recommendation:

The Facility Planning Committee recommends board approval of the amended owner-construction management at-risk services agreement for USD 497 2013 Bond Issue Projects with Nabholz Construction Services due to bids associated with Lawrence College and Career Center.

### Motion:

"I move the Board of Education approve the Guaranteed Maximum Price contract amendment with Nabholz Construction Services in the amount of \$19,305 for bond construction at Lawrence College and Career Center."

From: Kyle Hayden, assistant superintendent, business & operations, ext. 4309

Re: Amendment to Construction Contract w/Nabholz – Free State

Date: October 8, 2015

# Background:

Nabholz Construction Services partnered with Sabatini Architects, Hollis & Miller Architects and Henderson Engineering on bond construction package 2, which includes Free State High School. At its December 9, 2013, meeting, the Board of Education approved the owner-construction management at-risk services agreement for USD 497 2013 Bond Issue Projects with Nabholz Construction Services. As we are finalizing the construction project at Free State High School, additional facility improvements and plan modifications have been identified and are coming to the board for approval.

| Additions/Changes | 42,255      |
|-------------------|-------------|
| New Contract Sum  | \$4,105,272 |

# Recommendation:

The Facility Planning Committee recommends board approval of the amended owner-construction management at-risk services agreement for USD 497 2013 Bond Issue Projects with Nabholz Construction Services for bond construction at Free State High School.

# Motion:

"I move the Board of Education approve the Guaranteed Maximum Price contract amendment with Nabholz Construction Services in the amount of \$42,255 for bond construction at Free State High School."

From: Kyle Hayden, assistant superintendent, business & operations, ext. 4309

Re: Amendment to Construction Contract w/BA Green – Middle Schools

Date: October 8, 2015

# Background:

At its June 9, 2014 meeting, the Board of Education approved the Guaranteed Maximum Price (GMP) contract with BA Green Construction Co., Inc. for bond construction at South, Southwest, West and Liberty Memorial Central Middle Schools. As we have progressed through the construction projects at South, West and Liberty Memorial Central, additional facility improvements and plan modifications have been identified. These items are identified below and are coming to the board for approval.

| Contract Sum              | \$3,488,169.14 |
|---------------------------|----------------|
| WMS – Electrical Panel    | 2,926.00       |
| WMS – Duct Detector       | 2,964.00       |
| WMS – Glass Graphic       | 522.00         |
| South – Door Controls     | 15,055.00      |
| LMCMS – Auditorium Window | 580.00         |
| New Contract Sum          | \$3,510,216.14 |

# Recommendation:

The Facility Planning Committee recommends approval of the amendment to the Construction Management Contract for USD 497 2013 Bond Issue Projects with BA Green Construction Co., Inc. for bond construction at South, West, and Liberty Memorial Central Middle Schools.

## Motion:

"I move the Board of Education approve the amendment to the Construction Management Contract with BA Green Construction Co., Inc. in the amount of \$22,047 for bond construction at South, West and Liberty Memorial Central Middle Schools."

From: Kyle Hayden, assistant superintendent, business & operations, ext. 4309

Re: Portable Classrooms Installation w/Nabholz – Kennedy

Date: October 8, 2015

# Background:

Nabholz Construction Services partnered with Sabatini Architects, Hollis & Miller Architects and Henderson Engineering on bond construction package 2, which includes Kennedy Elementary School. At its December 9, 2013 meeting, the Board of Education approved the owner-construction management at-risk services agreement for USD 497 2013 Bond Issue Projects with Nabholz Construction Services. As work has progressed through the Kennedy construction project, portable classrooms were needed during the extensive remodel of the building. The expenses associated with the installation of the portable classrooms was not included in the Nabholz Construction Services contract and is being invoiced separately. The cost for the portable classrooms installation is \$35,512.99.

# Recommendation:

The Facility Planning Committee recommends board approval for payment to Nabholz Construction Services for the portable classrooms installation at Kennedy Elementary School.

## Motion:

"I move the Board of Education approve the payment to Nabholz Construction Services in the amount of \$35,512.99 for the portable classrooms installation at Kennedy Elementary School."

From: Ellen Willets, assistant director, curriculum, instruction & assessment, Ext. 4769

Re: Purchase of Math Expressions K-5 Annual Consumables

Date: October 8, 2015

# Background:

Math Expressions curriculum was adopted for implementation in grades K-5 in the 2010-2011 school year. Student activity books are consumable and replaced each year.

### Rationale:

Houghton Mifflin Harcourt is offering a 20% discount for materials orders placed and received by November 15, 2015. The district saves an additional \$30,700 above the regular cost for these materials ordering at this time. In addition, the cost for shipping have been eliminated.

### Recommendation:

Administration recommends the purchase of Houghton Mifflin Harcourt Math Expressions student materials at a cost of \$122,830.80. Funding has been budgeted and will be paid from account number (241009470-56450).

### Motion:

"I move the Board of Education approve the purchase of K-5 Math Expressions student materials for the 2016-2017 school year at a cost of \$122,830.80."

From: Kevin Harrell, director, student intervention services, ext. 2221

Shelia Smith, assistant director, special education, ext 2410

Re: Contract for Nursing Services

Date: October 8, 2015

# Background:

IDEA requires the district to provide nursing services to qualifying students with disabilities as documented in a student's Individual Education Plan (IEP). We currently have students whose medical needs require a nurse at all times as outlined in the students' IEPs.

### Rationale:

To provide the nursing services documented in students' IEPs, the district needs to contract for nursing services. The provision of these services is required by state and federal regulations. The district will receive partial Medicaid reimbursement for contracted services.

# Recommendation:

The administration recommends that the Board of Education approve the service contract between Lawrence Public Schools and Maxim Staffing Solutions at the rate of \$36 per hour; not to exceed \$45,000 for the school year.

### Motion:

"I move the Board of Education approve the contract between Lawrence Public Schools and Maxim Staffing Solutions for nursing services at the rate of \$36 per hour; not to exceed \$45,000 for the school year."

From: Kyle Hayden, assistant superintendent, business & operations

Kathy Johnson, director, finance

Re: USD 497 Enrollment & Budget Update

Date: October 9, 2015

The presentation on Monday will update the Board of Education on enrollment from the September 21 official count date and any impacts to classroom staffing and the 2015-2016 budget.

# Enrollment and Budget Update

October 12, 2015

# Time Line Overview

- July/August 2015
  - Board of Education approved a budget for fiscal year 2015-2016



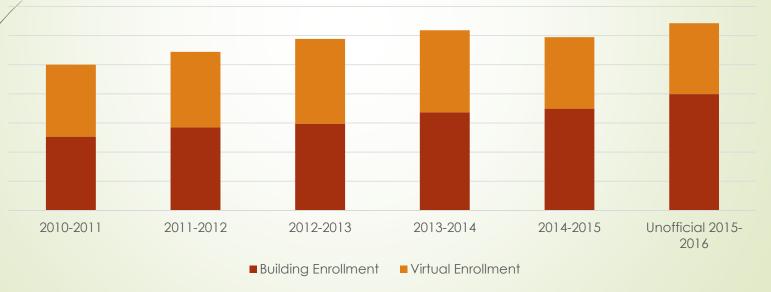
- September 21, 2015 and Superintendent's Report (SO66)
  - 1<sup>st</sup> revision of budget for 2015-2016 (under Block Grant budget is impacted only by Virtual enrollment, FTE impacts State Over Pro-ration and New Facilities Weighting)
  - General Fund is impacted based on an "unofficial" enrollment count on the "official" count day as noted above.
  - The Supplemental General Fund is guaranteed to be what we published, and spending of that amount will only occur if all the local tax levy and promised state aid are received during 2015-2016
- October 2015
  - Certification of Final Mill Levy and Assessed Valuation
- February April 2016
  - KSDE Audit of enrollment and other budget information is done during this time frame
- May 2016
  - Results of the KSDE audit and any budget impacts is provided for fiscal year ending June 30, 2016
- June 2016
  - Official KSDE Final Budget Letter for fiscal year ending June 30, 2016 is provided updating the district on all enrollment, special education funding that flows through the general fund and its impacts along with Adult Education/Virtual over the age of 19 and funding impacts (new).

|                     | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | Unofficial<br>2015-2016 |
|---------------------|-----------|-----------|-----------|-----------|-----------|-------------------------|
| Building Enrollment | 9,767     | 9,927     | 9,989     | 10,184    | 10,249    | 10,498                  |
| Virtual Enrollment  | 1,236     | 1,296     | 1,457     | 1,410     | 1,228     | 1,218                   |
| Total Enrollment    | 11,003    | 11,223    | 11,446    | 11,594    | 11,477    | 11,716                  |

Does not include Diploma Completion or ECH



# Enrollment History – Head Count



USD#497 Enrollment 9/21/2015

This chart does not include Juvenile Detention Center, Diploma Completion, Pre-K Special Education, 4 Year Old At Risk or Pre-K non special education

|                  | ELEME        | NTARY SCH | OOL                                 | KDG       | Grade 1    | Grade 2  | Grade 3  | Grade 4    | Grade 5   | 9/21/2015 | 9/22/2014  | Difference |
|------------------|--------------|-----------|-------------------------------------|-----------|------------|----------|----------|------------|-----------|-----------|------------|------------|
|                  | Broken Arro  | W         |                                     | 50        | 56         | 47       | 41       | 67         | 47        | 308       | 262        | 46         |
|                  | Cordley      |           |                                     | 46        | 35         | 53       | 51       | 51         | 42        | 278       | 269        | 9          |
|                  | Deerfield    |           |                                     | 88        | 83         | 101      | 88       | 87         | 76        | 523       | 531        | -8         |
|                  | Hillcrest    |           |                                     | 64        | 53         | 46       | 67       | 58         | 61        | 349       | 359        | -10        |
|                  | Kennedy      |           |                                     | 46        | 46         | 50       | 37       | 40         | 31        | 250       | 247        | 3          |
|                  | Langston H   | ughes     |                                     | 77        | 89         | 80       | 78       | 99         | 89        | 512       | 549        | -37        |
|                  | New York     |           |                                     | 43        | 37         | 34       | 35       | 38         | 25        | 212       | 191        | 21         |
|                  | Pinckney     |           |                                     | 35        | 44         | 37       | 41       | 34         | 34        | 225       | 233        | -8         |
|                  | Prairie Park |           |                                     | 60        | 56         | 62       | 62       | 57         | 55        | 352       | 376        | -24        |
|                  | Quail Run    |           |                                     | 77        | 62         | 80       | 71       | 78         | 67        | 435       | 378        | 57         |
|                  | Schwegler    |           |                                     | 76        | 75         | 62       | 57       | 66         | 50        | 386       | 418        | -32        |
|                  | Sunflower    |           |                                     | 91        | 65         | 85       | 83       | 80         | 87        | 491       | 490        | 1          |
|                  | Sunset Hill  |           |                                     | 58        | 40         | 47       | 63       | 35         | 40        | 283       | 274        | 9          |
|                  | Woodlawn     |           |                                     | 41        | 34         | 38       | 47       | 34         | 35        | 229       | 217        | 12         |
|                  | TOTAL ELEM   | ENTARY    |                                     | 852       | 775        | 822      | 821      | 824        | 739       | 4,833     | 4,794      | 39         |
|                  |              |           |                                     | MI        | DLE SCH    | OOL      | Grade 6  | Grade 7    | Grade 8   | Total     | Total      | Difference |
|                  |              |           |                                     | Liberty M | lemorial C | Central  | 177      | 164        | 148       | 489       | 450        | 39         |
|                  |              |           |                                     | South     |            |          | 186      | 201        | 190       | 577       | 575        | 2          |
|                  |              |           |                                     | Southwe   | st         |          | 220      | 246        | 221       | 687       | 712        | -25        |
| At               |              |           |                                     | West      |            |          | 229      | 219        | 219       | 667       | 684        | -17        |
| At               |              |           |                                     | TOTAL M   | DDLE SCH   | IOOL     | 812      | 830        | 778       | 2,420     | 2,421      | -1         |
|                  |              |           |                                     |           | CHOOL      |          | Grade 10 |            | Grade 12  | Total     | Total      | Difference |
|                  |              |           |                                     | Free Stat | е          | 467      | 385      | 459        | 366       | 1,677     | 1,574      | 103        |
|                  |              |           |                                     | Lawrenc   |            | 432      | 402      | 357        | 377       | 1,568     | 1,460      | 108        |
|                  |              |           |                                     | TOTAL     | . HIGH     |          |          |            |           |           |            |            |
|                  |              |           |                                     | SCH       | IOOL       | 899      | 787      | 816        | 743       | 3,245     | 3,034      | 211        |
|                  |              |           |                                     | Т         | OTAL ENR   | OLLMENT  | KINDERGA | RTEN - GRA | ADE 12    | 9/21/2015 | 9/22/2014  | Difference |
|                  |              |           |                                     |           |            |          |          |            |           | 10,498    | 10,249     | 249        |
|                  |              |           |                                     |           |            |          |          |            |           |           |            |            |
| LAWRENCE VIRTUAL | KDG          | Grade 1   | Grade 2                             | Grade 3   | Grade 4    | Grade 5  | Grade 6  | Grade 7    | Grade 8   | Total     | Total      | Difference |
| K-8              | 51           | 72        | 70                                  | 84        | 95         | 91       | 78       | 112        | 117       | 770       | 881        | -111       |
|                  |              |           | LAWE                                | RENCE VI  | RTUAL      | Grade 9  | Grade 10 | Grade 11   | Grade 12  | Total     | Total      | Difference |
|                  |              |           |                                     | GH SCHO   |            | 118      | 110      | 118        | 102       | 448       | 347        | 101        |
|                  |              |           |                                     |           |            |          |          |            | 9/21/2015 |           | Difference |            |
|                  |              |           |                                     | TOTAL EI  | NROLLME    | NT LAWR  | ENCE VIR | TUAL SCH   | OOL       | 1,218     | 1,228      | -10        |
|                  |              |           |                                     |           |            |          |          |            |           | 1,210     | 1,220      | 10         |
|                  |              |           |                                     |           | TOTAL A    | LL LAWRE | NCE SCH  | OOLS       |           | 9/21/2015 | 9/22/2014  | Difference |
|                  |              |           | 70 / 12 2 / WAZING Z 0 5 / 10 0 2 0 |           |            |          |          |            |           | 11,716    | 11,477     | 239        |

|   |                 | 2015-16 Elementary Class Sections as of 9.21.15 |       |       |    |    |         |    |    |         |    |     |    |         |    |    |         |    |    |    |         |    |    |         |    |    |                  |                          |               |               |                |                       |
|---|-----------------|---|-------|-------|----|----|---------|----|----|---------|----|-----|----|---------|----|----|---------|----|----|----|---------|----|----|---------|----|----|------------------|--------------------------|---------------|---------------|----------------|-----------------------|
| g de la companya de | SCHOOL          | KIN   | DERGA | ARTEN | ı  |    | GRADE 1 |    |    | GRADE 1 |    |     |    | GRADE 2 |    |    | GRADE 3 |    |    |    | GRADE 4 |    |    | GRADE 5 |    |    | Total Enrollment | FTE Used (# of sections) | K-3 Threshold | 4-5 Threshold | 14-15 Sections | Change 14-15 to 15-16 |
| /   | Broken Arrow    | 25  | 25    |       |    | 19 | 19      | 18 |    | 24      | 23 |     |    |         | 20 | 21 |         |    | 23 | 22 | 2 22    |    | 24 | 23      |    |    | 308              | 14                       | 25            | 30            | 13             | 1                     |
|   | Cordley         | 23  | 23    |       |    | 18 | 17      |    |    | 18      | 18 | 17  |    |         | 26 | 25 |         |    | 26 | 25 | 5       |    | 21 | 21      |    |    | 278              | 13                       | 25            | 30            | 14             | -1                    |
|   | Deerfield       | 22  | 22    | 22    | 22 | 21 | 21      | 21 | 20 | 21      | 20 | 20  | 20 | 20      | 22 | 22 | 22      | 22 | 29 | 29 | 29      |    | 26 | 25      | 25 |    | 523              | 23                       | 26            | 31            | 24             | -1                    |
| ,   | Hillcrest       | 22  | 21    | 21    |    | 18 | 18      | 17 |    | 23      | 23 |     |    |         | 23 | 22 | 22      |    | 20 | 19 | 19      |    | 21 | 20      | 20 |    | 349              | 17                       | 25            | 30            | 18             | -1                    |
|   | Kennedy         | 23  | 23    |       |    | 23 | 23      |    |    | 17      | 17 | 16  |    |         | 19 | 18 |         |    | 20 | 20 | )       |    | 16 | 15      |    |    | 250              | 13                       | 24            | 29            | 15             | -2                    |
|   | Langston Hughes | 20  | 19    | 19    | 19 | 23 | 22      | 22 | 22 | 20      | 20 | 20  | 20 |         | 26 | 26 | 26      |    | 25 | 25 | 5 25    | 24 | 23 | 22      | 22 | 22 | 512              | 23                       | 26            | 31            | 23             | 0                     |
|   | New York        | 22  | 21    |       |    | 19 | 18      |    |    | 17      | 17 |     |    |         | 18 | 17 |         |    | 19 | 19 | 9       |    | 25 |         |    |    | 212              | 11                       | 24            | 29            | 12             | -1                    |
|   | Pinckney        | 18  | 17    |       |    | 22 | 22      |    |    | 19      | 18 |     |    |         | 21 | 20 |         |    | 17 | 17 | ,       |    | 17 | 17      |    |    | 225              | 12                       | 25            | 30            | 13             | -1                    |
|   | Prairie Park    | 20  | 20    | 20    |    | 19 | 19      | 18 |    | 21      | 21 | 20  |    |         | 21 | 21 | 20      |    | 19 | 19 | 19      |    | 28 | 27      |    |    | 352              | 17                       | 25            | 30            | 17             | 0                     |
|   | Quail Run       | 20  | 19    | 19    | 19 | 21 | 21      | 20 |    | 20      | 20 | 20  | 20 |         | 24 | 24 | 23      |    | 26 | 26 | 5 26    |    | 23 | 22      | 22 |    | 435              | 20                       | 26            | 31            | 18             | 2                     |
|   | Schwegler       | 26  | 25    | 25    |    | 19 | 19      | 19 | 18 | 21      | 21 | 20  |    |         | 19 | 19 | 19      |    | 22 | 22 | 2 22    |    | 25 | 25      |    |    | 386              | 18                       | 25            | 30            | 21             | -3                    |
|   | Sunflower       | 23  | 23    | 23    | 22 | 22 | 22      | 21 |    | 22      | 21 | 21  | 21 |         | 21 | 21 | 21      | 20 | 27 | 27 | 7 26    |    | 22 | 22      | 22 | 21 | 491              | 22                       | 25            | 30            | 22             | 0                     |
|   | Sunset Hill     | 20  | 19    | 19    |    | 20 | 20      |    |    | 24      | 23 |     |    |         | 21 | 21 | 21      |    | 18 | 17 | 7       |    | 20 | 20      |    |    | 283              | 14                       | 25            | 30            | 14             | 0                     |
|   | Woodlawn        | 21  | 20    |       |    | 17 | 17      |    |    | 19      | 19 |     |    |         | 24 | 23 |         |    | 17 | 17 | 7       |    | 18 | 17      |    |    | 229              | 12                       | 25            | 30            | 12             | 0                     |
|   | Totals          |   | 852   |       |    |    | 77      | 75 |    |         |    | 822 |    |         |    | 82 | 21      |    |    |    | 824     |    |    | 73      | 39 |    | 4833             | 229                      |               |               | 236            | -7                    |

|                 |              | А       | verage Class Size | e - 9/21/2015 |         |         |         |
|-----------------|--------------|---------|-------------------|---------------|---------|---------|---------|
| SCHOOL          | KINDERGARTEN | GRADE 1 | GRADE 2           | GRADE 3       | GRADE 4 | GRADE 5 | Average |
| Broken Arrow    | 25.0         | 18.7    | 23.5              | 20.5          | 22.3    | 23.5    | 22.3    |
| Cordley         | 23.0         | 17.5    | 17.7              | 25.5          | 25.5    | 21.0    | 21.7    |
| Deerfield       | 22.0         | 20.8    | 20.2              | 22.0          | 29.0    | 25.3    | 23.2    |
| Hillcrest       | 21.3         | 17.7    | 23.0              | 22.3          | 19.3    | 20.3    | 20.7    |
| Kennedy         | 23.0         | 23.0    | 16.7              | 18.5          | 20.0    | 15.5    | 19.4    |
| Langston Hughes | 19.3         | 22.3    | 20.0              | 26.0          | 24.8    | 22.3    | 22.4    |
| New York        | 21.5         | 18.5    | 17.0              | 17.5          | 19.0    | 25.0    | 19.8    |
| Pinckney        | 17.5         | 22.0    | 18.5              | 20.5          | 17.0    | 17.0    | 18.8    |
| Prairie Park    | 20.0         | 18.7    | 20.7              | 20.7          | 19.0    | 27.5    | 21.1    |
| Quail Run       | 19.3         | 20.7    | 20.0              | 23.7          | 26.0    | 22.3    | 22.0    |
| Schwegler       | 25.3         | 18.8    | 20.7              | 19.0          | 22.0    | 25.0    | 21.8    |
| Sunflower       | 22.8         | 21.7    | 21.3              | 20.8          | 26.7    | 21.8    | 22.5    |
| Sunset Hill     | 19.3         | 20.0    | 23.5              | 21.0          | 17.5    | 20.0    | 20.2    |
| Woodlawn        | 20.5         | 17.0    | 19.0              | 23.5          | 17.0    | 17.5    | 19.1    |
| Average         | 21.4         | 19.8    | 20.1              | 21.5          | 21.8    | 21.7    | 21.1    |

|                 | Total Sections 9/21/2015 |         |         |         |         |         |          |  |  |  |
|-----------------|--------------------------|---------|---------|---------|---------|---------|----------|--|--|--|
| SCHOOL          | KINDERGARTEN             | GRADE 1 | GRADE 2 | GRADE 3 | GRADE 4 | GRADE 5 | Sections |  |  |  |
| Broken Arrow    | 2                        | 3       | 2       | 2       | 3       | 2       | 14       |  |  |  |
| Cordley         | 2                        | 2       | 3       | 2       | 2       | 2       | 13       |  |  |  |
| Deerfield       | 4                        | 4       | 5       | 4       | 3       | 3       | 23       |  |  |  |
| Hillcrest       | 3                        | 3       | 2       | 3       | 3       | 3       | 17       |  |  |  |
| Kennedy         | 2                        | 2       | 3       | 2       | 2       | 2       | 13       |  |  |  |
| Langston Hughes | 4                        | 4       | 4       | 3       | 4       | 4       | 23       |  |  |  |
| New York        | 2                        | 2       | 2       | 2       | 2       | 1       | 11       |  |  |  |
| Pinckney        | 2                        | 2       | 2       | 2       | 2       | 2       | 12       |  |  |  |
| Prairie Park    | 3                        | 3       | 3       | 3       | 3       | 2       | 17       |  |  |  |
| Quail Run       | 4                        | 3       | 4       | 3       | 3       | 3       | 20       |  |  |  |
| Schwegler       | 3                        | 4       | 3       | 3       | 3       | 2       | 18       |  |  |  |
| Sunflower       | 4                        | 3       | 4       | 4       | 3       | 4       | 22       |  |  |  |
| Sunset Hill     | 3                        | 2       | 2       | 3       | 2       | 2       | 14       |  |  |  |
| Woodlawn        | 2                        | 2       | 2       | 2       | 2       | 2       | 12       |  |  |  |
| Total Sections  | 40                       | 39      | 41      | 38      | 37      | 34      | 229      |  |  |  |

| [ | 2015-2016 Enrollme | nt and Sta | ffing 9-21- | 2015 |      |     |     |                    |              |            |                    |              |            |
|---|--------------------|------------|-------------|------|------|-----|-----|--------------------|--------------|------------|--------------------|--------------|------------|
|   | SCHOOL             | К          | 1st         | 2nd  | 3rd  | 4th | 5th | 15-16<br>Projected | 15-16 Actual | Difference | 14-15<br>Projected | 14-15 Actual | Difference |
|   | Broken Arrow       | 50         | 56          | 47   | 41   | 67  | 47  | 268                | 308          | 40         | 270                | 262          | (8)        |
|   | Cordley            | 46         | 35          | 53   | 51   | 51  | 42  | 263                | 278          | 15         | 298                | 269          | (29)       |
|   | Deerfield          | 88         | 83          | 101  | 88   | 87  | 76  | 524                | 523          | (1)        | 510                | 531          | 21         |
| Ī | Hillcrest          | 64         | 53          | 46   | 67   | 58  | 61  | 356                | 349          | (7)        | 364                | 359          | (5)        |
|   | Kennedy            | 46         | 46          | 50   | 37   | 40  | 31  | 254                | 250          | (4)        | 252                | 247          | (5)        |
| 1 | Langston Hughes    | 77         | 89          | 80   | 78   | 99  | 89  | 526                | 512          | (14)       | 520                | 549          | 29         |
|   | New York           | 43         | 37          | 34   | 35   | 38  | 25  | 194                | 212          | 18         | 200                | 191          | (9)        |
| Ī | Pinckney           | 35         | 44          | 37   | 41   | 34  | 34  | 241                | 225          | (16)       | 242                | 233          | (9)        |
| İ | Prairie Park       | 60         | 56          | 62   | 62   | 57  | 55  | 384                | 352          | (32)       | 392                | 376          | (16)       |
|   | Quail Run          | 77         | 62          | 80   | 71   | 78  | 67  | 401                | 435          | 34         | 391                | 378          | (13)       |
|   | Schwegler          | 76         | 75          | 62   | 57   | 66  | 50  | 424                | 386          | (38)       | 427                | 418          | (9)        |
|   | Sunflower          | 91         | 65          | 85   | 83   | 80  | 87  | 490                | 491          | 1          | 474                | 490          | 16         |
|   | Sunset Hill        | 58         | 40          | 47   | 63   | 35  | 40  | 271                | 283          | 12         | 294                | 274          | (20)       |
|   | Woodlawn           | 41         | 34          | 38   | 47   | 34  | 35  | 213                | 229          | 16         | 238                | 217          | (21)       |
|   | Total Elementary   | 852        | 775         | 822  | 821  | 824 | 739 | 4,809              | 4,833        | 24         | 4,872              | 4,794        | (78)       |
| J |                    |            |             |      |      |     |     |                    |              |            |                    |              |            |
|   | SCHOOL             | 6th        | 7th         | 8th  |      |     |     |                    |              |            |                    |              |            |
|   | Central MS         | 177        | 164         | 148  |      |     |     | 536                | 489          | (47)       | 485                | 450          | (35)       |
|   | South MS           | 186        | 201         | 190  |      |     |     | 575                | 577          | 2          | 619                | 575          | (44)       |
|   | Southwest MS       | 220        | 246         | 221  |      |     |     | 655                | 687          | 32         | 702                | 712          | 10         |
|   | West MS            | 229        | 219         | 219  |      |     |     | 611                | 667          | 56         | 661                | 684          | 23         |
| ļ | Total Middle       | 812        | 830         | 778  |      |     |     | 2377               | 2420         | 43         | 2467               | 2421         | -46        |
|   | SCHOOL             | 9th        | 10th        | 11th | 12th |     |     |                    |              |            |                    |              |            |
|   | Free State HS      | 467        | 385         | 459  | 366  |     |     | 1629               | 1,677        | 48         | 1545               | 1574         | 29         |
|   | Lawrence HS        | 432        | 402         | 357  | 377  |     |     | 1545               | 1,568        | 23         | 1486               | 1460         | (26)       |
|   | Total High School  | 899        | 787         | 816  | 743  |     |     | 3174               | 3245         | 71         | 3031               | 3034         | 3          |
|   | Total Enrollment   |            |             |      |      |     |     | 10,360             | 10,498       | 138        | 10,370             | 10,249       | (121)      |

# Weighted FTE Enrollment

Head count enrollment is used for staffing allocations but a weighted FTE is used for calculating budget.

FTE is full time equivalency conversion from head count

Although the formula has changed under the Block Grant, there are some FTE calculations that do impact funding.

Virtual Education FTE Enrollment (block grant formula)

General District FTE Enrollment (over-proration)

New Facilities Weighting FTE (one-time funding)

Special Education Weighting FTE is outside of the block grant but impacts the general fund budget because it passes through the general fund and then is transferred out.

# General Fund Legal Max Budget Authority Calculation Form 150 vs. Form 151

|   | 2014-2015  | Published<br>2015-2016 | New<br>General<br>Operating<br>Funds<br>\$1,423,580 | Revised<br>2015-2016 | Revised<br>New<br>General<br>Operating<br>Funds<br>\$1,350,030 |
|---|------------|------------------------|---|----------------------|--|
| General State Aid   | 49,042,124 | 48,823,571             | (218,553)   | 48,823,571           | (218,553)  |
| State Aid – Over Proration  |            | 255,950                | 255,950   | 256,348              | 256,348  |
| Cost of Living  | 1,290,420  | 1,609,073              | 318,653   | 1,609,073            | 318,653  |
| Virtual Education State Aid   | 4,784,184  | 5,851,714              | 1,067,530   | 5,777,766            | 993,582  |
| Special Education-Required to be transferred and used for SPED – Restricted Use | 11,928,488 | 12,641,250             |   | 12,641,250           |  |
| KAMS (Fort Hays State University M&SA)  | 3,852      | 0                      |   | 0                    |  |
| KSDE Audit Adjustments  | (2,925)    | n/a                    |   | n/a                  |  |
| Sub Total – Form 150 Legal Max General Fund                                     | 67,046,143 | 69,181,558             |   | 69,108,008           |  |
| Additional New Dollars Revised So66 –unaudited                                  |            |                        |   |                      | (\$70,550)   |

# General Fund Legal Max-Form 151

|                       |  | 2014-2015  | 2015-2016  | New General<br>Operating Funds<br>\$1,423,580 | Revised 2015-<br>2016 | Revised New<br>General Funds<br>\$1,350,030 |
|-----------------------|--|------------|------------|---|-----------------------|---|
|                       | General State Aid  | 49,042,124 | 48,823,571 | (218,553)                                     | 48,823,571            | ( 218,553)                                  |
|                       | State Aid – Over Proration   |            | 255,950    | 255,950                                       | 256,348               | 256,348                                     |
|                       | Cost of Living   | 1,290,420  | 1,609,073  | 318,653                                       | 1,609,073             | 318,653                                     |
|                       | Virtual Education State Aid  | 4,784,184  | 5,851,714  | 1,067,530                                     | 5,777,766             | 993,582                                     |
|                       | Special Education-Required to be transferred and used for SPED   | 11,928,488 | 12,641,250 |   | 12,641,250            |   |
|                       | KAMS (Fort Hays State University M&SA)   | 3,852      | 0          |   | 0                     |   |
|                       | KSDE Audit Adjustments   | (2,925)    | n/a        |   | n/a                   |   |
|                       | Sub Total – Form 150 Legal Max General Fund  | 67,046,143 | 69,181,558 |   | 69,108,008            |   |
|                       | Supplemental General State Aid (LOB)— Required to be transferred and spent in the LOB (2014-2015 was supposed to be \$5,888,130)   | 4,768,517  | 4,203,557  |   | 4,203,557             |   |
| mempanes and a second | KPERS State Aid (State Contribution for State Retirement System – funds not available for operating expenses)                      | 7,115,475  | 9,001,076  |   | 9,001,076             |   |
|                       | New Facilities State Aid – (Temporary Funding-New Construction)  |            | 866,700    |   | 644,777               | (221,923)                                   |
|                       | Interest on General Fund-Idle Funds — NEW — previously law required to be put in a special revenue fund, typically capital outlay. |            | 5,000      |   | 5,000                 |   |
|                       | Student Tuition – used to be a Deduction of State Aid – no impact under SB7-becomes additional authority                           | 22,474     | 30,000     |   | 30,000                |   |
|                       | Total – Form 151 Legal Max General Fund  | 78,955,534 | 83,287,891 |   | 82,992,418            |   |

# What if we had used the old formula?

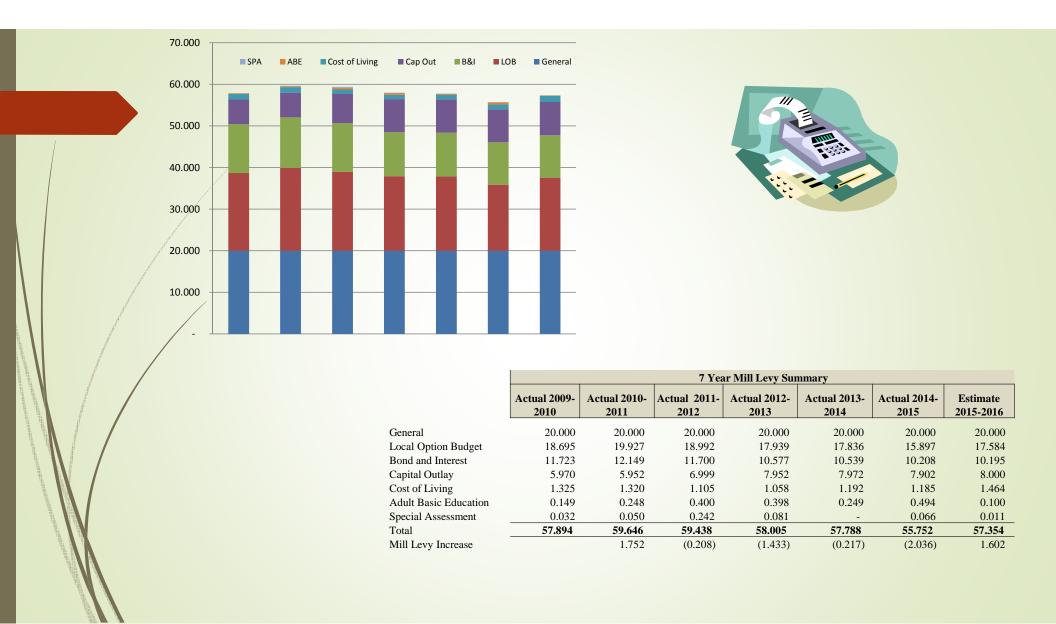
|                                      |                               | 2014-2015    | 2015-2016<br>Revised | 2015-2016 Old<br>Formula | Formula<br>Difference Block<br>over Old<br>Formula |
|--------------------------------------|-------------------------------|--------------|----------------------|--------------------------|--|
| Total Funding Ge                     | neral Fund Legal Max          | 67,046,143   | 69,108,008           | 68,772,594               | 335,414  |
| Local Option Bud                     | get - Calculated              | 23,297,182   | 23,297,182           | 24,079,023               | (781,841)  |
| Total General Fur                    | nd and LOB Legal Max          | 90,343,325   | 92,405,190           | 92,851,617               | ( 446,427)   |
|                                      | Less Special Education        | (11,928,488) | (12,641,250)         | (12,641,250)             |  |
| General and LOB<br>Education Pass Th | Operating Less Special<br>nru | 78,414,837   | 79,763,940           | 80,210,367               |  |
| Over 2014-2015 (                     | General fund LESS SPED        |              | 1,349,103            | 1,795,530                | 446,427  |

# USD#497 Assessed Valuation History

|                    |          | All levied Funds |              |
|--------------------|----------|------------------|--------------|
| Fiscal Year        | % Change | Except General   | General Fund |
| 1995-1996          |          | 424,089,901      |              |
| 1996-1997          | 9.01%    | 462,290,621      |              |
| 1997-1998*         | 9.26%    | 505,080,669      | 460,694,769  |
| 1998-1999          | 6.82%    | 539,510,476      | 492,733,951  |
| 1999-2000          | 8.70%    | 586,455,826      | 538,298,174  |
| 2000-2001          | 8.95%    | 638,952,561      | 589,359,582  |
| 2001-2002          | 8.42%    | 692,777,681      | 639,684,465  |
| 2002-2003          | 4.95%    | 727,084,435      | 675,176,016  |
| 2003-2004          | 6.66%    | 775,519,421      | 722,930,151  |
| 2004-2005          | 6.81%    | 828,305,451      | 774,263,189  |
| 2005-2006          | 7.93%    | 894,016,784      | 839,028,882  |
| 2006-2007          | 5.38%    | 942,153,126      | 885,892,867  |
| 2007-2008          | 3.35%    | 973,752,838      | 916,451,969  |
| 2008-2009          | 0.13%    | 975,007,225      | 917,605,285  |
| 2009-2010          | -1.23%   | 963,038,628      | 904,943,774  |
| 2010-2011          | 0.59%    | 968,755,909      | 910,616,955  |
| 2011-2012          | 0.97%    | 978,187,698      | 919,687,576  |
| 2012-2013          | 0.76%    | 985,579,241      | 926,932,768  |
| 2013-2014          | 0.69%    | 992,393,634      | 937,696,549  |
| 2014-2015          | 1.94%    | 1,011,671,408    | 957,231,832  |
| 2015-2016 ESTIMATE | 1.42%    | 1,026,000,000    | 974,000,000  |

<sup>\*</sup>The Homestead Act began in 1997, which reduces the assessed valuation for all residents by \$20,000. This applies only to the General Fund 20 mill levy.





# Balancing Resources and change of expenditures

| Summary of Resources and Expenditures                                    | Amount         |
|--|----------------|
| 2015-2016 new expenditures   | 2,416,628      |
| 2014-2015 expenditures "on going" expenditures in excess of new revenues | 2,991,123      |
| 2013-2014 "on going" expenditures in excess of new revenues              | 1,786,214      |
| New Budget Authority in 2015-2016  | (1,350,030)    |
| Budget Reductions made   | (1,550,295)    |
| Expenditures in excess of New Revenue Sources                            | \$ (4,293,640) |
| Planned use of Unencumbered Cash Balances or Reallocation of Funds       | Amount         |
| Cash Balance: Health Care Reserve Fund – Health Insurance Increase       | 584,962        |
| Cash Balance: Forfeitures within Employer 403B Program                   | 105,538        |
|  |                |
| ** Contingency Reserve Cash Balance                                      |                |
| Total Estimated use of Unencumbered Cash Balances over Current           | 690,500        |
| (Deficit) Surplus  | \$ (3,603,140) |

<sup>\*\*</sup> As year end closes some budgets will be over some will be under, at the July budget publication this will be updated for impact of current year expenditures and any carryover of on going expenses that will impact cash balances in addition to existing plan. In fiscal year 2014-2015 year end, special revenue cash balances were reduced \$4,700,168. Contingency Reserve Fund at July 1, 2015 has a balance of \$6,469,667

# QUESTIONS

From: Rick Doll, superintendent

Re: Selection of Delegate & Alternate to 2015 KASB Annual Convention

Date: October 8, 2015

# Background:

Each year the Board of Education is asked to appoint one of its members to cast the district's vote on legislative issues at the Kansas Association of School Boards' annual convention. Traditionally, that has been the president or a member who plans to attend.

This year's convention will be held December 4-6 at the Hyatt Regency and Century II Convention Center in Wichita. The Delegate Assembly is scheduled for 8:30 a.m. on Sunday, December 6, with the voting delegate registration beginning at 7:30 a.m.

# Recommendation:

It is the administrative recommendation that board members who plan to attend the convention be selected as delegate and alternate.

### Motion:

"I move that (*Insert Name*) be selected as delegate to the 2015 KASB Annual Convention, with (*Insert Name*) as alternate."